

# Gauhati University

## HEI Profile & Administrative Information :

### HEI Basic Information :

|                                      |  |                                                                                              |  |                                                                                                 |  |
|--------------------------------------|--|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| Registration ID: <b>HEI-P-U-0052</b> |  | Name of the HEI: <b>Gauhati University</b>                                                   |  | Institution Type: State                                                                         |  |
| Year of Establishment: Jan 1948      |  | Mode of Education: Dual Mode                                                                 |  | City: GUWAHATI                                                                                  |  |
| Address_1: GOPINATH BARDOLOI NAGAR   |  | Address_2: JALUKBARI                                                                         |  | District: Kamrup Metro                                                                          |  |
| Address_3: Address_3: Address_3      |  | Address_4: Address_4                                                                         |  | Pin Code: 781014                                                                                |  |
| Email: registrar@gauhati.ac.in       |  | Telephone: 8811092693                                                                        |  | Fax: 03612700311                                                                                |  |
| State: ASSAM                         |  | Official Website of HEI: <a href="https://www.gauhati.ac.in/">https://www.gauhati.ac.in/</a> |  | Official website for Open & Distance Learning: <a href="http://www.idolgu.in">www.idolgu.in</a> |  |

### HEI Authorities

#### Vice Chancellor

|                                                                    |  |                                                                               |  |                                                 |  |
|--------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|-------------------------------------------------|--|
| Name of the Vice Chancellor: Professor (Dr.) Pratap Jyoti Handique |  | Vice Chancellor Email: <a href="mailto:vc@gauhati.ac.in">vc@gauhati.ac.in</a> |  | Vice Chancellor Mobile: 9435012920              |  |
| Phone (Office): 9435012920                                         |  | Phone (Residence): 9435012920                                                 |  | Highest Education Qualification: Post Doctorate |  |
|                                                                    |  |                                                                               |  | Experience: 31 years                            |  |

#### Registrar

|                                               |  |                                                                                       |  |                                        |  |
|-----------------------------------------------|--|---------------------------------------------------------------------------------------|--|----------------------------------------|--|
| Name of the Registrar: Dr. Hemanta Kumar Nath |  | Registrar Email: <a href="mailto:registrar@gauhati.ac.in">registrar@gauhati.ac.in</a> |  | Registrar Mobile: 9435654820           |  |
| Phone (Office): 9435654820                    |  | Phone (Residence): 9435654820                                                         |  | Highest Education Qualification: Ph.D. |  |
|                                               |  |                                                                                       |  | Experience: 34 years                   |  |

#### Director of Centre for Distance and Online Education (CDOE)

|                                                                                            |  |                                                                                        |  |                                          |  |
|--------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|------------------------------------------|--|
| Name of Director of Centre for Distance and Online Education (CDOE) : Prof. Amit Choudhury |  | Email Id: <a href="mailto:director_idol@gauhati.ac.in">director_idol@gauhati.ac.in</a> |  | Mobile No: 9435569926                    |  |
| Highest Education Qualification: Ph.D.                                                     |  | Date of Joining: 13-06-2022                                                            |  | Appointment Letter: <a href="#">View</a> |  |

#### CIQA

|                                                                                  |  |
|----------------------------------------------------------------------------------|--|
| Whether Center for Internal Quality Assurance (CIQA) is established or not : Yes |  |
|----------------------------------------------------------------------------------|--|

### HEI Recognition

|                                                                  |  |                                                                                                |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| Recognition status of the HEI as per UGC Act, 1956: SECTION 2(f) |  | Is HEI also recognized under 12 B: Yes                                                         |  |
| Approval of Statutory Authority: Yes                             |  | Copy of relevant page of act allowing HEI to offer the programme in ODL : <a href="#">View</a> |  |

### UGC DEB Recognition

Whether HEI is recognized by UGC, DEB under UGC (ODL) Regulations, 2017/ UGC (Online Courses or Programmes) Regulations, 2018 or UGC (ODL Programmes and Online Programmes) Regulations, 2020? \*

Yes

| Year    | Regulations  | Letter No                | Date of UGC recognition letter | File                                                                                                                                             |
|---------|--------------|--------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 2018-19 | DEB_ODL_2017 | F.No. 1-3/2018 (DEB-III) | 8/14/2018 12:00:00 AM          | <a href="#">View (/Uploads/Proposal/recognitionletters/HEI-P-U-0052/HEI-P-U-0052_2018-19_DEB_ODL_2017_recognitionletters_20230315124530.pdf)</a> |

| Year    | Regulations  | Letter No                | Date of UGC recognition letter | File                                                                                                                                             |
|---------|--------------|--------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 2019-20 | DEB_ODL_2017 | F.No. 1-3/2018 (DEB-III) | 8/14/2018 12:00:00 AM          | <a href="#">View (/Uploads/Proposal/recognitionletters/HEI-P-U-0052/HEI-P-U-0052_2019-20_DEB_ODL_2017_recognitionletters_20230315124612.pdf)</a> |

When was SLM delivered to Learner/Student for last academic year?\*

| Type of Material        | Date of commencement of academic year/academic session | Date of delivery of SLM to Learner/Student |
|-------------------------|--------------------------------------------------------|--------------------------------------------|
| Printing Material       | <input type="text" value="dd-MM-yyyy"/>                | <input type="text" value="dd-MM-yyyy"/>    |
| Audio-Video Material    | <input type="text" value="dd-MM-yyyy"/>                | <input type="text" value="dd-MM-yyyy"/>    |
| Online Material         | <input type="text" value="dd-MM-yyyy"/>                | <input type="text" value="dd-MM-yyyy"/>    |
| Computer based Material | <input type="text" value="dd-MM-yyyy"/>                | <input type="text" value="dd-MM-yyyy"/>    |

Compliance of Commission decision regarding uploading of annual report of CIQA for recognized/entitled academic year(s):- Yes

Reason (If No): null

| Year    | File                                                                                                  | HEI link                                                                                                    | Action                                                                              |
|---------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 2018-19 | <a href="#">View (/Uploads/Proposal/CIQADoc/HEI-P-U-0052/HEI-P-U-0052_2018-19_20230315125246.pdf)</a> | <a href="http://idolgu.in/sites/default/files/CIQUA.pdf">http://idolgu.in/sites/default/files/CIQUA.pdf</a> |  |

## NAAC Details

Whether accredited by NAAC? :- Yes

Grade :- A

Score :- 3.04

Validity of NAAC :- 15-08-2023

Upload NAAC Document :- [View](#)

Year of assessment of NAAC :- 2018

Whether valid for the academic period January 2021 and onwards :- Yes

## NIRF Ranking

Year :- 2020

Ranking :- 47

Upload NIRF Certificate :-

[View \(/Uploads/ODL/UploadNIRFDocument1/HEI-P-U-0052/HEI-P-U-0052\\_UploadNIRFDocument1\\_20230315131556.pdf\)](#)

Year :- 2021

Ranking :- 45

Upload NIRF Certificate :-

[View \(/Uploads/ODL/UploadNIRFDocument2/HEI-P-U-0052/HEI-P-U-0052\\_UploadNIRFDocument2\\_20230315131556.pdf\)](#)

Year :- 2022

Ranking :- 36

Upload NIRF Certificate :-

[View \(/Uploads/ODL/UploadNIRFDocument3/HEI-P-U-0052/HEI-P-U-0052\\_UploadNIRFDocument3\\_20230315131556.pdf\)](#)

## Territorial Jurisdiction

### Information regarding Territorial Jurisdiction (For ODL only)

Territorial Jurisdiction of HEI as per its Act :- Within State

Copy of Relevant Page to act: Upload :-View

Territorial Jurisdiction as per UGC (Open and Distance Learning Programmes and Online Programmes) Regulations, 2020 :- Within State

## Infrastructure

Total Build-up area for Open and Distance Learning activity - Minimum 15000 sq.ft. (carpet area):

| Build-up Area Type                                                                                                                        | Minimum Built up area required as per Regulations | Built-Up Area available(Carpet Area Sq. ft) | Difference   | Compliance or Not |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|--------------|-------------------|
| Academic                                                                                                                                  | 7500                                              | 10497                                       | 2997         | Yes               |
| Administrative                                                                                                                            | 1500                                              | 4322                                        | 2822         | Yes               |
| Academic support such as Library, Reading Room, Computer Centre, Information and Communication technology labs, Video and Audio Labs etc. | 4500                                              | 12818                                       | 8318         | Yes               |
| Amenities or other support facilities(Excluding toilets)                                                                                  | 1500                                              | 1688                                        | 188          | Yes               |
| <b>Total built-up area for ODL activities</b>                                                                                             | <b>15000</b>                                      | <b>29325</b>                                | <b>14325</b> | <b>Yes</b>        |

## Activity Calendar

Academic Year Planner [Programmes under yearly system]:

| Srno | Name of the Activity                             | Tentative months schedule (specify months) during Year |            |
|------|--------------------------------------------------|--------------------------------------------------------|------------|
|      |                                                  | From (Month)                                           | To (Month) |
| 1    | Admission                                        | NA                                                     | NA         |
| 2    | Assignment Submission (if any)                   | NA                                                     | NA         |
| 3    | Evaluation of Assignment                         | NA                                                     | NA         |
| 4    | Examination                                      | NA                                                     | NA         |
| 5    | Declaration of Result                            | NA                                                     | NA         |
| 6    | Re-registration                                  | NA                                                     | NA         |
| 7    | Distribution of SLM                              | NA                                                     | NA         |
| 8    | Contact Programmes(counselling, Practicals,etc.) | NA                                                     | NA         |

Academic Year Planner [Programmes under Semester System]:

| Srno | Name of the Activity                             | Tentative months schedule (specify months) during Year |            |              |            |
|------|--------------------------------------------------|--------------------------------------------------------|------------|--------------|------------|
|      |                                                  | From (Month)                                           | To (Month) | From (Month) | To (Month) |
| 1    | Admission                                        | Jul                                                    | Aug        | Jan          | Feb        |
| 2    | Assignment Submission (if any)                   | Oct                                                    | Oct        | Apr          | Apr        |
| 3    | Evaluation of Assignment                         | Oct                                                    | Nov        | Apr          | May        |
| 4    | Examination                                      | Jan                                                    | Feb        | Jul          | Aug        |
| 5    | Declaration of Result                            | Mar                                                    | Apr        | Sep          | Oct        |
| 6    | Re-registration                                  | Jun                                                    | Jul        | Dec          | Jan        |
| 7    | Distribution of SLM                              | Jul                                                    | Aug        | Jan          | Feb        |
| 8    | Contact Programmes(counselling, Practicals,etc.) | Sep                                                    | Dec        | Mar          | Jun        |

## Payment History

| Sr No | Year    | Session | Category  | No of programme | Fee Amount | Payment Status | Bank Transaction Reference No | PaymentDate |
|-------|---------|---------|-----------|-----------------|------------|----------------|-------------------------------|-------------|
| 1     | 2023-24 | July    | Programme | 4               | 59000.00   | Cancel         | NA                            | 17-03-2023  |
| 2     | 2023-24 | July    | Programme | 4               | 59000.00   | Success        | 308968239412                  | 30-03-2023  |

## Proposed Programmes

Sr No :-1

|                                                                        |                  |
|------------------------------------------------------------------------|------------------|
| <b>Name of Programme :-MASTER OF SCIENCE (INFORMATION TECHNOLOGY )</b> |                  |
| Programme to be offered in                                             | ODL              |
| Year                                                                   | 2023-24          |
| Level                                                                  | PG               |
| Academic Session                                                       | July Onwards     |
| Entry Qualification (as per the Specification of Degrees, 2014)        | Bachelor's       |
| Duration (as per the Specification of Degrees, 2014)                   | 2                |
| Name of the Department                                                 | COMPUTER SCIENCE |
| Whether this course offered earlier by the university.                 | null             |

Sr No :-2

|                                                                 |                   |
|-----------------------------------------------------------------|-------------------|
| <b>Name of Programme :-MASTERS OF ARTS (POLITICAL SCIENCE )</b> |                   |
| Programme to be offered in                                      | ODL               |
| Year                                                            | 2023-24           |
| Level                                                           | PG                |
| Academic Session                                                | July Onwards      |
| Entry Qualification (as per the Specification of Degrees, 2014) | Bachelor's        |
| Duration (as per the Specification of Degrees, 2014)            | 2                 |
| Name of the Department                                          | POLITICAL SCIENCE |
| Whether this course offered earlier by the university.          | null              |

Sr No :-3

|                                                                 |              |
|-----------------------------------------------------------------|--------------|
| <b>Name of Programme :-MASTERS OF ARTS (ENGLISH )</b>           |              |
| Programme to be offered in                                      | ODL          |
| Year                                                            | 2023-24      |
| Level                                                           | PG           |
| Academic Session                                                | July Onwards |
| Entry Qualification (as per the Specification of Degrees, 2014) | Bachelor's   |
| Duration (as per the Specification of Degrees, 2014)            | 2            |
| Name of the Department                                          | ENGLISH      |
| Whether this course offered earlier by the university.          | null         |

Sr No :-4

|                                                                 |              |
|-----------------------------------------------------------------|--------------|
| <b>Name of Programme :-MASTERS OF ARTS (ASSAMESE)</b>           |              |
| Programme to be offered in                                      | ODL          |
| Year                                                            | 2023-24      |
| Level                                                           | PG           |
| Academic Session                                                | July Onwards |
| Entry Qualification (as per the Specification of Degrees, 2014) | Bachelor's   |
| Duration (as per the Specification of Degrees, 2014)            | 2            |
| Name of the Department                                          | ASSAMESE     |
| Whether this course offered earlier by the university.          | null         |

## Additional Information

**Sr No :- 1**

**Name of Programme :- MASTER OF SCIENCE (INFORMATION TECHNOLOGY )**

|                                                                                         |            |
|-----------------------------------------------------------------------------------------|------------|
| Year                                                                                    | 2023-24    |
| Academic system followed for proposed programme                                         | Semester   |
| Number of Credits                                                                       | 111        |
| Whether Programme requires Practical or laboratory courses as a curricular requirement  | Yes        |
| Date of Approval of Statutory Authority (s) (DD-MM-YYYY) of HEI                         | 22-12-2020 |
| Statutory bodies approval upload                                                        | View       |
| Whether Regulatory Authority approval is required                                       | Yes        |
| Date of Approval of Regulatory Authority (s) (DD-MM-YYYY) if applicable                 | 14-08-2018 |
| Regulatory bodies approval upload                                                       | View       |
| Whether Proposed programme already being offered in Conventional with same nomenclature | Yes        |
| If Yes, number of years since being taught in conventional mode                         | 18         |
| No. of Batch passed                                                                     | 15         |

**Sr No :- 2**

**Name of Programme :- MASTERS OF ARTS (POLITICAL SCIENCE )**

|                                                                                         |            |
|-----------------------------------------------------------------------------------------|------------|
| Year                                                                                    | 2023-24    |
| Academic system followed for proposed programme                                         | Semester   |
| Number of Credits                                                                       | 96         |
| Whether Programme requires Practical or laboratory courses as a curricular requirement  | No         |
| Date of Approval of Statutory Authority (s) (DD-MM-YYYY) of HEI                         | 22-12-2020 |
| Statutory bodies approval upload                                                        | View       |
| Whether Regulatory Authority approval is required                                       | Yes        |
| Date of Approval of Regulatory Authority (s) (DD-MM-YYYY) if applicable                 | 14-08-2018 |
| Regulatory bodies approval upload                                                       | View       |
| Whether Proposed programme already being offered in Conventional with same nomenclature | Yes        |
| If Yes, number of years since being taught in conventional mode                         | 65         |
| No. of Batch passed                                                                     | 61         |

**Sr No :- 3**

**Name of Programme :- MASTERS OF ARTS (ENGLISH )**

|                                                                                         |                      |
|-----------------------------------------------------------------------------------------|----------------------|
| Year                                                                                    | 2023-24              |
| Academic system followed for proposed programme                                         | Semester             |
| Number of Credits                                                                       | 96                   |
| Whether Programme requires Practical or laboratory courses as a curricular requirement  | No                   |
| Date of Approval of Statutory Authority (s) (DD-MM-YYYY) of HEI                         | 22-12-2020           |
| Statutory bodies approval upload                                                        | <a href="#">View</a> |
| Whether Regulatory Authority approval is required                                       | Yes                  |
| Date of Approval of Regulatory Authority (s) (DD-MM-YYYY) if applicable                 | 14-08-2018           |
| Regulatory bodies approval upload                                                       | <a href="#">View</a> |
| Whether Proposed programme already being offered in Conventional with same nomenclature | Yes                  |
| If Yes, number of years since being taught in conventional mode                         | 68                   |
| No. of Batch passed                                                                     | 64                   |

**Sr No :- 4**

**Name of Programme :- MASTERS OF ARTS (ASSAMESE)**

|                                                                                         |                      |
|-----------------------------------------------------------------------------------------|----------------------|
| Year                                                                                    | 2023-24              |
| Academic system followed for proposed programme                                         | Semester             |
| Number of Credits                                                                       | 96                   |
| Whether Programme requires Practical or laboratory courses as a curricular requirement  | No                   |
| Date of Approval of Statutory Authority (s) (DD-MM-YYYY) of HEI                         | 22-12-2020           |
| Statutory bodies approval upload                                                        | <a href="#">View</a> |
| Whether Regulatory Authority approval is required                                       | Yes                  |
| Date of Approval of Regulatory Authority (s) (DD-MM-YYYY) if applicable                 | 14-08-2018           |
| Regulatory bodies approval upload                                                       | <a href="#">View</a> |
| Whether Proposed programme already being offered in Conventional with same nomenclature | Yes                  |
| If Yes, number of years since being taught in conventional mode                         | 75                   |
| No. of Batch passed                                                                     | 71                   |

## Programme Compliance

**Sr No :- 1**

**Name of Programme :- MASTER OF SCIENCE (INFORMATION TECHNOLOGY )**

|                                                                                                                                            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Year                                                                                                                                       | 2023-24   |
| <b>Whether Compliance to following provision for the proposed programme under Both mode is ensured same as for conventional programme</b>  |           |
| Entry Level Qualifications                                                                                                                 | Yes       |
| Curriculum                                                                                                                                 | Yes       |
| Teaching-Learning Scheme                                                                                                                   | Yes       |
| Pattern of Question Papers For End Semester Examination or Term End Examination                                                            | Yes       |
| Pass or Fail Criteria                                                                                                                      | Yes       |
| Whether proposed programme are being offered by the constituent colleges or Departments or Centre for Distance and Online Education        | Yes       |
| Whether Choice Based Credit System (CBCS) is being followed for conventional mode                                                          | Yes       |
| Whether Choice Based Credit System (CBCS) will be followed for Both(ODL & OL)                                                              | Yes       |
| Whether total Programme fee includes all components as per UGC Norms                                                                       | Yes       |
| Proposed Annual Fee (in Rs)                                                                                                                | 29000     |
| Whether 75% attendance in Personal Contact Programme will be mandatory for the proposed programme under ODL mode. If Yes, specify in hours | Yes    68 |
| Whether any component of the Programme is offered as MOOCs                                                                                 | No        |
| <b>Science Programme</b>                                                                                                                   |           |
| No. of Learners enrolled in programmes in conventional mode                                                                                | 16;       |
| Proposed Intake in ODL Programmes                                                                                                          | 48;       |

**Sr No :- 2**

**Name of Programme :- MASTERS OF ARTS (POLITICAL SCIENCE )**

|                                                                                                                                            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Year                                                                                                                                       | 2023-24   |
| <b>Whether Compliance to following provision for the proposed programme under Both mode is ensured same as for conventional programme</b>  |           |
| Entry Level Qualifications                                                                                                                 | Yes       |
| Curriculum                                                                                                                                 | Yes       |
| Teaching-Learning Scheme                                                                                                                   | Yes       |
| Pattern of Question Papers For End Semester Examination or Term End Examination                                                            | Yes       |
| Pass or Fail Criteria                                                                                                                      | Yes       |
| Whether proposed programme are being offered by the constituent colleges or Departments or Centre for Distance and Online Education        | Yes       |
| Whether Choice Based Credit System (CBCS) is being followed for conventional mode                                                          | Yes       |
| Whether Choice Based Credit System (CBCS) will be followed for Both(ODL & OL)                                                              | Yes       |
| Whether total Programme fee includes all components as per UGC Norms                                                                       | Yes       |
| Proposed Annual Fee (in Rs)                                                                                                                | 10000     |
| Whether 75% attendance in Personal Contact Programme will be mandatory for the proposed programme under ODL mode. If Yes, specify in hours | Yes    54 |
| Whether any component of the Programme is offered as MOOCs                                                                                 | No        |

**Sr No :- 3**

**Name of Programme :- MASTERS OF ARTS (ENGLISH )**

|                                                                                                                                            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Year                                                                                                                                       | 2023-24   |
| <b>Whether Compliance to following provision for the proposed programme under Both mode is ensured same as for conventional programme</b>  |           |
| Entry Level Qualifications                                                                                                                 | Yes       |
| Curriculum                                                                                                                                 | Yes       |
| Teaching-Learning Scheme                                                                                                                   | Yes       |
| Pattern of Question Papers For End Semester Examination or Term End Examination                                                            | Yes       |
| Pass or Fail Criteria                                                                                                                      | Yes       |
| Whether proposed programme are being offered by the constituent colleges or Departments or Centre for Distance and Online Education        | Yes       |
| Whether Choice Based Credit System (CBCS) is being followed for conventional mode                                                          | Yes       |
| Whether Choice Based Credit System (CBCS) will be followed for Both(ODL & OL)                                                              | Yes       |
| Whether total Programme fee includes all components as per UGC Norms                                                                       | Yes       |
| Proposed Annual Fee (in Rs)                                                                                                                | 10000     |
| Whether 75% attendance in Personal Contact Programme will be mandatory for the proposed programme under ODL mode. If Yes, specify in hours | Yes    54 |
| Whether any component of the Programme is offered as MOOCs                                                                                 | No        |

**Sr No :- 4**

**Name of Programme :- MASTERS OF ARTS (ASSAMESE)**

|                                                                                                                                            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Year                                                                                                                                       | 2023-24   |
| <b>Whether Compliance to following provision for the proposed programme under Both mode is ensured same as for conventional programme</b>  |           |
| Entry Level Qualifications                                                                                                                 | Yes       |
| Curriculum                                                                                                                                 | Yes       |
| Teaching-Learning Scheme                                                                                                                   | Yes       |
| Pattern of Question Papers For End Semester Examination or Term End Examination                                                            | Yes       |
| Pass or Fail Criteria                                                                                                                      | Yes       |
| Whether proposed programme are being offered by the constituent colleges or Departments or Centre for Distance and Online Education        | Yes       |
| Whether Choice Based Credit System (CBCS) is being followed for conventional mode                                                          | Yes       |
| Whether Choice Based Credit System (CBCS) will be followed for Both(ODL & OL)                                                              | Yes       |
| Whether total Programme fee includes all components as per UGC Norms                                                                       | Yes       |
| Proposed Annual Fee (in Rs)                                                                                                                | 10000     |
| Whether 75% attendance in Personal Contact Programme will be mandatory for the proposed programme under ODL mode. If Yes, specify in hours | Yes    54 |
| Whether any component of the Programme is offered as MOOCs                                                                                 | No        |

## Mode of Evaluation

**Sr No :- 1**

**Name of Programme :- MASTER OF SCIENCE (INFORMATION TECHNOLOGY )**

|                                                                                                                                           |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Year                                                                                                                                      | 2023-24                     |
| Whether Weightages to continuous assessment and end semester examinations or term end examinations as per clause mentioned in Regulations | Yes                         |
| Examination Scheme                                                                                                                        | Continuous and End-Semester |
| Percentage of Continuous Assessment(%)                                                                                                    | 20                          |
| Percentage of End-Semester(%)                                                                                                             | 80                          |
| Pass or Fail Criteria                                                                                                                     | 45                          |
| Pass/Fail Criteria (% Pass Marks)                                                                                                         | 45                          |
| <b>Mode of Examination</b>                                                                                                                |                             |
| Whether examination through Online(For ODL Programs)                                                                                      | No                          |

Sr No :- 2

Name of Programme :- MASTERS OF ARTS (POLITICAL SCIENCE )

|                                                                                                                                           |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Year                                                                                                                                      | 2023-24                     |
| Whether Weightages to continuous assessment and end semester examinations or term end examinations as per clause mentioned in Regulations | Yes                         |
| Examination Scheme                                                                                                                        | Continuous and End-Semester |
| Percentage of Continuous Assessment(%)                                                                                                    | 20                          |
| Percentage of End-Semester(%)                                                                                                             | 80                          |
| Pass or Fail Criteria                                                                                                                     | 45                          |
| Pass/Fail Criteria (% Pass Marks)                                                                                                         | 45                          |
| <b>Mode of Examination</b>                                                                                                                |                             |
| Whether examination through Online(For ODL Programs)                                                                                      | No                          |

Sr No :- 3

Name of Programme :- MASTERS OF ARTS (ENGLISH )

|                                                                                                                                           |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Year                                                                                                                                      | 2023-24                     |
| Whether Weightages to continuous assessment and end semester examinations or term end examinations as per clause mentioned in Regulations | Yes                         |
| Examination Scheme                                                                                                                        | Continuous and End-Semester |
| Percentage of Continuous Assessment(%)                                                                                                    | 20                          |
| Percentage of End-Semester(%)                                                                                                             | 80                          |
| Pass or Fail Criteria                                                                                                                     | 45                          |
| Pass/Fail Criteria (% Pass Marks)                                                                                                         | 45                          |
| <b>Mode of Examination</b>                                                                                                                |                             |
| Whether examination through Online(For ODL Programs)                                                                                      | No                          |

Sr No :- 4

Name of Programme :- MASTERS OF ARTS (ASSAMESE)

|                                                                                                                                           |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Year                                                                                                                                      | 2023-24                     |
| Whether Weightages to continuous assessment and end semester examinations or term end examinations as per clause mentioned in Regulations | Yes                         |
| Examination Scheme                                                                                                                        | Continuous and End-Semester |
| Percentage of Continuous Assessment(%)                                                                                                    | 20                          |
| Percentage of End-Semester(%)                                                                                                             | 80                          |
| Pass or Fail Criteria                                                                                                                     | 45                          |
| Pass/Fail Criteria (% Pass Marks)                                                                                                         | 45                          |
| <b>Mode of Examination</b>                                                                                                                |                             |
| Whether examination through Online(For ODL Programs)                                                                                      | No                          |

**PPR (Programme Project Report)**

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| Srno | Name of Progm                                      | Other Details                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | <b>MASTER OF SCIENCE (INFORMATION TECHNOLOGY )</b> |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      |                                                    | Year                                                                                                                                                                               | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      |                                                    | Date of Approval of PPR                                                                                                                                                            | 23-12-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      |                                                    | Upload of PPR                                                                                                                                                                      | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      |                                                    | Upload Approval of PPR                                                                                                                                                             | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      |                                                    | Expected outcome                                                                                                                                                                   | 1. Design an IT solution using best practices and standard methodologies in the field of Computer Science and Information Technology. 2. Enhance and develop their knowledge and understanding of the theoretical and practical foundations of Information Technology as a subject. 3. Enhance the capacity for creative, technical and problem-solving skills in a research context. 4. Make themselves theoretically and practically knowledgeable to understand, design and implement large and complex Computer Applications. 5. Make themselves fit to embrace the future developments and retaining professional relevance. 6. Gaining dexterity in advanced programming languages and building sophisticated software for a wide area of applications. 7. Work with high-end applications in Internet Technologies. 8. Acquiring managerial ability to use IT skills in Decision Making, by Analyzing Problems, Developing Solutions and Explaining findings. 9. Acquainted with various generic skills and competencies for Team Work, Time Management and Critical Thinking. |
|      |                                                    | Whether Programme Project Report (PPR) prepared for the Programme and approved as per Regulation 13 and Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                    | <b>Whether HEI compliance to following provision for the Programme Project Report (PPR) as per Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      |                                                    | Programme's mission & objectives                                                                                                                                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                    | Relevance of the program with HEI's Mission and Goals                                                                                                                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                    | Nature of prospective target group of learners                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                    | Instructional Design                                                                                                                                                               | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                    | Procedure for admissions, curriculum transaction and evaluation                                                                                                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                    | Requirement of the laboratory support and Library Resources                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                    | Cost estimate of the programme and the provisions                                                                                                                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                    | Quality assurance mechanism and expected programme outcomes                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                    | Appropriateness of programme to be conducted in Open and Distance Learning mode to acquire specific skills and competence                                                          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Srno                                                                                                                                                                               | Name of Program                                                                                                                                                                                                                                                                                                                                                                                                          | Other Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
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| 2                                                                                                                                                                                  | <b>MASTERS OF ARTS (POLITICAL SCIENCE )</b>                                                                                                                                                                                                                                                                                                                                                                              | <table border="1"> <tr> <td data-bbox="280 109 738 136">Year</td> <td data-bbox="746 109 1552 136">2023-24</td> </tr> <tr> <td data-bbox="280 147 738 174">Date of Approval of PPR</td> <td data-bbox="746 147 1552 174">23-12-2021</td> </tr> <tr> <td data-bbox="280 185 738 212">Upload of PPR</td> <td data-bbox="746 185 1552 212">View</td> </tr> <tr> <td data-bbox="280 224 738 250">Upload Approval of PPR</td> <td data-bbox="746 224 1552 250">View</td> </tr> <tr> <td data-bbox="280 262 738 288">Expected outcome</td> <td data-bbox="746 262 1552 389">1. Enhance and develop knowledge and understanding of the theoretical and practical foundations of Political Science as a subject. 2. Accumulate the skills necessary to apply Political Science in appropriate job setting. 3. Understand the various emerging environmental issues, international affairs, state policies and conflicts both domestic and international. 4. Identify value conflicts in public issues.</td> </tr> <tr> <td data-bbox="280 400 738 506">Whether Programme Project Report (PPR) prepared for the Programme and approved as per Regulation 13 and Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020</td> <td data-bbox="746 400 1552 506">Yes</td> </tr> <tr> <td colspan="2" data-bbox="280 517 1552 573"><b>Whether HEI compliance to following provision for the Programme Project Report (PPR) as per Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b></td> </tr> <tr> <td data-bbox="280 584 738 611">Programme's mission &amp; objectives</td> <td data-bbox="746 584 1552 611">Yes</td> </tr> <tr> <td data-bbox="280 622 738 649">Relevance of the program with HEI's Mission and Goals</td> <td data-bbox="746 622 1552 649">Yes</td> </tr> <tr> <td data-bbox="280 660 738 687">Nature of prospective target group of learners</td> <td data-bbox="746 660 1552 687">Yes</td> </tr> <tr> <td data-bbox="280 698 738 725">Instructional Design</td> <td data-bbox="746 698 1552 725">Yes</td> </tr> <tr> <td data-bbox="280 736 738 792">Procedure for admissions, curriculum transaction and evaluation</td> <td data-bbox="746 736 1552 792">Yes</td> </tr> <tr> <td data-bbox="280 804 738 860">Requirement of the laboratory support and Library Resources</td> <td data-bbox="746 804 1552 860">Yes</td> </tr> <tr> <td data-bbox="280 871 738 898">Cost estimate of the programme and the provisions</td> <td data-bbox="746 871 1552 898">Yes</td> </tr> <tr> <td data-bbox="280 909 738 965">Quality assurance mechanism and expected programme outcomes</td> <td data-bbox="746 909 1552 965">Yes</td> </tr> <tr> <td data-bbox="280 976 738 1032">Appropriateness of programme to be conducted in Open and Distance Learning mode to acquire specific skills and competence</td> <td data-bbox="746 976 1552 1032">Yes</td> </tr> </table> | Year | 2023-24 | Date of Approval of PPR | 23-12-2021 | Upload of PPR | View | Upload Approval of PPR | View | Expected outcome | 1. Enhance and develop knowledge and understanding of the theoretical and practical foundations of Political Science as a subject. 2. Accumulate the skills necessary to apply Political Science in appropriate job setting. 3. Understand the various emerging environmental issues, international affairs, state policies and conflicts both domestic and international. 4. Identify value conflicts in public issues. | Whether Programme Project Report (PPR) prepared for the Programme and approved as per Regulation 13 and Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020 | Yes | <b>Whether HEI compliance to following provision for the Programme Project Report (PPR) as per Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b> |  | Programme's mission & objectives | Yes | Relevance of the program with HEI's Mission and Goals | Yes | Nature of prospective target group of learners | Yes | Instructional Design | Yes | Procedure for admissions, curriculum transaction and evaluation | Yes | Requirement of the laboratory support and Library Resources | Yes | Cost estimate of the programme and the provisions | Yes | Quality assurance mechanism and expected programme outcomes | Yes | Appropriateness of programme to be conducted in Open and Distance Learning mode to acquire specific skills and competence | Yes |
| Year                                                                                                                                                                               | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Date of Approval of PPR                                                                                                                                                            | 23-12-2021                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Upload of PPR                                                                                                                                                                      | View                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Upload Approval of PPR                                                                                                                                                             | View                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Expected outcome                                                                                                                                                                   | 1. Enhance and develop knowledge and understanding of the theoretical and practical foundations of Political Science as a subject. 2. Accumulate the skills necessary to apply Political Science in appropriate job setting. 3. Understand the various emerging environmental issues, international affairs, state policies and conflicts both domestic and international. 4. Identify value conflicts in public issues. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Whether Programme Project Report (PPR) prepared for the Programme and approved as per Regulation 13 and Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| <b>Whether HEI compliance to following provision for the Programme Project Report (PPR) as per Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Programme's mission & objectives                                                                                                                                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Relevance of the program with HEI's Mission and Goals                                                                                                                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Nature of prospective target group of learners                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Instructional Design                                                                                                                                                               | Yes                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Procedure for admissions, curriculum transaction and evaluation                                                                                                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Requirement of the laboratory support and Library Resources                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Cost estimate of the programme and the provisions                                                                                                                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Quality assurance mechanism and expected programme outcomes                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Appropriateness of programme to be conducted in Open and Distance Learning mode to acquire specific skills and competence                                                          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |

| Srno                                                                                                                                                                               | Name of Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Other Details                                                                                                                                                                                                                                                                                                        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| 3                                                                                                                                                                                  | MASTERS OF ARTS (ENGLISH )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <table border="1"> <tr> <td data-bbox="256 69 687 136">Year</td> <td data-bbox="687 69 1565 136">2023-24</td> </tr> <tr> <td data-bbox="256 136 687 181">Date of Approval of PPR</td> <td data-bbox="687 136 1565 181">23-12-2021</td> </tr> <tr> <td data-bbox="256 181 687 226">Upload of PPR</td> <td data-bbox="687 181 1565 226">View</td> </tr> <tr> <td data-bbox="256 226 687 271">Upload Approval of PPR</td> <td data-bbox="687 226 1565 271">View</td> </tr> <tr> <td data-bbox="256 271 687 416">Expected outcome</td> <td data-bbox="687 271 1565 416">1. Gain a comprehensive knowledge of English literature and language. 2. Achieve an expertise in literary analysis and criticism. 3. Build up necessary competence among learners required for scholarship and teaching of English literature. 4. Acquire mastery in English language for all communicative purposes including reading, writing, performing and speaking. 5. Gain an interest in various domains of philosophy, history and sociology connected to English literature for further enquiry and engagements.</td> </tr> <tr> <td data-bbox="256 416 687 528">Whether Programme Project Report (PPR) prepared for the Programme and approved as per Regulation 13 and Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020</td> <td data-bbox="687 416 1565 528">Yes</td> </tr> <tr> <td colspan="2" data-bbox="256 528 1565 595"><b>Whether HEI compliance to following provision for the Programme Project Report (PPR) as per Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b></td> </tr> <tr> <td data-bbox="256 595 687 640">Programme's mission &amp; objectives</td> <td data-bbox="687 595 1565 640">Yes</td> </tr> <tr> <td data-bbox="256 640 687 707">Relevance of the program with HEI's Mission and Goals</td> <td data-bbox="687 640 1565 707">Yes</td> </tr> <tr> <td data-bbox="256 707 687 752">Nature of prospective target group of learners</td> <td data-bbox="687 707 1565 752">Yes</td> </tr> <tr> <td data-bbox="256 752 687 797">Instructional Design</td> <td data-bbox="687 752 1565 797">Yes</td> </tr> <tr> <td data-bbox="256 797 687 864">Procedure for admissions, curriculum transaction and evaluation</td> <td data-bbox="687 797 1565 864">Yes</td> </tr> <tr> <td data-bbox="256 864 687 931">Requirement of the laboratory support and Library Resources</td> <td data-bbox="687 864 1565 931">Yes</td> </tr> <tr> <td data-bbox="256 931 687 976">Cost estimate of the programme and the provisions</td> <td data-bbox="687 931 1565 976">Yes</td> </tr> <tr> <td data-bbox="256 976 687 1043">Quality assurance mechanism and expected programme outcomes</td> <td data-bbox="687 976 1565 1043">Yes</td> </tr> <tr> <td data-bbox="256 1043 687 1178">Appropriateness of programme to be conducted in Open and Distance Learning mode to acquire specific skills and competence</td> <td data-bbox="687 1043 1565 1178">Yes</td> </tr> </table> | Year | 2023-24 | Date of Approval of PPR | 23-12-2021 | Upload of PPR | View | Upload Approval of PPR | View | Expected outcome | 1. Gain a comprehensive knowledge of English literature and language. 2. Achieve an expertise in literary analysis and criticism. 3. Build up necessary competence among learners required for scholarship and teaching of English literature. 4. Acquire mastery in English language for all communicative purposes including reading, writing, performing and speaking. 5. Gain an interest in various domains of philosophy, history and sociology connected to English literature for further enquiry and engagements. | Whether Programme Project Report (PPR) prepared for the Programme and approved as per Regulation 13 and Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020 | Yes | <b>Whether HEI compliance to following provision for the Programme Project Report (PPR) as per Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b> |  | Programme's mission & objectives | Yes | Relevance of the program with HEI's Mission and Goals | Yes | Nature of prospective target group of learners | Yes | Instructional Design | Yes | Procedure for admissions, curriculum transaction and evaluation | Yes | Requirement of the laboratory support and Library Resources | Yes | Cost estimate of the programme and the provisions | Yes | Quality assurance mechanism and expected programme outcomes | Yes | Appropriateness of programme to be conducted in Open and Distance Learning mode to acquire specific skills and competence | Yes |
| Year                                                                                                                                                                               | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Date of Approval of PPR                                                                                                                                                            | 23-12-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                      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| Upload of PPR                                                                                                                                                                      | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                      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| Upload Approval of PPR                                                                                                                                                             | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Expected outcome                                                                                                                                                                   | 1. Gain a comprehensive knowledge of English literature and language. 2. Achieve an expertise in literary analysis and criticism. 3. Build up necessary competence among learners required for scholarship and teaching of English literature. 4. Acquire mastery in English language for all communicative purposes including reading, writing, performing and speaking. 5. Gain an interest in various domains of philosophy, history and sociology connected to English literature for further enquiry and engagements. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |         |                         |            |               |      |                        |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                    |     |                                                                                                                                                                                |  |                                  |     |                                                       |     |                                                |     |                      |     |                                                                 |     |                                                             |     |                                                   |     |                                                             |     |                                                                                                                           |     |
| Whether Programme Project Report (PPR) prepared for the Programme and approved as per Regulation 13 and Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| <b>Whether HEI compliance to following provision for the Programme Project Report (PPR) as per Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Programme's mission & objectives                                                                                                                                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Relevance of the program with HEI's Mission and Goals                                                                                                                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Nature of prospective target group of learners                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Instructional Design                                                                                                                                                               | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Procedure for admissions, curriculum transaction and evaluation                                                                                                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Requirement of the laboratory support and Library Resources                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Cost estimate of the programme and the provisions                                                                                                                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Quality assurance mechanism and expected programme outcomes                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      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                                                   |     |                                                                                                                           |     |
| Appropriateness of programme to be conducted in Open and Distance Learning mode to acquire specific skills and competence                                                          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      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| Srno                                                                                                                      | Name of Program            | Other Details                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                                                                                                                         | MASTERS OF ARTS (ASSAMESE) | Year                                                                                                                                                                               | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                           |                            | Date of Approval of PPR                                                                                                                                                            | 23-12-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                           |                            | Upload of PPR                                                                                                                                                                      | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                           |                            | Upload Approval of PPR                                                                                                                                                             | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                           |                            | Expected outcome                                                                                                                                                                   | 1. Develop conceptual and analytical knowledge of Assamese language, literature and culture. 2. Achieve an expertise in literary analysis and criticism. 3. Gain a comprehensive knowledge of world literature with the help of Comparative Literature and Translation Studies. 4. Enhance and develop their knowledge and skill of the theoretical and practical foundations of creative writing. 5. Gain knowledge about belief, tradition, folk of various ethnic group (tribes) in North East India. |
|                                                                                                                           |                            | Whether Programme Project Report (PPR) prepared for the Programme and approved as per Regulation 13 and Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                           |                            | <b>Whether HEI compliance to following provision for the Programme Project Report (PPR) as per Annexure V of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                           |                            | Programme's mission & objectives                                                                                                                                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                           |                            | Relevance of the program with HEI's Mission and Goals                                                                                                                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                           |                            | Nature of prospective target group of learners                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                           |                            | Instructional Design                                                                                                                                                               | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                           |                            | Procedure for admissions, curriculum transaction and evaluation                                                                                                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                           |                            | Requirement of the laboratory support and Library Resources                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                           |                            | Cost estimate of the programme and the provisions                                                                                                                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Quality assurance mechanism and expected programme outcomes                                                               | Yes                        |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Appropriateness of programme to be conducted in Open and Distance Learning mode to acquire specific skills and competence | Yes                        |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

### SLM (Self Learning Material)

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| Srno                                               | Name of Progrm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Other Details                                    |         | Annexure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Details of Developments of SLM |                  |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|
| 1                                                  | <b>MASTER OF SCIENCE (INFORMATION TECHNOLOGY )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Year                                             | 2023-24 | <p><b>Whether HEI adheres to the compliance of provisions mentioned in Annexure VI of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b></p> <p>Curriculum and Pedagogy:-Yes</p> <p>Print Material :-Yes</p> <p>Audio-Video Material :-No</p> <p>Online Material:-Yes</p> <p>Computer-based material:-No</p> <p>Computer Disks:-No</p> <p><b>Whether HEI adheres to the compliance of provisions mentioned in Annexure VII of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b></p> <p>Preparation of Learning Material:-Yes</p> <p>Preparedness of Learning Material :-Yes</p> <p><b>Preparedness of SLM as per Annexure VII of UGC(ODL Programmes and Online Programmes) Regulations, 2020</b></p> <p>1 Year:-Yes</p> <p>2 Year:-No</p> <p>3 Year:-Not Applicable</p> | Development of SLM             | In House Faculty |
| Outline of the Syllabus                            | (The same CBCS as that of the conventional mode of this university will be followed as per the notification no GU/M/AR/2018 of the Statutory Body of Gauhati University) The Master of Commerce programme will be delivered in 4 (four) semesters. Each course/paper shall carry 80% weightage for the term-end examinations and 20% for internal evaluation in the form of Home Assignments/internal examinations. The semester wise core courses are divided as: Semester I:Advanced Concepts in OOP, Advanced COA, Operating System, Mathematical Foundations of CS, Advanced DBMS. Semester II: Data Comm. & CN, Algorithms and Complexity Theory, Software Engineering, Computer Graphics and Multimedia, Advanced Data Structure. Semester III: Web Programming Technologies, Distributed System, Compiler Design, Elective-I. Semester IV: Programming languages, Project Work, Elective- II & Elective- III. | Percentage of SLM developed by In- House Faculty | 100     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Whether SLM approved by Statutory Authority of HEI | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Statutory bodies approval upload                   | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| When was it prepared                               | 23-12-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Last Updated                                       | 31-05-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Name of the faculty who prepared SLM               | Dr. Khurshid Alam Borbora                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Designation                                        | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Department                                         | Computer Science, GUIDOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Reference of Self Learning Material                | The SLM is designed and developed with the approach of self-explanatory, self-contained, self-directed, self-motivating and self evaluating and prepared by qualified Faculty Members of Universities and Colleges. During the preparation of SLM various resources were taken into consideration like e-PG Pathshala, STRIDE, IGNOU etc. Previous literature in the concerned field and e-resources were also taken as References while preparing the SLM. Current incidences of National importance were also taken for consideration. Moto and objectives of the University is also reflected in the SLM. References were also taken from the expertise from higher Educational Institutions and compiled to national competency requirement.                                                                                                                                                                     |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Upload Sample SLM (Only Content Pages)             | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| SLM Uri                                            | <a href="http://idolgu.in/node/slm">http://idolgu.in/node/slm</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |

| Srno                                               | Name of Progrm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Other Details                                    |         | Annexure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Details of Developments of SLM |                  |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|
| 2                                                  | <b>MASTERS OF ARTS (POLITICAL SCIENCE )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Year                                             | 2023-24 | <p><b>Whether HEI adheres to the compliance of provisions mentioned in Annexure VI of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b></p> <p>Curriculum and Pedagogy:-Yes</p> <p>Print Material :-Yes</p> <p>Audio-Video Material :-No</p> <p>Online Material:-Yes</p> <p>Computer-based material:-No</p> <p>Computer Disks:-No</p> <p><b>Whether HEI adheres to the compliance of provisions mentioned in Annexure VII of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b></p> <p>Preparation of Learning Material:-Yes</p> <p>Preparedness of Learning Material :-Yes</p> <p><b>Preparedness of SLM as per Annexure VII of UGC(ODL Programmes and Online Programmes) Regulations, 2020</b></p> <p>1 Year:-Yes</p> <p>2 Year:-No</p> <p>3 Year:-Not Applicable</p> | Development of SLM             | In House Faculty |
| Outline of the Syllabus                            | (The same CBCS as that of the conventional mode of this university will be followed as per the notification no GU/M/AR/2018 of the Statutory Body of Gauhati University) The MA in Political Science programme will be delivered in 4 (four) semesters. Each course/paper shall carry 80% weightage for the term-end examinations and 20% for internal evaluation in the form of Home Assignments/internal examinations. The semester wise core courses are divided as, Semester I: Political Theory (I), International Politics: Theoretical Aspects, Politics In India (I), Public Administration: Theories And Concepts. Semester II: Political Theory (II), International Relations in the Contemporary Period, Politics In India (II), Indian Administration. Semester III: Comparative Politics, Rural Development In India, Political Sociology, Government And Politics In North East India. Semester IV: Research Methods In Social Science, Human Security In South Asia, Comparative Public Administration, Human Rights I | Percentage of SLM developed by In- House Faculty | 100     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Whether SLM approved by Statutory Authority of HEI | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Statutory bodies approval upload                   | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| When was it prepared                               | 23-12-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Last Updated                                       | 31-05-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Name of the faculty who prepared SLM               | Dr. Barnalee Choudhury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Designation                                        | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Department                                         | Political Science, GUIDOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Reference of Self Learning Material                | The SLM is designed and developed with the approach of self-explanatory, self-contained, self-directed, self-motivating and self evaluating and prepared by qualified Faculty Members of Universities and Colleges. During the preparation of SLM various resources were taken into consideration like e-PG Pathshala, STRIDE, IGNOU etc. Previous literature in the concerned field and e-resources were also taken as References while preparing the SLM. Current incidences of National importance were also taken for consideration. Moto and objectives of the University is also reflected in the SLM. References were also taken from the expertise from higher Educational Institutions and compiled to national competency requirement.                                                                                                                                                                                                                                                                                      |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Upload Sample SLM (Only Content Pages)             | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| SLM Url                                            | <a href="http://idolgu.in/node/slm">http://idolgu.in/node/slm</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |

| Srno                                               | Name of Progrm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Other Details                                    |         | Annexure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Details of Developments of SLM |                  |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|
| 3                                                  | <b>MASTERS OF ARTS (ENGLISH )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Year                                             | 2023-24 | <p><b>Whether HEI adheres to the compliance of provisions mentioned in Annexure VI of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b></p> <p>Curriculum and Pedagogy:-Yes</p> <p>Print Material :-Yes</p> <p>Audio-Video Material :-No</p> <p>Online Material:-Yes</p> <p>Computer-based material:-No</p> <p>Computer Disks:-No</p> <p><b>Whether HEI adheres to the compliance of provisions mentioned in Annexure VII of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b></p> <p>Preparation of Learning Material:-Yes</p> <p>Preparedness of Learning Material :-Yes</p> <p><b>Preparedness of SLM as per Annexure VII of UGC(ODL Programmes and Online Programmes) Regulations, 2020</b></p> <p>1 Year:-Yes</p> <p>2 Year:-No</p> <p>3 Year:-Not Applicable</p> | Development of SLM             | In House Faculty |
| Outline of the Syllabus                            | M.A. Programme in English offered by the GUIDOL is a two years full time Post Graduate Programme in four semesters. Papers/Courses here conform to the CBCS regulations with Core, Elective, Open and Value Added Course. Each semester is divided into four Papers/Courses and carries 6 credits and 100 marks that include both end semester examination and internal assessment, and the fifth paper of each semester is a Value Added Course that carries 4 credits but no marks. In all, each semester carries 28 credits and 400 marks. The first semester consists of four Core Papers (Paper 1, 2, 3, 4) and the fifth paper (Paper 5) is a Value Added Course where a student will choose from two options. Similarly, the second semester consists of four Core Papers (Paper 6,7,8 , and 9) and a Value Added Course which is Paper 10.The Third Semester has two Core Papers (Paper 11 and 12), an Elective Course (Paper 13) where the learner will choose from five elective Papers, as well as an Open Paper (Paper 14) | Percentage of SLM developed by In- House Faculty | 100     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Whether SLM approved by Statutory Authority of HEI | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Statutory bodies approval upload                   | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| When was it prepared                               | 23-12-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Last Updated                                       | 31-05-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Name of the faculty who prepared SLM               | Mr. Dalim Ch. Das                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Designation                                        | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Department                                         | English, GUIDOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Reference of Self Learning Material                | The SLM is designed and developed with the approach of self-explanatory, self-contained, self-directed, self-motivating and self evaluating and prepared by qualified Faculty Members of Universities and Colleges. During the preparation of SLM various resources were taken into consideration like e-PG Pathshala, STRIDE, IGNOU etc. Previous literature in the concerned field and e-resources were also taken as References while preparing the SLM. Current incidences of National importance were also taken for consideration. Moto and objectives of the University is also reflected in the SLM. References were also taken from the expertise from higher Educational Institutions and compiled to national competency requirement.                                                                                                                                                                                                                                                                                       |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| Upload Sample SLM (Only Content Pages)             | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |
| SLM Url                                            | <a href="http://idolgu.in/node/slm">http://idolgu.in/node/slm</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                  |

| Srno | Name of Progrm                    | Other Details                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Annexure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Details of Developments of SLM                   |                  |
|------|-----------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|
| 4    | <b>MASTERS OF ARTS (ASSAMESE)</b> | Year                                               | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Whether HEI adheres to the compliance of provisions mentioned in Annexure VI of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b></p> <p>Curriculum and Pedagogy:-Yes</p> <p>Print Material :-Yes</p> <p>Audio-Video Material :-No</p> <p>Online Material:-Yes</p> <p>Computer-based material:-No</p> <p>Computer Disks:-No</p> <p><b>Whether HEI adheres to the compliance of provisions mentioned in Annexure VII of UGC (ODL Programmes and Online Programmes) Regulations, 2020:</b></p> <p>Preparation of Learning Material:-Yes</p> <p>Preparedness of Learning Material :-Yes</p> <p><b>Preparedness of SLM as per Annexure VII of UGC(ODL Programmes and Online Programmes) Regulations, 2020</b></p> <p>1 Year:-Yes</p> <p>2 Year:-No</p> <p>3 Year:-Not Applicable</p> | Development of SLM                               | In House Faculty |
|      |                                   | Outline of the Syllabus                            | (The same CBCS as that of the conventional mode of this university will be followed as per the notification no GU/M/AR/2018 of the Statutory Body of Gauhati University) The MA in Assamese programme will be delivered in 4 (four) semesters. The learners have the opportunity to choose optional courses offered as Literature and Language which are indicated by A and B respectively. Each course/paper shall carry 80% weightage for the term-end examinations and 20% for internal evaluation in the form of Home Assignments/internal examinations. The semester wise core courses are divided as, Semester I: History of Assamese Literature (Early and Medieval Period), Assamese Poetry, Eastern Literary Criticism, Culture of Assam, Introduction to Linguistics. Semester II: History of Assamese Literature (Modern Period), Assamese Drama, Western Literary Criticism, Literary Theory and Trends, Introduction to Sanskrit Literature. Semester III: Assamese Prose, Assamese Novel, Assamese Short Story, Script |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of SLM developed by In- House Faculty | 100              |
|      |                                   | Whether SLM approved by Statutory Authority of HEI | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                  |
|      |                                   | Statutory bodies approval upload                   | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                  |
|      |                                   | When was it prepared                               | 23-12-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                  |
|      |                                   | Last Updated                                       | 31-05-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                  |
|      |                                   | Name of the faculty who prepared SLM               | Dr. Apurba Kr. Deka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                  |
|      |                                   | Designation                                        | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                  |
|      |                                   | Department                                         | Assamese, GUIDOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                  |
|      |                                   | Reference of Self Learning Material                | The SLM is designed and developed with the approach of self-explanatory, self-contained, self-directed, self-motivating and self evaluating and prepared by qualified Faculty Members of Universities and Colleges. During the preparation of SLM various resources were taken into consideration like e-PG Pathshala, STRIDE, IGNOU etc. Previous literature in the concerned field and e-resources were also taken as References while preparing the SLM. Current incidences of National importance were also taken for consideration. Moto and objectives of the University is also reflected in the SLM. References were also taken from the expertise from higher Educational Institutions and compiled to national competency requirement.                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                  |
|      |                                   | Upload Sample SLM (Only Content Pages)             | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                  |
|      |                                   | SLM Url                                            | <a href="http://idolgu.in/node/slm">http://idolgu.in/node/slm</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                  |

**Examination Centre**

| Srno | It is certified that all the activities .                                                                          | Name of Centre                 | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 1    | Yes                                                                                                                | Bagadhar Brahma Kishan College | Jalah,Barpeta-Barpeta-781327-Assam        | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1340 235 1364 268">1</td> <td data-bbox="1364 235 1508 470">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1508 235 1564 268">Yes</td> </tr> <tr> <td data-bbox="1340 481 1364 515">2</td> <td data-bbox="1364 481 1508 660">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1508 481 1564 515">Yes</td> </tr> <tr> <td data-bbox="1340 672 1364 705">3</td> <td data-bbox="1364 672 1508 728">Provision of CCTV Cameras</td> <td data-bbox="1508 672 1564 705">Yes</td> </tr> <tr> <td data-bbox="1340 739 1364 772">4</td> <td data-bbox="1364 739 1508 817">Provision of Bio-metric attendance</td> <td data-bbox="1508 739 1564 772">Yes</td> </tr> <tr> <td data-bbox="1340 828 1364 862">5</td> <td data-bbox="1364 828 1508 884">Provision of Video recording</td> <td data-bbox="1508 828 1564 862">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Yes                                                                                                                | West Goalpara College          | Ambari,Goalpara-Goalpara-783129-Assam     | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1340 940 1364 974">1</td> <td data-bbox="1364 940 1508 1176">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1508 940 1564 974">Yes</td> </tr> <tr> <td data-bbox="1340 1187 1364 1220">2</td> <td data-bbox="1364 1187 1508 1366">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1508 1187 1564 1220">Yes</td> </tr> <tr> <td data-bbox="1340 1377 1364 1411">3</td> <td data-bbox="1364 1377 1508 1433">Provision of CCTV Cameras</td> <td data-bbox="1508 1377 1564 1411">Yes</td> </tr> <tr> <td data-bbox="1340 1444 1364 1478">4</td> <td data-bbox="1364 1444 1508 1523">Provision of Bio-metric attendance</td> <td data-bbox="1508 1444 1564 1478">Yes</td> </tr> <tr> <td data-bbox="1340 1534 1364 1568">5</td> <td data-bbox="1364 1534 1508 1590">Provision of Video recording</td> <td data-bbox="1508 1534 1564 1568">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre            | Address of Centre / City/ Pin Code/ State  | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 3    | Yes                                                                                                                | Udalguri College          | Udalguri- Udalguri -784509-Assam           | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 224 1362 470">1</td> <td data-bbox="1362 224 1513 470">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 224 1567 470">Yes</td> </tr> <tr> <td data-bbox="1326 470 1362 658">2</td> <td data-bbox="1362 470 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 470 1567 658">Yes</td> </tr> <tr> <td data-bbox="1326 658 1362 725">3</td> <td data-bbox="1362 658 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1567 725">Yes</td> </tr> <tr> <td data-bbox="1326 725 1362 815">4</td> <td data-bbox="1362 725 1513 815">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1567 815">Yes</td> </tr> <tr> <td data-bbox="1326 815 1362 922">5</td> <td data-bbox="1362 815 1513 922">Provision of Video recording</td> <td data-bbox="1513 815 1567 922">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Yes                                                                                                                | Assam Engineering College | Jalukbari,Guwahati- Guwahati-781014- Assam | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 922 1362 1169">1</td> <td data-bbox="1362 922 1513 1169">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 922 1567 1169">Yes</td> </tr> <tr> <td data-bbox="1326 1169 1362 1357">2</td> <td data-bbox="1362 1169 1513 1357">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1169 1567 1357">Yes</td> </tr> <tr> <td data-bbox="1326 1357 1362 1424">3</td> <td data-bbox="1362 1357 1513 1424">Provision of CCTV Cameras</td> <td data-bbox="1513 1357 1567 1424">Yes</td> </tr> <tr> <td data-bbox="1326 1424 1362 1514">4</td> <td data-bbox="1362 1424 1513 1514">Provision of Bio-metric attendance</td> <td data-bbox="1513 1424 1567 1514">Yes</td> </tr> <tr> <td data-bbox="1326 1514 1362 1617">5</td> <td data-bbox="1362 1514 1513 1617">Provision of Video recording</td> <td data-bbox="1513 1514 1567 1617">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre    | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 5    | Yes                                                                                                                | Tihu College      | Tihu ,Nalbari-Nalbari-781371-Assam        | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1340 235 1364 268">1</td> <td data-bbox="1364 235 1508 470">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1508 235 1564 268">Yes</td> </tr> <tr> <td data-bbox="1340 481 1364 515">2</td> <td data-bbox="1364 481 1508 660">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1508 481 1564 515">Yes</td> </tr> <tr> <td data-bbox="1340 672 1364 705">3</td> <td data-bbox="1364 672 1508 728">Provision of CCTV Cameras</td> <td data-bbox="1508 672 1564 705">Yes</td> </tr> <tr> <td data-bbox="1340 739 1364 772">4</td> <td data-bbox="1364 739 1508 817">Provision of Bio-metric attendance</td> <td data-bbox="1508 739 1564 772">Yes</td> </tr> <tr> <td data-bbox="1340 828 1364 862">5</td> <td data-bbox="1364 828 1508 884">Provision of Video recording</td> <td data-bbox="1508 828 1564 862">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 6    | Yes                                                                                                                | B. Borooh College | Ulubari,Guwahati-Guwahati-781007-Assam    | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1340 940 1364 974">1</td> <td data-bbox="1364 940 1508 1176">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1508 940 1564 974">Yes</td> </tr> <tr> <td data-bbox="1340 1187 1364 1220">2</td> <td data-bbox="1364 1187 1508 1366">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1508 1187 1564 1220">Yes</td> </tr> <tr> <td data-bbox="1340 1377 1364 1411">3</td> <td data-bbox="1364 1377 1508 1433">Provision of CCTV Cameras</td> <td data-bbox="1508 1377 1564 1411">Yes</td> </tr> <tr> <td data-bbox="1340 1444 1364 1478">4</td> <td data-bbox="1364 1444 1508 1523">Provision of Bio-metric attendance</td> <td data-bbox="1508 1444 1564 1478">Yes</td> </tr> <tr> <td data-bbox="1340 1534 1364 1568">5</td> <td data-bbox="1364 1534 1508 1590">Provision of Video recording</td> <td data-bbox="1508 1534 1564 1568">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 7    | Yes                                                                                                                | Tezpur College | Tezpur,Sonitpur-Tezpur-784001-Assam       | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1334 235 1358 470">1</td> <td data-bbox="1358 235 1513 470">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 235 1560 470">Yes</td> </tr> <tr> <td data-bbox="1334 470 1358 656">2</td> <td data-bbox="1358 470 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 470 1560 656">Yes</td> </tr> <tr> <td data-bbox="1334 656 1358 725">3</td> <td data-bbox="1358 656 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 656 1560 725">Yes</td> </tr> <tr> <td data-bbox="1334 725 1358 817">4</td> <td data-bbox="1358 725 1513 817">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1560 817">Yes</td> </tr> <tr> <td data-bbox="1334 817 1358 887">5</td> <td data-bbox="1358 817 1513 887">Provision of Video recording</td> <td data-bbox="1513 817 1560 887">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 8    | Yes                                                                                                                | Pandu College  | Maligaon,Guwahati-Guwahati-781012-Assam   | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1334 934 1358 1169">1</td> <td data-bbox="1358 934 1513 1169">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 934 1560 1169">Yes</td> </tr> <tr> <td data-bbox="1334 1169 1358 1355">2</td> <td data-bbox="1358 1169 1513 1355">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1169 1560 1355">Yes</td> </tr> <tr> <td data-bbox="1334 1355 1358 1424">3</td> <td data-bbox="1358 1355 1513 1424">Provision of CCTV Cameras</td> <td data-bbox="1513 1355 1560 1424">Yes</td> </tr> <tr> <td data-bbox="1334 1424 1358 1516">4</td> <td data-bbox="1358 1424 1513 1516">Provision of Bio-metric attendance</td> <td data-bbox="1513 1424 1560 1516">Yes</td> </tr> <tr> <td data-bbox="1334 1516 1358 1585">5</td> <td data-bbox="1358 1516 1513 1585">Provision of Video recording</td> <td data-bbox="1513 1516 1560 1585">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre      | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 9    | Yes                                                                                                                | Tangla College      | Tangla,Udalguri-Udalguri-784521-Assam     | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 241 1366 275">1</td> <td data-bbox="1374 241 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 241 1552 275">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1552 510">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 701">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1552 701">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 801">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1552 768">Yes</td> </tr> <tr> <td data-bbox="1342 813 1366 846">5</td> <td data-bbox="1374 813 1513 869">Provision of Video recording</td> <td data-bbox="1520 813 1552 846">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 10   | Yes                                                                                                                | Pragjyotish College | Santipur,Guwahati-Guwahati-781009-Assam   | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 938 1366 972">1</td> <td data-bbox="1374 938 1513 1162">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 938 1552 972">Yes</td> </tr> <tr> <td data-bbox="1342 1173 1366 1207">2</td> <td data-bbox="1374 1173 1513 1352">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1173 1552 1207">Yes</td> </tr> <tr> <td data-bbox="1342 1364 1366 1397">3</td> <td data-bbox="1374 1364 1513 1420">Provision of CCTV Cameras</td> <td data-bbox="1520 1364 1552 1397">Yes</td> </tr> <tr> <td data-bbox="1342 1431 1366 1464">4</td> <td data-bbox="1374 1431 1513 1498">Provision of Bio-metric attendance</td> <td data-bbox="1520 1431 1552 1464">Yes</td> </tr> <tr> <td data-bbox="1342 1509 1366 1543">5</td> <td data-bbox="1374 1509 1513 1576">Provision of Video recording</td> <td data-bbox="1520 1509 1552 1543">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre             | Address of Centre / City/ Pin Code/ State        | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
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| 11   | Yes                                                                                                                | Tyagbir Hem Baruah College | Jamugurihat, Sonitpur- Jamugurihat-784189- Assam | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE, GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 235 1366 268">1</td> <td data-bbox="1374 235 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 235 1552 268">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1552 510">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 701">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1552 701">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1552 768">Yes</td> </tr> <tr> <td data-bbox="1342 824 1366 857">5</td> <td data-bbox="1374 824 1513 880">Provision of Video recording</td> <td data-bbox="1520 824 1552 857">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 12   | Yes                                                                                                                | A.D.P. College             | South Haibargaon, Nagaon- Nagaon-782002- Assam   | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE, GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 929 1366 963">1</td> <td data-bbox="1374 929 1513 1171">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 929 1552 963">Yes</td> </tr> <tr> <td data-bbox="1342 1182 1366 1216">2</td> <td data-bbox="1374 1182 1513 1361">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1182 1552 1216">Yes</td> </tr> <tr> <td data-bbox="1342 1373 1366 1406">3</td> <td data-bbox="1374 1373 1513 1429">Provision of CCTV Cameras</td> <td data-bbox="1520 1373 1552 1406">Yes</td> </tr> <tr> <td data-bbox="1342 1440 1366 1473">4</td> <td data-bbox="1374 1440 1513 1518">Provision of Bio-metric attendance</td> <td data-bbox="1520 1440 1552 1473">Yes</td> </tr> <tr> <td data-bbox="1342 1529 1366 1563">5</td> <td data-bbox="1374 1529 1513 1585">Provision of Video recording</td> <td data-bbox="1520 1529 1552 1563">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre           | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 13   | Yes                                                                                                                | Sontali Anchalik College | Sontali,Boko-Boko-781136-Assam            | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 235 1366 268">1</td> <td data-bbox="1374 235 1513 470">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 235 1560 268">Yes</td> </tr> <tr> <td data-bbox="1342 481 1366 515">2</td> <td data-bbox="1374 481 1513 660">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 481 1560 515">Yes</td> </tr> <tr> <td data-bbox="1342 672 1366 705">3</td> <td data-bbox="1374 672 1513 728">Provision of CCTV Cameras</td> <td data-bbox="1520 672 1560 705">Yes</td> </tr> <tr> <td data-bbox="1342 739 1366 772">4</td> <td data-bbox="1374 739 1513 806">Provision of Bio-metric attendance</td> <td data-bbox="1520 739 1560 772">Yes</td> </tr> <tr> <td data-bbox="1342 817 1366 851">5</td> <td data-bbox="1374 817 1513 873">Provision of Video recording</td> <td data-bbox="1520 817 1560 851">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 14   | Yes                                                                                                                | B.N. College             | Dhubri-Dhubri-783324-Assam                | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 934 1366 967">1</td> <td data-bbox="1374 934 1513 1169">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 934 1560 967">Yes</td> </tr> <tr> <td data-bbox="1342 1180 1366 1214">2</td> <td data-bbox="1374 1180 1513 1359">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1180 1560 1214">Yes</td> </tr> <tr> <td data-bbox="1342 1370 1366 1404">3</td> <td data-bbox="1374 1370 1513 1426">Provision of CCTV Cameras</td> <td data-bbox="1520 1370 1560 1404">Yes</td> </tr> <tr> <td data-bbox="1342 1438 1366 1471">4</td> <td data-bbox="1374 1438 1513 1505">Provision of Bio-metric attendance</td> <td data-bbox="1520 1438 1560 1471">Yes</td> </tr> <tr> <td data-bbox="1342 1516 1366 1550">5</td> <td data-bbox="1374 1516 1513 1572">Provision of Video recording</td> <td data-bbox="1520 1516 1560 1550">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre    | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 15   | Yes                                                                                                                | Sapatgram College | Sapatgram,Dhubri-Dhubri-783337-Assam      | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 224 1369 470">1</td> <td data-bbox="1369 224 1513 470">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 224 1567 470">Yes</td> </tr> <tr> <td data-bbox="1326 470 1369 660">2</td> <td data-bbox="1369 470 1513 660">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 470 1567 660">Yes</td> </tr> <tr> <td data-bbox="1326 660 1369 728">3</td> <td data-bbox="1369 660 1513 728">Provision of CCTV Cameras</td> <td data-bbox="1513 660 1567 728">Yes</td> </tr> <tr> <td data-bbox="1326 728 1369 817">4</td> <td data-bbox="1369 728 1513 817">Provision of Bio-metric attendance</td> <td data-bbox="1513 728 1567 817">Yes</td> </tr> <tr> <td data-bbox="1326 817 1369 922">5</td> <td data-bbox="1369 817 1513 922">Provision of Video recording</td> <td data-bbox="1513 817 1567 922">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 16   | Yes                                                                                                                | Salbari College   | Salbari,Baksa-Salbari-781318-Assam        | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 922 1369 1169">1</td> <td data-bbox="1369 922 1513 1169">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 922 1567 1169">Yes</td> </tr> <tr> <td data-bbox="1326 1169 1369 1359">2</td> <td data-bbox="1369 1169 1513 1359">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1169 1567 1359">Yes</td> </tr> <tr> <td data-bbox="1326 1359 1369 1426">3</td> <td data-bbox="1369 1359 1513 1426">Provision of CCTV Cameras</td> <td data-bbox="1513 1359 1567 1426">Yes</td> </tr> <tr> <td data-bbox="1326 1426 1369 1516">4</td> <td data-bbox="1369 1426 1513 1516">Provision of Bio-metric attendance</td> <td data-bbox="1513 1426 1567 1516">Yes</td> </tr> <tr> <td data-bbox="1326 1516 1369 1617">5</td> <td data-bbox="1369 1516 1513 1617">Provision of Video recording</td> <td data-bbox="1513 1516 1567 1617">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre       | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 17   | Yes                                                                                                                | B.P. Chaliha College | Nagarbera-Nagarbera-781127-Assam          | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 241 1366 275">1</td> <td data-bbox="1374 241 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 241 1552 275">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1552 510">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 701">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1552 701">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1552 768">Yes</td> </tr> <tr> <td data-bbox="1342 824 1366 857">5</td> <td data-bbox="1374 824 1513 880">Provision of Video recording</td> <td data-bbox="1520 824 1552 857">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 18   | Yes                                                                                                                | Rupahi College       | Rupahi,Nagaon-Nagaon-782125-Assam         | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 936 1366 969">1</td> <td data-bbox="1374 936 1513 1160">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 936 1552 969">Yes</td> </tr> <tr> <td data-bbox="1342 1171 1366 1205">2</td> <td data-bbox="1374 1171 1513 1350">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1171 1552 1205">Yes</td> </tr> <tr> <td data-bbox="1342 1361 1366 1395">3</td> <td data-bbox="1374 1361 1513 1417">Provision of CCTV Cameras</td> <td data-bbox="1520 1361 1552 1395">Yes</td> </tr> <tr> <td data-bbox="1342 1429 1366 1462">4</td> <td data-bbox="1374 1429 1513 1507">Provision of Bio-metric attendance</td> <td data-bbox="1520 1429 1552 1462">Yes</td> </tr> <tr> <td data-bbox="1342 1518 1366 1552">5</td> <td data-bbox="1374 1518 1513 1574">Provision of Video recording</td> <td data-bbox="1520 1518 1552 1552">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre     | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 19   | Yes                                                                                                                | Gauhati University | Jalukbari,Guwahati-Guwahati-781014-Assam  | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 224 1369 472">1</td> <td data-bbox="1369 224 1513 472">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 224 1567 472">Yes</td> </tr> <tr> <td data-bbox="1326 472 1369 658">2</td> <td data-bbox="1369 472 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 472 1567 658">Yes</td> </tr> <tr> <td data-bbox="1326 658 1369 725">3</td> <td data-bbox="1369 658 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1567 725">Yes</td> </tr> <tr> <td data-bbox="1326 725 1369 815">4</td> <td data-bbox="1369 725 1513 815">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1567 815">Yes</td> </tr> <tr> <td data-bbox="1326 815 1369 882">5</td> <td data-bbox="1369 815 1513 882">Provision of Video recording</td> <td data-bbox="1513 815 1567 882">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 20   | Yes                                                                                                                | Ratnapeeth College | Chapar,Dhubri-Dhubri-783371-Assam         | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 922 1369 1171">1</td> <td data-bbox="1369 922 1513 1171">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 922 1567 1171">Yes</td> </tr> <tr> <td data-bbox="1326 1171 1369 1357">2</td> <td data-bbox="1369 1171 1513 1357">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1171 1567 1357">Yes</td> </tr> <tr> <td data-bbox="1326 1357 1369 1424">3</td> <td data-bbox="1369 1357 1513 1424">Provision of CCTV Cameras</td> <td data-bbox="1513 1357 1567 1424">Yes</td> </tr> <tr> <td data-bbox="1326 1424 1369 1514">4</td> <td data-bbox="1369 1424 1513 1514">Provision of Bio-metric attendance</td> <td data-bbox="1513 1424 1567 1514">Yes</td> </tr> <tr> <td data-bbox="1326 1514 1369 1581">5</td> <td data-bbox="1369 1514 1513 1581">Provision of Video recording</td> <td data-bbox="1513 1514 1567 1581">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre    | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
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| 21   | Yes                                                                                                                | Rangia TT College | Rangia-Rangia-781354-Assam                | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1334 224 1358 472">1</td> <td data-bbox="1358 224 1513 472">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 224 1564 472">Yes</td> </tr> <tr> <td data-bbox="1334 472 1358 658">2</td> <td data-bbox="1358 472 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 472 1564 658">Yes</td> </tr> <tr> <td data-bbox="1334 658 1358 730">3</td> <td data-bbox="1358 658 1513 730">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1564 730">Yes</td> </tr> <tr> <td data-bbox="1334 730 1358 824">4</td> <td data-bbox="1358 730 1513 824">Provision of Bio-metric attendance</td> <td data-bbox="1513 730 1564 824">Yes</td> </tr> <tr> <td data-bbox="1334 824 1358 920">5</td> <td data-bbox="1358 824 1513 920">Provision of Video recording</td> <td data-bbox="1513 824 1564 920">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 22   | Yes                                                                                                                | B.H College       | Howly,Barpeta-Howly-781316-Assam          | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1334 920 1358 1169">1</td> <td data-bbox="1358 920 1513 1169">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 920 1564 1169">Yes</td> </tr> <tr> <td data-bbox="1334 1169 1358 1355">2</td> <td data-bbox="1358 1169 1513 1355">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1169 1564 1355">Yes</td> </tr> <tr> <td data-bbox="1334 1355 1358 1426">3</td> <td data-bbox="1358 1355 1513 1426">Provision of CCTV Cameras</td> <td data-bbox="1513 1355 1564 1426">Yes</td> </tr> <tr> <td data-bbox="1334 1426 1358 1520">4</td> <td data-bbox="1358 1426 1513 1520">Provision of Bio-metric attendance</td> <td data-bbox="1513 1426 1564 1520">Yes</td> </tr> <tr> <td data-bbox="1334 1520 1358 1617">5</td> <td data-bbox="1358 1520 1513 1617">Provision of Video recording</td> <td data-bbox="1513 1520 1564 1617">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre    | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 23   | Yes                                                                                                                | Rangia College    | Rangia-Rangia-781354-Assam                | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 241 1366 275">1</td> <td data-bbox="1374 241 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 241 1552 275">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1552 510">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 701">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1552 701">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1552 768">Yes</td> </tr> <tr> <td data-bbox="1342 824 1366 857">5</td> <td data-bbox="1374 824 1513 880">Provision of Video recording</td> <td data-bbox="1520 824 1552 857">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 24   | Yes                                                                                                                | Rangapara College | Rangapara -Rangapara -784505-Assam        | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 938 1366 972">1</td> <td data-bbox="1374 938 1513 1162">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 938 1552 972">Yes</td> </tr> <tr> <td data-bbox="1342 1173 1366 1207">2</td> <td data-bbox="1374 1173 1513 1352">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1173 1552 1207">Yes</td> </tr> <tr> <td data-bbox="1342 1364 1366 1397">3</td> <td data-bbox="1374 1364 1513 1420">Provision of CCTV Cameras</td> <td data-bbox="1520 1364 1552 1397">Yes</td> </tr> <tr> <td data-bbox="1342 1431 1366 1464">4</td> <td data-bbox="1374 1431 1513 1509">Provision of Bio-metric attendance</td> <td data-bbox="1520 1431 1552 1464">Yes</td> </tr> <tr> <td data-bbox="1342 1520 1366 1554">5</td> <td data-bbox="1374 1520 1513 1576">Provision of Video recording</td> <td data-bbox="1520 1520 1552 1554">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 25   | Yes                                                                                                                | B.H.B College  | Sarupeta,Barpeta-Sarupeta-781318-Assam    | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1337 241 1362 277">1</td> <td data-bbox="1362 241 1513 472">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 241 1560 277">Yes</td> </tr> <tr> <td data-bbox="1337 472 1362 508">2</td> <td data-bbox="1362 472 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 472 1560 508">Yes</td> </tr> <tr> <td data-bbox="1337 658 1362 694">3</td> <td data-bbox="1362 658 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1560 694">Yes</td> </tr> <tr> <td data-bbox="1337 725 1362 761">4</td> <td data-bbox="1362 725 1513 815">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1560 761">Yes</td> </tr> <tr> <td data-bbox="1337 815 1362 851">5</td> <td data-bbox="1362 815 1513 882">Provision of Video recording</td> <td data-bbox="1513 815 1560 851">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 26   | Yes                                                                                                                | Raha College   | Raha-Raha-782003-Assam                    | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1337 940 1362 976">1</td> <td data-bbox="1362 940 1513 1171">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 940 1560 976">Yes</td> </tr> <tr> <td data-bbox="1337 1171 1362 1207">2</td> <td data-bbox="1362 1171 1513 1357">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1171 1560 1207">Yes</td> </tr> <tr> <td data-bbox="1337 1357 1362 1393">3</td> <td data-bbox="1362 1357 1513 1424">Provision of CCTV Cameras</td> <td data-bbox="1513 1357 1560 1393">Yes</td> </tr> <tr> <td data-bbox="1337 1424 1362 1460">4</td> <td data-bbox="1362 1424 1513 1514">Provision of Bio-metric attendance</td> <td data-bbox="1513 1424 1560 1460">Yes</td> </tr> <tr> <td data-bbox="1337 1514 1362 1550">5</td> <td data-bbox="1362 1514 1513 1581">Provision of Video recording</td> <td data-bbox="1513 1514 1560 1550">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 27   | Yes                                                                                                                | Bajali College | Pathsala,Barpeta- Pathsala-781325-Assam   | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1340 235 1364 246">1</td> <td data-bbox="1372 235 1508 459">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1516 235 1556 246">Yes</td> </tr> <tr> <td data-bbox="1340 470 1364 481">2</td> <td data-bbox="1372 470 1508 649">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1516 470 1556 481">Yes</td> </tr> <tr> <td data-bbox="1340 660 1364 672">3</td> <td data-bbox="1372 660 1508 716">Provision of CCTV Cameras</td> <td data-bbox="1516 660 1556 672">Yes</td> </tr> <tr> <td data-bbox="1340 728 1364 739">4</td> <td data-bbox="1372 728 1508 795">Provision of Bio-metric attendance</td> <td data-bbox="1516 728 1556 739">Yes</td> </tr> <tr> <td data-bbox="1340 806 1364 817">5</td> <td data-bbox="1372 806 1508 862">Provision of Video recording</td> <td data-bbox="1516 806 1556 817">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 28   | Yes                                                                                                                | Barama College | Barama,Baksa-Barama-781346-Assam          | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1340 929 1364 940">1</td> <td data-bbox="1372 929 1508 1153">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1516 929 1556 940">Yes</td> </tr> <tr> <td data-bbox="1340 1164 1364 1176">2</td> <td data-bbox="1372 1164 1508 1344">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1516 1164 1556 1176">Yes</td> </tr> <tr> <td data-bbox="1340 1355 1364 1366">3</td> <td data-bbox="1372 1355 1508 1411">Provision of CCTV Cameras</td> <td data-bbox="1516 1355 1556 1366">Yes</td> </tr> <tr> <td data-bbox="1340 1422 1364 1433">4</td> <td data-bbox="1372 1422 1508 1489">Provision of Bio-metric attendance</td> <td data-bbox="1516 1422 1556 1433">Yes</td> </tr> <tr> <td data-bbox="1340 1500 1364 1512">5</td> <td data-bbox="1372 1500 1508 1556">Provision of Video recording</td> <td data-bbox="1516 1500 1556 1512">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre  | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 29   | Yes                                                                                                                | Nowgong College | Haibargaon,Nagaon-Nagaon-782001-Assam     | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 224 1358 472">1</td> <td data-bbox="1358 224 1513 472">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 224 1567 472">Yes</td> </tr> <tr> <td data-bbox="1326 472 1358 658">2</td> <td data-bbox="1358 472 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 472 1567 658">Yes</td> </tr> <tr> <td data-bbox="1326 658 1358 725">3</td> <td data-bbox="1358 658 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1567 725">Yes</td> </tr> <tr> <td data-bbox="1326 725 1358 815">4</td> <td data-bbox="1358 725 1513 815">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1567 815">Yes</td> </tr> <tr> <td data-bbox="1326 815 1358 920">5</td> <td data-bbox="1358 815 1513 920">Provision of Video recording</td> <td data-bbox="1513 815 1567 920">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 30   | Yes                                                                                                                | Nalbari College | Nalbari-Nalbari-781335-Assam              | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 920 1358 1169">1</td> <td data-bbox="1358 920 1513 1169">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 920 1567 1169">Yes</td> </tr> <tr> <td data-bbox="1326 1169 1358 1355">2</td> <td data-bbox="1358 1169 1513 1355">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1169 1567 1355">Yes</td> </tr> <tr> <td data-bbox="1326 1355 1358 1422">3</td> <td data-bbox="1358 1355 1513 1422">Provision of CCTV Cameras</td> <td data-bbox="1513 1355 1567 1422">Yes</td> </tr> <tr> <td data-bbox="1326 1422 1358 1512">4</td> <td data-bbox="1358 1422 1513 1512">Provision of Bio-metric attendance</td> <td data-bbox="1513 1422 1567 1512">Yes</td> </tr> <tr> <td data-bbox="1326 1512 1358 1617">5</td> <td data-bbox="1358 1512 1513 1617">Provision of Video recording</td> <td data-bbox="1513 1512 1567 1617">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre    | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 31   | Yes                                                                                                                | Barnagar College  | Sarbhog-Barpeta-781317-Assam              | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 244 1366 277">1</td> <td data-bbox="1374 244 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 244 1552 277">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1552 510">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 701">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1552 701">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1552 768">Yes</td> </tr> <tr> <td data-bbox="1342 824 1366 857">5</td> <td data-bbox="1374 824 1513 880">Provision of Video recording</td> <td data-bbox="1520 824 1552 857">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 32   | Yes                                                                                                                | Nabajyoti College | Kalgachiya-Barpeta-781319-Assam           | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 938 1366 972">1</td> <td data-bbox="1374 938 1513 1160">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 938 1552 972">Yes</td> </tr> <tr> <td data-bbox="1342 1171 1366 1205">2</td> <td data-bbox="1374 1171 1513 1350">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1171 1552 1205">Yes</td> </tr> <tr> <td data-bbox="1342 1361 1366 1395">3</td> <td data-bbox="1374 1361 1513 1417">Provision of CCTV Cameras</td> <td data-bbox="1520 1361 1552 1395">Yes</td> </tr> <tr> <td data-bbox="1342 1429 1366 1462">4</td> <td data-bbox="1374 1429 1513 1507">Provision of Bio-metric attendance</td> <td data-bbox="1520 1429 1552 1462">Yes</td> </tr> <tr> <td data-bbox="1342 1518 1366 1552">5</td> <td data-bbox="1374 1518 1513 1574">Provision of Video recording</td> <td data-bbox="1520 1518 1552 1552">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre       | Address of Centre / City/ Pin Code/ State        | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 33   | Yes                                                                                                                | Bengtol College      | Bengtol,Chirang-Bengtol-788394-Assam             | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 241 1366 275">1</td> <td data-bbox="1374 241 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 241 1560 275">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1560 510">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 701">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1560 701">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1560 768">Yes</td> </tr> <tr> <td data-bbox="1342 824 1366 857">5</td> <td data-bbox="1374 824 1513 880">Provision of Video recording</td> <td data-bbox="1520 824 1560 857">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 34   | Yes                                                                                                                | Nirmal Haloi College | Patacharkuchi,Barpeta-Patacharkuchi-781326-Assam | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 938 1366 972">1</td> <td data-bbox="1374 938 1513 1162">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 938 1560 972">Yes</td> </tr> <tr> <td data-bbox="1342 1173 1366 1207">2</td> <td data-bbox="1374 1173 1513 1352">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1173 1560 1207">Yes</td> </tr> <tr> <td data-bbox="1342 1364 1366 1397">3</td> <td data-bbox="1374 1364 1513 1420">Provision of CCTV Cameras</td> <td data-bbox="1520 1364 1560 1397">Yes</td> </tr> <tr> <td data-bbox="1342 1431 1366 1464">4</td> <td data-bbox="1374 1431 1513 1509">Provision of Bio-metric attendance</td> <td data-bbox="1520 1431 1560 1464">Yes</td> </tr> <tr> <td data-bbox="1342 1520 1366 1554">5</td> <td data-bbox="1374 1520 1513 1576">Provision of Video recording</td> <td data-bbox="1520 1520 1560 1554">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre              | Address of Centre / City/ Pin Code/ State  | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 35   | Yes                                                                                                                | Bhawanipur Anchalik College | Bhawanipur,Barpeta-Bhawanipur-783352-Assam | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 224 1369 470">1</td> <td data-bbox="1369 224 1513 470">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 224 1567 470">Yes</td> </tr> <tr> <td data-bbox="1326 470 1369 658">2</td> <td data-bbox="1369 470 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 470 1567 658">Yes</td> </tr> <tr> <td data-bbox="1326 658 1369 725">3</td> <td data-bbox="1369 658 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1567 725">Yes</td> </tr> <tr> <td data-bbox="1326 725 1369 815">4</td> <td data-bbox="1369 725 1513 815">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1567 815">Yes</td> </tr> <tr> <td data-bbox="1326 815 1369 882">5</td> <td data-bbox="1369 815 1513 882">Provision of Video recording</td> <td data-bbox="1513 815 1567 882">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 36   | Yes                                                                                                                | Mayang Anchalik College     | Morigaon-Morigaon-782411-Assam             | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 922 1369 1169">1</td> <td data-bbox="1369 922 1513 1169">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 922 1567 1169">Yes</td> </tr> <tr> <td data-bbox="1326 1169 1369 1357">2</td> <td data-bbox="1369 1169 1513 1357">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1169 1567 1357">Yes</td> </tr> <tr> <td data-bbox="1326 1357 1369 1424">3</td> <td data-bbox="1369 1357 1513 1424">Provision of CCTV Cameras</td> <td data-bbox="1513 1357 1567 1424">Yes</td> </tr> <tr> <td data-bbox="1326 1424 1369 1514">4</td> <td data-bbox="1369 1424 1513 1514">Provision of Bio-metric attendance</td> <td data-bbox="1513 1424 1567 1514">Yes</td> </tr> <tr> <td data-bbox="1326 1514 1369 1581">5</td> <td data-bbox="1369 1514 1513 1581">Provision of Video recording</td> <td data-bbox="1513 1514 1567 1581">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre    | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 37   | Yes                                                                                                                | Bijni College     | Bijni-Bijni-783390-Assam                  | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1334 235 1358 470">1</td> <td data-bbox="1358 235 1513 470">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 235 1560 470">Yes</td> </tr> <tr> <td data-bbox="1334 470 1358 658">2</td> <td data-bbox="1358 470 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 470 1560 658">Yes</td> </tr> <tr> <td data-bbox="1334 658 1358 725">3</td> <td data-bbox="1358 658 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1560 725">Yes</td> </tr> <tr> <td data-bbox="1334 725 1358 815">4</td> <td data-bbox="1358 725 1513 815">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1560 815">Yes</td> </tr> <tr> <td data-bbox="1334 815 1358 882">5</td> <td data-bbox="1358 815 1513 882">Provision of Video recording</td> <td data-bbox="1513 815 1560 882">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 38   | Yes                                                                                                                | Mankachar College | Mankachar,Dhubri-Dhubri-783131-Assam      | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1334 934 1358 1169">1</td> <td data-bbox="1358 934 1513 1169">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 934 1560 1169">Yes</td> </tr> <tr> <td data-bbox="1334 1169 1358 1357">2</td> <td data-bbox="1358 1169 1513 1357">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1169 1560 1357">Yes</td> </tr> <tr> <td data-bbox="1334 1357 1358 1424">3</td> <td data-bbox="1358 1357 1513 1424">Provision of CCTV Cameras</td> <td data-bbox="1513 1357 1560 1424">Yes</td> </tr> <tr> <td data-bbox="1334 1424 1358 1514">4</td> <td data-bbox="1358 1424 1513 1514">Provision of Bio-metric attendance</td> <td data-bbox="1513 1424 1560 1514">Yes</td> </tr> <tr> <td data-bbox="1334 1514 1358 1581">5</td> <td data-bbox="1358 1514 1513 1581">Provision of Video recording</td> <td data-bbox="1513 1514 1560 1581">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre        | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 39   | Yes                                                                                                                | Birjhora Mahavidyalay | Bongaigaon- Bongaigaon-783380- Assam      | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 224 1369 472">1</td> <td data-bbox="1369 224 1513 472">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 224 1567 472">Yes</td> </tr> <tr> <td data-bbox="1326 472 1369 658">2</td> <td data-bbox="1369 472 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 472 1567 658">Yes</td> </tr> <tr> <td data-bbox="1326 658 1369 725">3</td> <td data-bbox="1369 658 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1567 725">Yes</td> </tr> <tr> <td data-bbox="1326 725 1369 815">4</td> <td data-bbox="1369 725 1513 815">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1567 815">Yes</td> </tr> <tr> <td data-bbox="1326 815 1369 882">5</td> <td data-bbox="1369 815 1513 882">Provision of Video recording</td> <td data-bbox="1513 815 1567 882">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 40   | Yes                                                                                                                | Mangaldoi College     | Mangaldai-Darrang- 784125-Assam           | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 922 1369 1171">1</td> <td data-bbox="1369 922 1513 1171">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 922 1567 1171">Yes</td> </tr> <tr> <td data-bbox="1326 1171 1369 1357">2</td> <td data-bbox="1369 1171 1513 1357">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1171 1567 1357">Yes</td> </tr> <tr> <td data-bbox="1326 1357 1369 1424">3</td> <td data-bbox="1369 1357 1513 1424">Provision of CCTV Cameras</td> <td data-bbox="1513 1357 1567 1424">Yes</td> </tr> <tr> <td data-bbox="1326 1424 1369 1514">4</td> <td data-bbox="1369 1424 1513 1514">Provision of Bio-metric attendance</td> <td data-bbox="1513 1424 1567 1514">Yes</td> </tr> <tr> <td data-bbox="1326 1514 1369 1581">5</td> <td data-bbox="1369 1514 1513 1581">Provision of Video recording</td> <td data-bbox="1513 1514 1567 1581">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
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| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre                                  | Address of Centre / City/ Pin Code/ State                      | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 41   | Yes                                                                                                                | Biswanath College                               | Biswanath Chariali, Sonitpur- Biswanath Chariali- 784176-Assam | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE, GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 235 1366 268">1</td> <td data-bbox="1374 235 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 235 1560 268">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1560 510">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 701">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1560 701">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1560 768">Yes</td> </tr> <tr> <td data-bbox="1342 824 1366 857">5</td> <td data-bbox="1374 824 1513 880">Provision of Video recording</td> <td data-bbox="1520 824 1560 857">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 42   | Yes                                                                                                                | Mahendra Narayan Choudhury Balika Mahavidyalaya | Nalbari-Nalbari-781335-Assam                                   | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE, GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 929 1366 963">1</td> <td data-bbox="1374 929 1513 1171">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 929 1560 963">Yes</td> </tr> <tr> <td data-bbox="1342 1182 1366 1216">2</td> <td data-bbox="1374 1182 1513 1361">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1182 1560 1216">Yes</td> </tr> <tr> <td data-bbox="1342 1373 1366 1406">3</td> <td data-bbox="1374 1373 1513 1429">Provision of CCTV Cameras</td> <td data-bbox="1520 1373 1560 1406">Yes</td> </tr> <tr> <td data-bbox="1342 1440 1366 1473">4</td> <td data-bbox="1374 1440 1513 1518">Provision of Bio-metric attendance</td> <td data-bbox="1520 1440 1560 1473">Yes</td> </tr> <tr> <td data-bbox="1342 1529 1366 1563">5</td> <td data-bbox="1374 1529 1513 1585">Provision of Video recording</td> <td data-bbox="1520 1529 1560 1563">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre             | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 43   | Yes                                                                                                                | Bodofa U. N Brahma College | Dotma,Kokrajhar-Kokrajhar-783347-Assam    | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1337 235 1361 246">1</td> <td data-bbox="1361 235 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 235 1564 246">Yes</td> </tr> <tr> <td data-bbox="1337 477 1361 488">2</td> <td data-bbox="1361 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 477 1564 488">Yes</td> </tr> <tr> <td data-bbox="1337 667 1361 678">3</td> <td data-bbox="1361 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1513 667 1564 678">Yes</td> </tr> <tr> <td data-bbox="1337 734 1361 745">4</td> <td data-bbox="1361 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1513 734 1564 745">Yes</td> </tr> <tr> <td data-bbox="1337 824 1361 835">5</td> <td data-bbox="1361 824 1513 880">Provision of Video recording</td> <td data-bbox="1513 824 1564 835">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 44   | Yes                                                                                                                | Madhab Choudhury College   | Barpeta-Barpeta-781301-Assam              | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1337 934 1361 945">1</td> <td data-bbox="1361 934 1513 1164">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 934 1564 945">Yes</td> </tr> <tr> <td data-bbox="1337 1176 1361 1187">2</td> <td data-bbox="1361 1176 1513 1355">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1176 1564 1187">Yes</td> </tr> <tr> <td data-bbox="1337 1366 1361 1377">3</td> <td data-bbox="1361 1366 1513 1422">Provision of CCTV Cameras</td> <td data-bbox="1513 1366 1564 1377">Yes</td> </tr> <tr> <td data-bbox="1337 1433 1361 1444">4</td> <td data-bbox="1361 1433 1513 1512">Provision of Bio-metric attendance</td> <td data-bbox="1513 1433 1564 1444">Yes</td> </tr> <tr> <td data-bbox="1337 1523 1361 1534">5</td> <td data-bbox="1361 1523 1513 1579">Provision of Video recording</td> <td data-bbox="1513 1523 1564 1534">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre                   | Address of Centre / City/ Pin Code/ State            | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 45   | Yes                                                                                                                | Bongaigaon College               | Bongaigaon-<br>Bongaigaon-783380-<br>Assam           | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 244 1366 277">1</td> <td data-bbox="1374 244 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 244 1560 277">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1560 510">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 701">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1560 701">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1560 768">Yes</td> </tr> <tr> <td data-bbox="1342 824 1366 857">5</td> <td data-bbox="1374 824 1513 880">Provision of Video recording</td> <td data-bbox="1520 824 1560 857">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 46   | Yes                                                                                                                | Lokanayak Omeo Kumar Das College | Dhekiajuli, Sonitpur-<br>Dhekiajuli-784110-<br>Assam | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 943 1366 976">1</td> <td data-bbox="1374 943 1513 1164">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 943 1560 976">Yes</td> </tr> <tr> <td data-bbox="1342 1176 1366 1209">2</td> <td data-bbox="1374 1176 1513 1355">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1176 1560 1209">Yes</td> </tr> <tr> <td data-bbox="1342 1366 1366 1400">3</td> <td data-bbox="1374 1366 1513 1422">Provision of CCTV Cameras</td> <td data-bbox="1520 1366 1560 1400">Yes</td> </tr> <tr> <td data-bbox="1342 1433 1366 1467">4</td> <td data-bbox="1374 1433 1513 1512">Provision of Bio-metric attendance</td> <td data-bbox="1520 1433 1560 1467">Yes</td> </tr> <tr> <td data-bbox="1342 1523 1366 1556">5</td> <td data-bbox="1374 1523 1513 1579">Provision of Video recording</td> <td data-bbox="1520 1523 1560 1556">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre     | Address of Centre / City/ Pin Code/ State  | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 47   | Yes                                                                                                                | Chaiduar College   | Gohpur,Sonitpur-Gohpur-784168-Assam        | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 244 1366 277">1</td> <td data-bbox="1374 244 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 244 1552 277">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 651">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1552 510">Yes</td> </tr> <tr> <td data-bbox="1342 663 1366 696">3</td> <td data-bbox="1374 663 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 663 1552 696">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 795">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1552 768">Yes</td> </tr> <tr> <td data-bbox="1342 806 1366 840">5</td> <td data-bbox="1374 806 1513 866">Provision of Video recording</td> <td data-bbox="1520 806 1552 840">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 48   | Yes                                                                                                                | Kharupetia College | Kharupetia,Darrang-Kharupetia-784115-Assam | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 938 1366 972">1</td> <td data-bbox="1374 938 1513 1160">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 938 1552 972">Yes</td> </tr> <tr> <td data-bbox="1342 1171 1366 1205">2</td> <td data-bbox="1374 1171 1513 1346">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1171 1552 1205">Yes</td> </tr> <tr> <td data-bbox="1342 1357 1366 1391">3</td> <td data-bbox="1374 1357 1513 1417">Provision of CCTV Cameras</td> <td data-bbox="1520 1357 1552 1391">Yes</td> </tr> <tr> <td data-bbox="1342 1429 1366 1462">4</td> <td data-bbox="1374 1429 1513 1489">Provision of Bio-metric attendance</td> <td data-bbox="1520 1429 1552 1462">Yes</td> </tr> <tr> <td data-bbox="1342 1500 1366 1534">5</td> <td data-bbox="1374 1500 1513 1561">Provision of Video recording</td> <td data-bbox="1520 1500 1552 1534">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre     | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 49   | Yes                                                                                                                | Charaibahi College | Charaibahi, Morigaon-782413- Assam        | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE, GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 224 1358 472">1</td> <td data-bbox="1358 224 1513 472">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 224 1567 472">Yes</td> </tr> <tr> <td data-bbox="1326 472 1358 658">2</td> <td data-bbox="1358 472 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 472 1567 658">Yes</td> </tr> <tr> <td data-bbox="1326 658 1358 725">3</td> <td data-bbox="1358 658 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1567 725">Yes</td> </tr> <tr> <td data-bbox="1326 725 1358 815">4</td> <td data-bbox="1358 725 1513 815">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1567 815">Yes</td> </tr> <tr> <td data-bbox="1326 815 1358 882">5</td> <td data-bbox="1358 815 1513 882">Provision of Video recording</td> <td data-bbox="1513 815 1567 882">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 50   | Yes                                                                                                                | Katahguri College  | Tuktuki-Nagaon-782123- Assam              | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE, GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1326 920 1358 1169">1</td> <td data-bbox="1358 920 1513 1169">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 920 1567 1169">Yes</td> </tr> <tr> <td data-bbox="1326 1169 1358 1355">2</td> <td data-bbox="1358 1169 1513 1355">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1169 1567 1355">Yes</td> </tr> <tr> <td data-bbox="1326 1355 1358 1422">3</td> <td data-bbox="1358 1355 1513 1422">Provision of CCTV Cameras</td> <td data-bbox="1513 1355 1567 1422">Yes</td> </tr> <tr> <td data-bbox="1326 1422 1358 1512">4</td> <td data-bbox="1358 1422 1513 1512">Provision of Bio-metric attendance</td> <td data-bbox="1513 1422 1567 1512">Yes</td> </tr> <tr> <td data-bbox="1326 1512 1358 1579">5</td> <td data-bbox="1358 1512 1513 1579">Provision of Video recording</td> <td data-bbox="1513 1512 1567 1579">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre    | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 51   | Yes                                                                                                                | Chayygaon College | Ratanpur,Chayygaon-Chayygaon-781124-Assam | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 235 1366 246">1</td> <td data-bbox="1374 235 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 235 1560 246">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 488">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1560 488">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 678">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1560 678">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 745">4</td> <td data-bbox="1374 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1560 745">Yes</td> </tr> <tr> <td data-bbox="1342 824 1366 835">5</td> <td data-bbox="1374 824 1513 880">Provision of Video recording</td> <td data-bbox="1520 824 1560 835">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 52   | Yes                                                                                                                | Kaliabor College  | Kaliabor -Nagaon-782137-Assam             | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 929 1366 940">1</td> <td data-bbox="1374 929 1513 1171">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 929 1560 940">Yes</td> </tr> <tr> <td data-bbox="1342 1182 1366 1193">2</td> <td data-bbox="1374 1182 1513 1361">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1182 1560 1193">Yes</td> </tr> <tr> <td data-bbox="1342 1373 1366 1384">3</td> <td data-bbox="1374 1373 1513 1429">Provision of CCTV Cameras</td> <td data-bbox="1520 1373 1560 1384">Yes</td> </tr> <tr> <td data-bbox="1342 1440 1366 1451">4</td> <td data-bbox="1374 1440 1513 1518">Provision of Bio-metric attendance</td> <td data-bbox="1520 1440 1560 1451">Yes</td> </tr> <tr> <td data-bbox="1342 1529 1366 1541">5</td> <td data-bbox="1374 1529 1513 1585">Provision of Video recording</td> <td data-bbox="1520 1529 1560 1541">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre                       | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 53   | Yes                                                                                                                | Chilarai College                     | Golakganj,Dhubri-Golakganj-783334-Assam   | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1334 224 1358 470">1</td> <td data-bbox="1358 224 1513 470">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 224 1567 470">Yes</td> </tr> <tr> <td data-bbox="1334 470 1358 658">2</td> <td data-bbox="1358 470 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 470 1567 658">Yes</td> </tr> <tr> <td data-bbox="1334 658 1358 725">3</td> <td data-bbox="1358 658 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1567 725">Yes</td> </tr> <tr> <td data-bbox="1334 725 1358 815">4</td> <td data-bbox="1358 725 1513 815">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1567 815">Yes</td> </tr> <tr> <td data-bbox="1334 815 1358 882">5</td> <td data-bbox="1358 815 1513 882">Provision of Video recording</td> <td data-bbox="1513 815 1567 882">Yes</td> </tr> </table>                            | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 54   | Yes                                                                                                                | Kalaguru Bishnu Rabha Degree College | Orang,Udalguri -Udalguri -784114-Assam    | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1334 922 1358 1169">1</td> <td data-bbox="1358 922 1513 1169">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 922 1567 1169">Yes</td> </tr> <tr> <td data-bbox="1334 1169 1358 1357">2</td> <td data-bbox="1358 1169 1513 1357">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1169 1567 1357">Yes</td> </tr> <tr> <td data-bbox="1334 1357 1358 1424">3</td> <td data-bbox="1358 1357 1513 1424">Provision of CCTV Cameras</td> <td data-bbox="1513 1357 1567 1424">Yes</td> </tr> <tr> <td data-bbox="1334 1424 1358 1514">4</td> <td data-bbox="1358 1424 1513 1514">Provision of Bio-metric attendance</td> <td data-bbox="1513 1424 1567 1514">Yes</td> </tr> <tr> <td data-bbox="1334 1514 1358 1581">5</td> <td data-bbox="1358 1514 1513 1581">Provision of Video recording</td> <td data-bbox="1513 1514 1567 1581">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre             | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
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| 55   | Yes                                                                                                                | Commerce College Kokrajhar | Kokrajhar-Kokrajhar -783370-Assam         | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1337 235 1361 246">1</td> <td data-bbox="1361 235 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 235 1564 246">Yes</td> </tr> <tr> <td data-bbox="1337 477 1361 488">2</td> <td data-bbox="1361 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 477 1564 488">Yes</td> </tr> <tr> <td data-bbox="1337 667 1361 678">3</td> <td data-bbox="1361 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1513 667 1564 678">Yes</td> </tr> <tr> <td data-bbox="1337 734 1361 745">4</td> <td data-bbox="1361 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1513 734 1564 745">Yes</td> </tr> <tr> <td data-bbox="1337 824 1361 835">5</td> <td data-bbox="1361 824 1513 880">Provision of Video recording</td> <td data-bbox="1513 824 1564 835">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 56   | Yes                                                                                                                | Kalabari College           | Kalabari-Kalabari- 784178-Assam           | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1337 934 1361 945">1</td> <td data-bbox="1361 934 1513 1164">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 934 1564 945">Yes</td> </tr> <tr> <td data-bbox="1337 1176 1361 1187">2</td> <td data-bbox="1361 1176 1513 1355">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1176 1564 1187">Yes</td> </tr> <tr> <td data-bbox="1337 1366 1361 1377">3</td> <td data-bbox="1361 1366 1513 1422">Provision of CCTV Cameras</td> <td data-bbox="1513 1366 1564 1377">Yes</td> </tr> <tr> <td data-bbox="1337 1433 1361 1444">4</td> <td data-bbox="1361 1433 1513 1512">Provision of Bio-metric attendance</td> <td data-bbox="1513 1433 1564 1444">Yes</td> </tr> <tr> <td data-bbox="1337 1523 1361 1534">5</td> <td data-bbox="1361 1523 1513 1579">Provision of Video recording</td> <td data-bbox="1513 1523 1564 1534">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre   | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 57   | Yes                                                                                                                | Jagiroad College | Jagiroad -Jagiroad -782410-Assam          | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 235 1366 268">1</td> <td data-bbox="1374 235 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 235 1552 268">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1552 510">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 701">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1552 701">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1552 768">Yes</td> </tr> <tr> <td data-bbox="1342 824 1366 857">5</td> <td data-bbox="1374 824 1513 880">Provision of Video recording</td> <td data-bbox="1520 824 1552 857">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 58   | Yes                                                                                                                | Darrang College  | Mahabhairab-Tezpur-784001-Assam           | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 929 1366 963">1</td> <td data-bbox="1374 929 1513 1171">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 929 1552 963">Yes</td> </tr> <tr> <td data-bbox="1342 1182 1366 1216">2</td> <td data-bbox="1374 1182 1513 1361">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1182 1552 1216">Yes</td> </tr> <tr> <td data-bbox="1342 1373 1366 1406">3</td> <td data-bbox="1374 1373 1513 1429">Provision of CCTV Cameras</td> <td data-bbox="1520 1373 1552 1406">Yes</td> </tr> <tr> <td data-bbox="1342 1440 1366 1473">4</td> <td data-bbox="1374 1440 1513 1518">Provision of Bio-metric attendance</td> <td data-bbox="1520 1440 1552 1473">Yes</td> </tr> <tr> <td data-bbox="1342 1529 1366 1563">5</td> <td data-bbox="1374 1529 1513 1585">Provision of Video recording</td> <td data-bbox="1520 1529 1552 1563">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre   | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 59   | Yes                                                                                                                | Hojai College    | Hojai -Hojai -782435-Assam                | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1337 241 1361 275">1</td> <td data-bbox="1361 241 1513 472">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 241 1560 275">Yes</td> </tr> <tr> <td data-bbox="1337 472 1361 506">2</td> <td data-bbox="1361 472 1513 658">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 472 1560 506">Yes</td> </tr> <tr> <td data-bbox="1337 658 1361 692">3</td> <td data-bbox="1361 658 1513 725">Provision of CCTV Cameras</td> <td data-bbox="1513 658 1560 692">Yes</td> </tr> <tr> <td data-bbox="1337 725 1361 759">4</td> <td data-bbox="1361 725 1513 815">Provision of Bio-metric attendance</td> <td data-bbox="1513 725 1560 759">Yes</td> </tr> <tr> <td data-bbox="1337 815 1361 848">5</td> <td data-bbox="1361 815 1513 882">Provision of Video recording</td> <td data-bbox="1513 815 1560 848">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 60   | Yes                                                                                                                | Deomorno College | Deomorno,Darrang-Deomorno-784147-Assam    | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1337 940 1361 974">1</td> <td data-bbox="1361 940 1513 1171">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1513 940 1560 974">Yes</td> </tr> <tr> <td data-bbox="1337 1171 1361 1205">2</td> <td data-bbox="1361 1171 1513 1357">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1513 1171 1560 1205">Yes</td> </tr> <tr> <td data-bbox="1337 1357 1361 1391">3</td> <td data-bbox="1361 1357 1513 1424">Provision of CCTV Cameras</td> <td data-bbox="1513 1357 1560 1391">Yes</td> </tr> <tr> <td data-bbox="1337 1424 1361 1458">4</td> <td data-bbox="1361 1424 1513 1514">Provision of Bio-metric attendance</td> <td data-bbox="1513 1424 1560 1458">Yes</td> </tr> <tr> <td data-bbox="1337 1514 1361 1547">5</td> <td data-bbox="1361 1514 1513 1581">Provision of Video recording</td> <td data-bbox="1513 1514 1560 1547">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre           | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 61   | Yes                                                                                                                | Gyanpeeth Degree College | Nikashi,Baksa-Nikashi-781372-Assam        | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University . The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL . The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answer scripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p> | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 235 1366 268">1</td> <td data-bbox="1374 235 1513 465">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 235 1552 268">Yes</td> </tr> <tr> <td data-bbox="1342 477 1366 510">2</td> <td data-bbox="1374 477 1513 656">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 477 1552 510">Yes</td> </tr> <tr> <td data-bbox="1342 667 1366 701">3</td> <td data-bbox="1374 667 1513 723">Provision of CCTV Cameras</td> <td data-bbox="1520 667 1552 701">Yes</td> </tr> <tr> <td data-bbox="1342 734 1366 768">4</td> <td data-bbox="1374 734 1513 813">Provision of Bio-metric attendance</td> <td data-bbox="1520 734 1552 768">Yes</td> </tr> <tr> <td data-bbox="1342 824 1366 857">5</td> <td data-bbox="1374 824 1513 880">Provision of Video recording</td> <td data-bbox="1520 824 1552 857">Yes</td> </tr> </table>                          | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 62   | Yes                                                                                                                | Dudhnoi College          | Dudhnoi-Dudhnoi-783124-Assam              | <p>The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results.</p>    | Yes                                                                              | <table border="1"> <tr> <td data-bbox="1342 929 1366 963">1</td> <td data-bbox="1374 929 1513 1171">Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td data-bbox="1520 929 1552 963">Yes</td> </tr> <tr> <td data-bbox="1342 1182 1366 1216">2</td> <td data-bbox="1374 1182 1513 1361">Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td data-bbox="1520 1182 1552 1216">Yes</td> </tr> <tr> <td data-bbox="1342 1373 1366 1406">3</td> <td data-bbox="1374 1373 1513 1429">Provision of CCTV Cameras</td> <td data-bbox="1520 1373 1552 1406">Yes</td> </tr> <tr> <td data-bbox="1342 1440 1366 1473">4</td> <td data-bbox="1374 1440 1513 1518">Provision of Bio-metric attendance</td> <td data-bbox="1520 1440 1552 1473">Yes</td> </tr> <tr> <td data-bbox="1342 1529 1366 1563">5</td> <td data-bbox="1374 1529 1513 1585">Provision of Video recording</td> <td data-bbox="1520 1529 1552 1563">Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

| Srno | It is certified that all the activities .                                                                          | Name of Centre            | Address of Centre / City/ Pin Code/ State | Briefly write on the methods and steps to be adopted for conduct of examination to ensure security, transparency & credibility of examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Whether Examination centre fulfills all the requirement mentioned in Annexure II | A) Proposed Examination Centre for term end examinatio for ODL programme for Upcoming Academic Years                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
|------|--------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------------------------------------|-----|---|---------------------------|-----|---|------------------------------------|-----|---|------------------------------|-----|
| 63   | Yes                                                                                                                | G.N.D.G. Commerce College | Panigaon-Nagaon-782001-Assam              | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinaitons, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td>1</td> <td>Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td>Yes</td> </tr> <tr> <td>2</td> <td>Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td>Yes</td> </tr> <tr> <td>3</td> <td>Provision of CCTV Cameras</td> <td>Yes</td> </tr> <tr> <td>4</td> <td>Provision of Bio-metric attendance</td> <td>Yes</td> </tr> <tr> <td>5</td> <td>Provision of Video recording</td> <td>Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 64   | Yes                                                                                                                | Goalpara College          | Goalpara-Goalpara-783101-Assam            | The Examination for GU IDOL is being conducted by The Controller of Examinations(COE) , Gauhati University as per Provisions of Gauhati University. The Question Papers are being set by the Professors of Departments of Conventional mode as well as ODL. The examination is being conducted in the designated Examination Centers as approved by The Controller of Examinations, GU . A Supervisory Officer (SO) for each examination center is being appointed by the COE,GU, who visits the Examination centers on the days of Examination to oversee that everything is happening as per GU norms. The Answerscripts after the examination are being sent to the office of the Controller of Examination, which are then sent to the respective Exam Zones for evaluation and processing of Results. | Yes                                                                              | <table border="1"> <tr> <td>1</td> <td>Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations</td> <td>Yes</td> </tr> <tr> <td>2</td> <td>Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations</td> <td>Yes</td> </tr> <tr> <td>3</td> <td>Provision of CCTV Cameras</td> <td>Yes</td> </tr> <tr> <td>4</td> <td>Provision of Bio-metric attendance</td> <td>Yes</td> </tr> <tr> <td>5</td> <td>Provision of Video recording</td> <td>Yes</td> </tr> </table> | 1 | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes | 2 | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations | Yes | 3 | Provision of CCTV Cameras | Yes | 4 | Provision of Bio-metric attendance | Yes | 5 | Provision of Video recording | Yes |
| 1    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV of ODL Regulations | Yes                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 2    | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations                           | Yes                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 3    | Provision of CCTV Cameras                                                                                          | Yes                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 4    | Provision of Bio-metric attendance                                                                                 | Yes                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |
| 5    | Provision of Video recording                                                                                       | Yes                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                    |     |   |                                                                                          |     |   |                           |     |   |                                    |     |   |                              |     |

## Regional Centre

| Srno | Name of Regional Centre     | Address of Regional Centre | City     | Pin Code | State | Name of the Coordinator/ Counselor | Contact Details of the Coordinator/ Counselor | Email Details of the Coordinator/ Counselor | Qualification of Coordinator/ Counselor | No. of LSCs covered under Regional Centre |
|------|-----------------------------|----------------------------|----------|----------|-------|------------------------------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------|-------------------------------------------|
| 1    | Gauhati University (GUIDOL) | Gauhati University         | Guwahati | 781014   | Assam | Prof. Amit Choudhury               | 8811092694                                    | idol.gauhatiuniversity@gmail.com            | Ph.D                                    | 117                                       |

## Learner Support Centre (LSC) details

| Srno | Name of College & Address                                    | City         | Pin Code | State | Whether the College / institute is Private or Govt | Name of Affiliating University / HEI | Name of Co-ordinator    | Contact Details of Co-ordinator | Qualifications | No. of Counsellors |
|------|--------------------------------------------------------------|--------------|----------|-------|----------------------------------------------------|--------------------------------------|-------------------------|---------------------------------|----------------|--------------------|
| 1    | Udali College , Tiniali Bazar                                | Lanka        | 782446   | Assam | Government                                         | Gauhati University                   | RANJAN CHOUDHURY        | 9678149717                      | Post-Graduate  | 4                  |
| 2    | Bimala Prasad Chaliha College , College Campus Rd            | Nagarbera    | 781127   | Assam | Government                                         | Gauhati University                   | Arun Kr. Sarkar         | nijamc@rediffmail.com           | Post-Graduate  | 6                  |
| 3    | Bagadhar Brahma Kishan College , Jalahghat                   | Jalah        | 781327   | Assam | Government                                         | Gauhati University                   | Ajanta Choudhury        | ajantabbkc@gmail.com            | Post-Graduate  | 4                  |
| 4    | Bhawanipur Hastinapur Bijni College , Sarupeta               | Barpeta      | 781318   | Assam | Government                                         | Gauhati University                   | Madan Ch. Kakati        | madanch.kakati@gmail.com        | MPhill.        | 6                  |
| 5    | Bhola Nath College , College Road, Ward No. 15               | Dhubri       | 783324   | Assam | Government                                         | Gauhati University                   | Sudarshan Roy           | roysudashan70@gmail.com         | Post-Graduate  | 10                 |
| 6    | Thamna Anchalik Degree College , Thamna                      | Baksa        | 781377   | Assam | Government                                         | Gauhati University                   | Madhab Sutradhar        | sutradharmadhab@gmail.com       | Post-Graduate  | 5                  |
| 7    | Pragjyotish College , Pragjyotish Path                       | Guwahati     | 781009   | Assam | Government                                         | Gauhati University                   | Pradip Ch Kalita        | 9864042577                      | Post-Graduate  | 6                  |
| 8    | Nowgong College , Nagaon                                     | Nagaon       | 782001   | Assam | Government                                         | Gauhati University                   | Sailen Sarma            | sarmasailen2011@rediffmail.com  | Post-Graduate  | 3                  |
| 9    | Bongaigaon College , College Road                            | Bongaigaon   | 783380   | Assam | Government                                         | Gauhati University                   | Dr. Tarun Kumar Bahadur | 6265583568                      | PhD            | 2                  |
| 10   | Pandit Deendayal Upadhyay Adarsha Mahavidyalaya , Bongaigaon | Bongaigaon   | 783383   | Assam | Government                                         | Gauhati University                   | Dr Kabita Kalita        | 7002533902                      | PhD            | 2                  |
| 11   | North Kamrup College , Baghmara Bazar                        | Bajali       | 781328   | Assam | Government                                         | Gauhati University                   | Haren Das               | principalnkc@gmail.com          | Post-Graduate  | 1                  |
| 12   | Nonoi College , Kandoli Rd                                   | Nagaon       | 782144   | Assam | Government                                         | Gauhati University                   | Irfanul Islam           | irfanulislam909@gmail.com       | Post-Graduate  | 4                  |
| 13   | Nirmal Haloi College , Patacharkuchi                         | Barpeta      | 781326   | Assam | Government                                         | Gauhati University                   | Dr M K Das              | 8812837880                      | PhD            | 5                  |
| 14   | Fakiragram College , Purani Bazar                            | Kokrajhar    | 783345   | Assam | Government                                         | Gauhati University                   | Anowarul Islam          | chanmiahahmed@gmail.com         | Post-Graduate  | 3                  |
| 15   | Dudhnoi College , Dudhnoi                                    | Goalpara     | 783124   | Assam | Government                                         | Gauhati University                   | Buddhi Raj Boro         | 9101631954                      | Post-Graduate  | 7                  |
| 16   | Tezpur College , Jail Road, Near Agnigarh                    | Tezpur       | 784001   | Assam | Government                                         | Gauhati University                   | Dr Rahul Bania          | 9706356482                      | PhD            | 4                  |
| 17   | Tangla College , Tangla                                      | Udalguri     | 784525   | Assam | Government                                         | Gauhati University                   | Mintu Pathak            | 8811091200                      | Post-Graduate  | 7                  |
| 18   | Paschim Barigog Anchalik Mahavidyalaya , Barpulla            | Dimu         | 781350   | Assam | Government                                         | Gauhati University                   | Manab Ch Das            | 9854611461                      | Post-Graduate  | 1                  |
| 19   | Bodofa U.N. Brahma College , Gosaigaon - Chautara            | Dotma        | 783347   | Assam | Government                                         | Gauhati University                   | Mukut Chandra Kalita    | mukutchandrakalita01@gmail.com  | Post-Graduate  | 8                  |
| 20   | Paschim Guwahati Mahavidyalaya , Dharapur                    | Guwahati     | 781017   | Assam | Government                                         | Gauhati University                   | Dr Nripendra Nath Medhi | 9954875101                      | PhD            | 1                  |
| 21   | T.H.B. College , Jamugurihat                                 | Sonitpur     | 784189   | Assam | Government                                         | Gauhati University                   | Dr Dinesh Ch Das        | dineshchdas13@gmail.com         | PhD            | 5                  |
| 22   | G.L. Choudhury College , Barpeta Road                        | Barpeta      | 781315   | Assam | Government                                         | Gauhati University                   | Hemanta Kr. Das         | dashemantakumar1974@gmail       | Post-Graduate  | 3                  |
| 23   | Biswanath College , College Road                             | Sonitpur     | 784176   | Assam | Government                                         | Gauhati University                   | Dr Naresh Thakur        | 9864894444                      | PhD            | 6                  |
| 24   | Suren Das College , Hajo                                     | Hajo         | 781102   | Assam | Government                                         | Gauhati University                   | Dr Binita Das           | 9864014601                      | PhD            | 2                  |
| 25   | Srimanta Sankar Madhab College , Bhatkuchi                   | Barpeta Road | 781314   | Assam | Government                                         | Gauhati University                   | Subrata Kr Sarkar       | 9954093896                      | Post-Graduate  | 4                  |
| 26   | Girls' College Kokrajhar , Kokrajhar                         | Kokrajhar    | 783370   | Assam | Government                                         | Gauhati University                   | Dr. Azizur Rahman       | ar268851@gmail.com              | PhD            | 3                  |
| 27   | Pramathesh Baruah College , Ward No 4,Gauripur, Assam        | Gauripur     | 783331   | Assam | Government                                         | Gauhati University                   | Dr Syamal Ch Sarkar     | 9954220304                      | PhD            | 4                  |

| Srno | Name of College & Address                         | City          | Pin Code | State | Whether the College / institute is Private or Govt | Name of Affiliating University / HEI | Name of Co-ordinator        | Contact Details of Co-ordinator   | Qualifications | No. of Counsellors |
|------|---------------------------------------------------|---------------|----------|-------|----------------------------------------------------|--------------------------------------|-----------------------------|-----------------------------------|----------------|--------------------|
| 28   | Puthimari College , Kamalpur, Guiya               | Kamalpur      | 781380   | Assam | Government                                         | Gauhati University                   | Kartik Sarma                | kartiksarma123@gmail.com          | Post-Graduate  | 2                  |
| 29   | Raha College , Raha                               | Nagaon        | 782103   | Assam | Government                                         | Gauhati University                   | Mridul Kr Sarma             | 9859416685                        | Post-Graduate  | 5                  |
| 30   | Abhayapuri College , Abhayapuri                   | Bongaigaon    | 783384   | Assam | Government                                         | Gauhati University                   | Atowar Rahman Khan          | 9707845245                        | Post-Graduate  | 4                  |
| 31   | Birjhora Mahavidyalaya , Birjhora                 | Bongaigaon    | 783380   | Assam | Government                                         | Gauhati University                   | Hemanta kumar Saud          | 9435329512                        | Post-Graduate  | 8                  |
| 32   | ADP College , RRB Road                            | Nagaon        | 782002   | Assam | Government                                         | Gauhati University                   | Dr. Diganta Kr. Boroowa     | dkboroowa@gmail.com               | PhD            | 4                  |
| 33   | Rangapara College , Amaribari,Rangapara Road,     | Rangapara     | 784505   | Assam | Government                                         | Gauhati University                   | Dr Naba Kanta Das           | 6002314388                        | PhD            | 4                  |
| 34   | Birjhora Kanya Mahavidyalaya , Boro Bazaar        | Bongaigaon    | 783380   | Assam | Government                                         | Gauhati University                   | Madhab Ch. Roy              | nalinidasbaishya@gmail.com        | Post-Graduate  | 2                  |
| 35   | B.H. College , Hala Pakuri                        | Howly         | 781316   | Assam | Government                                         | Gauhati University                   | Dr. Sultan Ali Ahmed        | sahmed.bhc.eng@gmail.com          | PhD            | 4                  |
| 36   | Gossaigaon College , Gossaigaon                   | Gossaigaon    | 783360   | Assam | Government                                         | Gauhati University                   | Md. Joynal Abedin           | juneexam2016@gmail.com            | Post-Graduate  | 1                  |
| 37   | Sontali Anchalik College , Sontoli                | Garoimari     | 781136   | Assam | Government                                         | Gauhati University                   | Dr Azmal Hoque              | azmalhoque187@gmail.com           | PhD            | 4                  |
| 38   | Rangia Teacher Training College , Ward No 5       | Rangia        | 781354   | Assam | Government                                         | Gauhati University                   | Samsul Haque                | samsulhq@live.com                 | Post-Graduate  | 4                  |
| 39   | Rangia College , , Rangia                         | Rangia        | 781354   | Assam | Government                                         | Gauhati University                   | Kabindra Boro               | kabindraboro@gmail.com            | Post-Graduate  | 5                  |
| 40   | Tihu College , Tihu                               | Nalbari       | 781371   | Assam | Government                                         | Gauhati University                   | Dr. Diganta Deka            | digantadeka.@gmail.com            | PhD            | 4                  |
| 41   | Bilasipara College , Bilasipara                   | Dhubri        | 783348   | Assam | Government                                         | Gauhati University                   | Dr. Manoranjan Roy          | 9707599514                        | Post-Graduate  | 5                  |
| 42   | Udalguri College , Goroimari Rd                   | Udalguri      | 784509   | Assam | Government                                         | Gauhati University                   | Dr. Rajendra Kr. Basumatary | rajendrakumarbasumatary@gmail.com | PhD            | 3                  |
| 43   | Sipajhar College , Mangaldoi                      | Mangaldoi     | 784145   | Assam | Government                                         | Gauhati University                   | Dr Mantu Hazarika           | 9864025352                        | PhD            | 4                  |
| 44   | Lumding College , College Road,Lumding            | Lumding       | 782447   | Assam | Government                                         | Gauhati University                   | Anjan Dey                   | 8876287963                        | Post-Graduate  | 3                  |
| 45   | Barama College , Barama                           | Barama        | 781346   | Assam | Government                                         | Gauhati University                   | Sanjay Baro                 | sanjayphilo77@gmail.com           | Post-Graduate  | 3                  |
| 46   | M C College , Muslimpatty,Barpeta                 | Barpeta       | 781301   | Assam | Government                                         | Gauhati University                   | Harihar Deka                | harihardeka67@gmail.com           | Post-Graduate  | 4                  |
| 47   | Barbhag College , Barbhag                         | Nalbari       | 781351   | Assam | Government                                         | Gauhati University                   | Dr Bipul Kalita             | 9859531306                        | PhD            | 3                  |
| 48   | Uttar Kampith College , Jagara                    | Nalbari       | 781310   | Assam | Government                                         | Gauhati University                   | Sanjoy Sarma                | 9707550212                        | Post-Graduate  | 1                  |
| 49   | Guwahati Commerce College , RG Baruah Road        | Guwahati      | 781021   | Assam | Government                                         | Gauhati University                   | Praneswar Kalita            | 9864327750                        | Post-Graduate  | 2                  |
| 50   | Gyanpeeth Degree College , Nikashi                | Nikashi       | 781372   | Assam | Government                                         | Gauhati University                   | Mantu Ramchiary             | 9957476620                        | Post-Graduate  | 3                  |
| 51   | Commerce College Kokrajhar , Boro Bhatarmari      | Kokrajhar     | 783370   | Assam | Government                                         | Gauhati University                   | Binod Swargiary             | 7002115404                        | Post-Graduate  | 10                 |
| 52   | K. C. Das Commerce College , Rehabari             | Guwahati      | 781008   | Assam | Government                                         | Gauhati University                   | Dr. Safiqul Haque           | 8136086480                        | PhD            | 2                  |
| 53   | Bajali Teachers' Training College , Patacharkuchi | Patacharkuchi | 781326   | Assam | Government                                         | Gauhati University                   | Chandana Devi               | 9435000985                        | Post-Graduate  | 5                  |
| 54   | Mangaldai College , Upahupara                     | Mangaldai     | 784125   | Assam | Government                                         | Gauhati University                   | Mr Deepjyoti Kalita         | 9707464850                        | Post-Graduate  | 1                  |
| 55   | MNC Balika Mahavidyalaya , Nalbari , Nalbari      | Nalbari       | 781335   | Assam | Government                                         | Gauhati University                   | Dr. Koushik Deka            | 9864147089                        | PhD            | 7                  |

| Srno | Name of College & Address                                           | City        | Pin Code | State | Whether the College / institute is Private or Govt | Name of Affiliating University / HEI | Name of Co-ordinator      | Contact Details of Co-ordinator   | Qualifications | No. of Counsellors |
|------|---------------------------------------------------------------------|-------------|----------|-------|----------------------------------------------------|--------------------------------------|---------------------------|-----------------------------------|----------------|--------------------|
| 56   | Chaiduar College , Gohpur                                           | Gohpur      | 784168   | Assam | Government                                         | Gauhati University                   | Dr. Haimya Gohain         | 9706390039                        | PhD            | 5                  |
| 57   | Charaibahi College , Charaibahi                                     | Morigaon    | 782413   | Assam | Government                                         | Gauhati University                   | DEEPAK KR DAS             | 7002172618                        | Post-Graduate  | 5                  |
| 58   | Chatia College , LB Rd, Sootea, Ghiladhari Mukh                     | Sootea      | 784175   | Assam | Government                                         | Gauhati University                   | Haresh Regan              | 8011940088                        | Post-Graduate  | 4                  |
| 59   | Chhaygaon College , Chhaygaon                                       | Chhaygaon   | 781124   | Assam | Government                                         | Gauhati University                   | Jogen Boro Post-Graduate  | 9707207506                        | Post-Graduate  | 2                  |
| 60   | Barkhetri College , Barkhetri                                       | Mukalmua    | 781126   | Assam | Government                                         | Gauhati University                   | Md. Matiur Rahman         | idol_barkhetri@yahoo.com          | Post-Graduate  | 3                  |
| 61   | West Goalpara College , Lakhipur, Ambari                            | Goalpara    | 783129   | Assam | Government                                         | Gauhati University                   | Hafizur Rahman Khan       | hrkhanglp@gmail.com               | Post-Graduate  | 3                  |
| 62   | Ratnapeeth College , Bahalpur                                       | Chapar      | 783371   | Assam | Government                                         | Gauhati University                   | Washim Arif               | arifk3163@gmail.com               | Post-Graduate  | 3                  |
| 63   | Dalgoma College , Dalgoma                                           | Dalgoma     | 783125   | Assam | Government                                         | Gauhati University                   | Hemanta Sarma             | 8011129489                        | Post-Graduate  | 1                  |
| 64   | Dakshin Kamrup Girls College , Near Police Station, Mirza, Kochpara | Guwahati    | 781125   | Assam | Government                                         | Gauhati University                   | Dr. Narakanta Adhikary    | 9435342914                        | PhD            | 1                  |
| 65   | Barnagar College , Sorbhog                                          | Barpeta     | 781317   | Assam | Government                                         | Gauhati Universiyu                   | Dulal Ch. Das             | dcd_jitg@yahoo.co.in              | Post-Graduate  | 3                  |
| 66   | Damdama College , Hajo                                              | Hajo        | 781104   | Assam | Government                                         | Gauhati University                   | Prasenjit Konwar          | idol.gauhatiuniversity@gmail.com  | Post-Graduate  | 2                  |
| 67   | Habraghat Mahavidyalaya , Habraghat                                 | GOALPARA    | 783126   | Assam | Government                                         | Gauhati University                   | Dr Ibrahim Ali Bhuyan     | 9706332746                        | PhD            | 9                  |
| 68   | Rupahi College , Ghunabari                                          | Rupahi      | 782125   | Assam | Government                                         | Gauhati University                   | Dr Pratap Ch Deka         | 8638434065                        | PhD            | 1                  |
| 69   | Darrang College , Darrang                                           | Darrang     | 784001   | Assam | Government                                         | Gauhati University                   | Cintu Goala               | 600019596                         | Post-Graduate  | 8                  |
| 70   | Behali Degree College , Borgang                                     | Sukan Suti  | 784167   | Assam | Government                                         | Gauhati University                   | Robin Goswami             | idolbehalidegreecollege@gmail.com | Post-Graduate  | 3                  |
| 71   | Kalabari College , Gagai gaon                                       | Kalabari    | 784178   | Assam | Government                                         | Gauhati University                   | Biman Hazarika            | bimanhazarika178@gmail.com        | MPhill.        | 6                  |
| 72   | Chilarai College , Dakhin Tokererchara Pt.I                         | Golakganj   | 783334   | Assam | Government                                         | Gauhati University                   | Sanjib Kumar Roy          | 9707193824                        | Post-Graduate  | 9                  |
| 73   | Manikpur Anchalik College , Kuchia Kata                             | Bongaigaon  | 783392   | Assam | Government                                         | Gauhati University                   | Dr M H Ahmed              | 9435680845                        | PhD            | 6                  |
| 74   | Bengtol College , Bengtol                                           | Chirang BTC | 783394   | Assam | Government                                         | Gauhati University                   | Rimush Narzary            | rimushnarzary@gmail.com           | Post-Graduate  | 3                  |
| 75   | Hatichong College , Kakamari                                        | Nagaon      | 782103   | Assam | Government                                         | Gauhati University                   | Nakibur Rahman            | nakibur@gmail.com                 | Post-Graduate  | 2                  |
| 76   | Deomornoi Degree College , Hirapara                                 | Mangaldoi   | 784147   | Assam | Government                                         | Gauhati University                   | Dr. Gitali Kalita         | 7002190998                        | PhD            | 10                 |
| 77   | S.B. Deorah College , G.S ROAD                                      | Guwahati    | 781007   | Assam | Government                                         | Gauhati University                   | Md Magrul Hussain         | magrulhussain@gmail.com           | Post-Graduate  | 3                  |
| 78   | Mankachar College , Mankachar                                       | Dhubri      | 783131   | Assam | Government                                         | Gauhati University                   | Muktazur R Kazi           | kazimuktazur19@gmail.com          | Post-Graduate  | 9                  |
| 79   | Bhawanipur Anchalik College , Bhawanipur                            | Barpeta     | 781352   | Assam | Government                                         | Gauhati University                   | Dr Samiran Sarma          | bacbhawanipur@gmail.com           | PhD            | 3                  |
| 80   | Hatsingimari College , Mankachar                                    | Mankachar   | 783135   | Assam | Government                                         | Gauhati University                   | Dr Md Moniruzzaman Sheikh | 9954243396                        | PhD            | 7                  |
| 81   | Mayang Anchalik College , Rajamayang                                | Morigaon    | 782411   | Assam | Government                                         | Gauhati University                   | Dr Guneswar Deka          | guneswar12@gmail.com              | PhD            | 4                  |
| 82   | Salbari College , Salbari                                           | Baksa       | 781318   | Assam | Government                                         | Gauhati University                   | Malina Boro               | jagatchbasumatary@gmail.com       | Post-Graduate  | 3                  |
| 83   | Kalaguru Bishnu Rabha Degree College , Orang                        | Udalguri    | 784114   | Assam | Government                                         | Gauhati University                   | Dr. Homen Baruah          | nhomenbaruah@gmail.com            | PhD            | 7                  |
| 84   | Dhamdhama Anchalik College , Dhamdhama                              | Nalbari     | 781349   | Assam | Government                                         | Gauhati University                   | Prasanta Sarma            | 9859228380                        | Post-Graduate  | 4                  |

| Srno | Name of College & Address                           | City        | Pin Code | State | Whether the College / institute is Private or Govt | Name of Affiliating University / HEI | Name of Co-ordinator           | Contact Details of Co-ordinator | Qualifications | No. of Counsellors |
|------|-----------------------------------------------------|-------------|----------|-------|----------------------------------------------------|--------------------------------------|--------------------------------|---------------------------------|----------------|--------------------|
| 85   | Bhuragaon College , Bhuragaon                       | Morigaon    | 782121   | Assam | Government                                         | Gauhati University                   | Prasanta Hazarika              | 9435879780                      | Post-Graduate  | 1                  |
| 86   | Bijni College , College Road                        | Bijni       | 783390   | Assam | Government                                         | Gauhati University                   | Bibha Talukdar                 | 9365969297                      | Post-Graduate  | 4                  |
| 87   | Mazbat College , Mazbat                             | Mazbat      | 784507   | Assam | Government                                         | Gauhati University                   | Rinku Moni Das                 | rinkumoni144asm@gmail.com       | Post-Graduate  | 4                  |
| 88   | Moirabari College , Moirabari                       | Moirabari   | 782126   | Assam | Government                                         | Gauhati University                   | Abdul Manna Ahmed              | 7002347815                      | Post-Graduate  | 1                  |
| 89   | Sapatgram College , Sapatgram                       | Dhubri      | 783337   | Assam | Government                                         | Gauhati University                   | Abdul Rezak Sheikh             | 7576801211                      | Post-Graduate  | 3                  |
| 90   | Hazi Anfar Ali College , College Road               | Doboka      | 782440   | Assam | Government                                         | Gauhati University                   | Nazrul Hussain                 | 9707039332                      | Post-Graduate  | 3                  |
| 91   | Dhing College , Bhuragaon Rd                        | Nagaon      | 782123   | Assam | Government                                         | Gauhati University                   | R.S. Baruah                    | 6001513595                      | Post-Graduate  | 5                  |
| 92   | Bikali College , Dhupdhara                          | Goalpara    | 783123   | Assam | Government                                         | Gauhati University                   | Mrs. Swarnalata Das            | 8486110548                      | Post-Graduate  | 4                  |
| 93   | SBMS College , Sualkuchi                            | Sualkuchi   | 781103   | Assam | Government                                         | Gauhati University                   | Ranjit Taku                    | ranjittaku12@gmail.com          | Post-Graduate  | 5                  |
| 94   | Kaliabor College , Kuwaritol                        | Kaliabor    | 782137   | Assam | Government                                         | Gauhati University                   | Dr. Hara Kanta Nath            | idolkchkn@gmail.com             | PhD            | 4                  |
| 95   | Jagiroad College , College Road                     | Jagiroad    | 782410   | Assam | Government                                         | Gauhati University                   | Rudra Kumar Das                | das1.rudra@gmail.com            | Post-Graduate  | 8                  |
| 96   | Karmashree Hiteswar Saikia College , Panjabari Road | Guwahati    | 781022   | Assam | Government                                         | Gauhati University                   | Dr. Mowsumee Bordoloi Hazarika | khscollege@yahoo.in             | PhD            | 6                  |
| 97   | Dhubri Girls' College , Boro Bazar, AK Azad Rd      | Dhubri      | 783301   | Assam | Government                                         | Gauhati University                   | Madhusudan Malakar             | 9707674848                      | Post-Graduate  | 1                  |
| 98   | Katahguri College , Silpukhuri                      | Nagaon      | 782123   | Assam | Government                                         | Gauhati University                   | Faijuddin Ahmed                | faijuddinahmed1981@gmail.com    | Post-Graduate  | 4                  |
| 99   | Murazar College , Murazar                           | Murazar     | 782439   | Assam | Government                                         | Gauhati University                   | Afzal Hussain                  | 6901120804                      | Post-Graduate  | 4                  |
| 100  | Khagarijan College , Kampur Road                    | Nagaon      | 782003   | Assam | Government                                         | Gauhati University                   | Dr. Swapan Jyoti Nath          | 9127229987                      | PhD            | 1                  |
| 101  | Nabajyoti College , Kalgachia                       | Kalgachia   | 781319   | Assam | Government                                         | Gauhati University                   | Md Ramzan Ali                  | ramzanali201718@gmail.com       | Post-Graduate  | 6                  |
| 102  | Kharupetia College , Thekerabari                    | Kharupetia  | 784115   | Assam | Government                                         | Gauhati University                   | Abdul Karim                    | 9435185945                      | MPhil.         | 14                 |
| 103  | Dr. Birinchi Kumar Barooah College , Puranigudam    | Puranigudam | 782141   | Assam | Government                                         | Gauhati University                   | Dr. Abinash Bharali            | 8638921458                      | PhD            | 9                  |
| 104  | L. C. B. College , East Gotanagar                   | Guwahati    | 781011   | Assam | Government                                         | Gauhati University                   | Dr. F. U Ahmed                 | 9401253006                      | PhD            | 1                  |
| 105  | Lakhipur College , Lakhipur                         | Goalpara    | 783129   | Assam | Government                                         | Gauhati University                   | Abdus Samad Sk                 | anjan lmg@rediffmail.com        | Post-Graduate  | 4                  |
| 106  | Beltola College , Beltola                           | Guwahati    | 781028   | Assam | Government                                         | Gauhati University                   | Sadhana Kalita                 | 9864066223                      | PhD            | 2                  |
| 107  | Nagaon GNDG Commerce College , Panigaon             | Nagaon      | 782003   | Assam | Government                                         | Gauhati University                   | Prafulla Saikia                | ngndgcc@gmail.com               | Post-Graduate  | 1                  |
| 108  | Barpeta B. T. College , Bartari                     | Barpeta     | 781301   | Assam | Government                                         | Gauhati University                   | Helmina Khatun                 | 9957925178                      | Post-Graduate  | 1                  |
| 109  | L.O.K.D. College , LOKD College Road                | Dhekiajuli  | 784110   | Assam | Government                                         | Gauhati University                   | Dr Hari Prasad Baruah          | hariprbaruah@gmail.com          | PhD            | 10                 |
| 110  | Nalbari College , College Chowk                     | Nalbari     | 781335   | Assam | Government                                         | Gauhati University                   | Pulakjyoti Talukdar            | pulaktalukdar1971@gmail.com     | Post-Graduate  | 6                  |
| 111  | Luitparia College , Alopati                         | Barpeta     | 781308   | Assam | Government                                         | Gauhati University                   | Dr. Anowar Hussain             | 9401038694                      | PhD            | 10                 |
| 112  | Jamunamukh College , Baliram Pathar                 | Jamunamukh  | 782428   | Assam | Government                                         | Gauhati University                   | Kulajit Barman                 | kulajitbarman38@gmail.com       | Post-Graduate  | 2                  |
| 113  | Bajali College , Pathsala                           | Pathsala    | 781325   | Assam | Government                                         | Gauhati University                   | Manoj Kr Das                   | 9435320532                      | MPhil.         | 5                  |

| Srno | Name of College & Address             | City     | Pin Code | State | Whether the College / institute is Private or Govt | Name of Affiliating University / HEI | Name of Co-ordinator      | Contact Details of Co-ordinator | Qualifications | No. of Counsellors |
|------|---------------------------------------|----------|----------|-------|----------------------------------------------------|--------------------------------------|---------------------------|---------------------------------|----------------|--------------------|
| 114  | Goalpara College , Agia Road          | Goalpara | 783101   | Assam | Government                                         | Gauhati University                   | Dr. Manjit Borah          | 8876505265                      | PhD            | 10                 |
| 115  | Hojai College , Hojai                 | Hojai    | 782435   | Assam | Government                                         | Gauhati University                   | Dr. Sujit Ranjan Acharjee | 9435069311                      | PhD            | 6                  |
| 116  | Nalbari Commerce College , Japarkuchi | Nalbari  | 781335   | Assam | Government                                         | Gauhati University                   | Dr Atul Ch Haloi          | 9954052743                      | PhD            | 4                  |
| 117  | Jawaharlal Nehru College , Boko       | Boko     | 781123   | Assam | Government                                         | Gauhati University                   | Dhiraj Kr. Das            | 9435044756                      | Post-Graduate  | 1                  |

## Programme Wise Information

| Srno | Name of College/Institute          | Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years |
|------|------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|
| 1    | Karmashree Hiteswar Saikia College | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1988                                                            | 35           |
|      |                                    | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1988                                                            | 35           |
|      |                                    | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1988                                                            | 35           |
|      |                                    |                                                                        |                                                                |                                                                 |              |
| 2    | Jamunamukh College                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1995                                                            | 28           |
|      |                                    | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1995                                                            | 28           |
|      |                                    | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1995                                                            | 28           |
|      |                                    |                                                                        |                                                                |                                                                 |              |
| 3    | Bimala Prasad Chaliha College      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1972                                                            | 51           |
|      |                                    | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1972                                                            | 51           |
|      |                                    | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1972                                                            | 51           |
|      |                                    |                                                                        |                                                                |                                                                 |              |
| 4    | Nagaon GNDG Commerce College       | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1984                                                            | 39           |
|      |                                    | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1984                                                            | 39           |
|      |                                    |                                                                        |                                                                |                                                                 |              |
| 5    | Bengtol College                    | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1997                                                            | 26           |
|      |                                    | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1997                                                            | 26           |
|      |                                    | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1997                                                            | 26           |
|      |                                    |                                                                        |                                                                |                                                                 |              |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 6                                                                      | Barkhetri College                                              | <table border="1"> <thead> <tr> <th data-bbox="359 69 817 159">Proposed Programme</th> <th data-bbox="817 69 1150 159">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 69 1469 159">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 69 1565 159">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 159 817 226">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 159 1150 226">Yes</td> <td data-bbox="1150 159 1469 226">1997</td> <td data-bbox="1469 159 1565 226">26</td> </tr> <tr> <td data-bbox="359 226 817 293">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 226 1150 293">Yes</td> <td data-bbox="1150 226 1469 293">1997</td> <td data-bbox="1469 226 1565 293">26</td> </tr> <tr> <td data-bbox="359 293 817 360">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 293 1150 360">Yes</td> <td data-bbox="1150 293 1469 360">1994</td> <td data-bbox="1469 293 1565 360">29</td> </tr> </tbody> </table>                                     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1997 | 26 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1997 | 26 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1994 | 29 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 29                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 7                                                                      | Srimanta Sankar Madhab College                                 | <table border="1"> <thead> <tr> <th data-bbox="359 405 817 495">Proposed Programme</th> <th data-bbox="817 405 1150 495">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 405 1469 495">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 405 1565 495">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 495 817 562">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 495 1150 562">Yes</td> <td data-bbox="1150 495 1469 562">1998</td> <td data-bbox="1469 495 1565 562">25</td> </tr> <tr> <td data-bbox="359 562 817 629">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 562 1150 629">Yes</td> <td data-bbox="1150 562 1469 629">1998</td> <td data-bbox="1469 562 1565 629">25</td> </tr> <tr> <td data-bbox="359 629 817 696">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 629 1150 696">Yes</td> <td data-bbox="1150 629 1469 696">1998</td> <td data-bbox="1469 629 1565 696">25</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1998 | 25 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1998 | 25 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1998 | 25 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 8                                                                      | B.H. College                                                   | <table border="1"> <thead> <tr> <th data-bbox="359 730 817 819">Proposed Programme</th> <th data-bbox="817 730 1150 819">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 730 1469 819">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 730 1565 819">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 819 817 887">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 819 1150 887">Yes</td> <td data-bbox="1150 819 1469 887">1966</td> <td data-bbox="1469 819 1565 887">57</td> </tr> <tr> <td data-bbox="359 887 817 954">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 887 1150 954">Yes</td> <td data-bbox="1150 887 1469 954">1966</td> <td data-bbox="1469 887 1565 954">57</td> </tr> <tr> <td data-bbox="359 954 817 1021">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 954 1150 1021">Yes</td> <td data-bbox="1150 954 1469 1021">1966</td> <td data-bbox="1469 954 1565 1021">57</td> </tr> </tbody> </table>                             | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1966 | 57 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1966 | 57 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1966 | 57 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 57                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 57                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 57                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 9                                                                      | Deomornoi Degree College                                       | <table border="1"> <thead> <tr> <th data-bbox="359 1055 817 1144">Proposed Programme</th> <th data-bbox="817 1055 1150 1144">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1055 1469 1144">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1055 1565 1144">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1144 817 1211">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1144 1150 1211">Yes</td> <td data-bbox="1150 1144 1469 1211">1993</td> <td data-bbox="1469 1144 1565 1211">30</td> </tr> <tr> <td data-bbox="359 1211 817 1279">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1211 1150 1279">Yes</td> <td data-bbox="1150 1211 1469 1279">1993</td> <td data-bbox="1469 1211 1565 1279">30</td> </tr> <tr> <td data-bbox="359 1279 817 1346">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1279 1150 1346">Yes</td> <td data-bbox="1150 1279 1469 1346">1993</td> <td data-bbox="1469 1279 1565 1346">30</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1993 | 30 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 10                                                                     | Dhamdhama Anchalik College                                     | <table border="1"> <thead> <tr> <th data-bbox="359 1379 817 1469">Proposed Programme</th> <th data-bbox="817 1379 1150 1469">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1379 1469 1469">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1379 1565 1469">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1469 817 1536">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1469 1150 1536">Yes</td> <td data-bbox="1150 1469 1469 1536">1993</td> <td data-bbox="1469 1469 1565 1536">30</td> </tr> <tr> <td data-bbox="359 1536 817 1603">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1536 1150 1603">Yes</td> <td data-bbox="1150 1536 1469 1603">1993</td> <td data-bbox="1469 1536 1565 1603">30</td> </tr> <tr> <td data-bbox="359 1603 817 1671">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1603 1150 1671">Yes</td> <td data-bbox="1150 1603 1469 1671">1993</td> <td data-bbox="1469 1603 1565 1671">30</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1993 | 30 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 11                                                                     | Fakiragram College                                             | <table border="1"> <thead> <tr> <th data-bbox="359 1704 817 1794">Proposed Programme</th> <th data-bbox="817 1704 1150 1794">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1704 1469 1794">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1704 1565 1794">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1794 817 1861">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1794 1150 1861">Yes</td> <td data-bbox="1150 1794 1469 1861">2016</td> <td data-bbox="1469 1794 1565 1861">7</td> </tr> <tr> <td data-bbox="359 1861 817 1928">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1861 1150 1928">Yes</td> <td data-bbox="1150 1861 1469 1928">2016</td> <td data-bbox="1469 1861 1565 1928">7</td> </tr> <tr> <td data-bbox="359 1928 817 1995">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1928 1150 1995">Yes</td> <td data-bbox="1150 1928 1469 1995">2016</td> <td data-bbox="1469 1928 1565 1995">7</td> </tr> </tbody> </table>    | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 2016 | 7  | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 2016 | 7  | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 2016 | 7  |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7                  |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7                  |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7                  |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno | Name of College/Institute    |                                                                        |                                                                       |                                                                        |                     |
|------|------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|
| 12   | Dhubri Girls' College        | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1983                                                                   | 40                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1983                                                                   | 40                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1983                                                                   | 40                  |
| 13   | Birjhora Kanya Mahavidyalaya | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1995                                                                   | 28                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1995                                                                   | 28                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1995                                                                   | 28                  |
| 14   | Kharupetia College           | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1981                                                                   | 42                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1981                                                                   | 42                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1981                                                                   | 42                  |
| 15   | Tezpur College               | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1965                                                                   | 58                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1965                                                                   | 58                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1965                                                                   | 58                  |
| 16   | Katahguri College            | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 2006                                                                   | 17                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 2006                                                                   | 17                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 2006                                                                   | 17                  |
| 17   | Khagarijan College           | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1972                                                                   | 51                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1972                                                                   | 51                  |
|      |                              | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1972                                                                   | 51                  |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 18                                                                     | Luitparia College                                              | <table border="1"> <thead> <tr> <th data-bbox="368 100 807 159">Proposed Programme</th> <th data-bbox="823 100 1142 159">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 100 1461 159">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 100 1557 159">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="368 170 807 228">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 170 1142 228">Yes</td> <td data-bbox="1150 170 1461 228">1995</td> <td data-bbox="1469 170 1557 228">28</td> </tr> <tr> <td data-bbox="368 239 807 297">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 239 1142 297">Yes</td> <td data-bbox="1150 239 1461 297">1995</td> <td data-bbox="1469 239 1557 297">28</td> </tr> <tr> <td data-bbox="368 309 807 367">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 309 1142 367">Yes</td> <td data-bbox="1150 309 1461 367">1995</td> <td data-bbox="1469 309 1557 367">28</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1995 | 28 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1995 | 28 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1995 | 28 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 19                                                                     | Mazbat College                                                 | <table border="1"> <thead> <tr> <th data-bbox="368 414 807 472">Proposed Programme</th> <th data-bbox="823 414 1142 472">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 414 1461 472">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 414 1557 472">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="368 483 807 542">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 483 1142 542">Yes</td> <td data-bbox="1150 483 1461 542">1988</td> <td data-bbox="1469 483 1557 542">35</td> </tr> <tr> <td data-bbox="368 553 807 611">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 553 1142 611">Yes</td> <td data-bbox="1150 553 1461 611">1988</td> <td data-bbox="1469 553 1557 611">35</td> </tr> <tr> <td data-bbox="368 622 807 680">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 622 1142 680">Yes</td> <td data-bbox="1150 622 1461 680">1988</td> <td data-bbox="1469 622 1557 680">35</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1988 | 35 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1988 | 35 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1988 | 35 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 20                                                                     | Nalbari College                                                | <table border="1"> <thead> <tr> <th data-bbox="368 728 807 786">Proposed Programme</th> <th data-bbox="823 728 1142 786">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 728 1461 786">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 728 1557 786">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="368 797 807 855">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 797 1142 855">Yes</td> <td data-bbox="1150 797 1461 855">1958</td> <td data-bbox="1469 797 1557 855">65</td> </tr> <tr> <td data-bbox="368 866 807 925">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 866 1142 925">Yes</td> <td data-bbox="1150 866 1461 925">1958</td> <td data-bbox="1469 866 1557 925">65</td> </tr> <tr> <td data-bbox="368 936 807 994">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 936 1142 994">Yes</td> <td data-bbox="1150 936 1461 994">1958</td> <td data-bbox="1469 936 1557 994">65</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1958 | 65 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1958 | 65 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1958 | 65 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 65                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 65                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 65                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 21                                                                     | Rangia College ,                                               | <table border="1"> <thead> <tr> <th data-bbox="368 1041 807 1099">Proposed Programme</th> <th data-bbox="823 1041 1142 1099">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1041 1461 1099">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1041 1557 1099">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="368 1111 807 1169">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 1111 1142 1169">Yes</td> <td data-bbox="1150 1111 1461 1169">1967</td> <td data-bbox="1469 1111 1557 1169">56</td> </tr> <tr> <td data-bbox="368 1180 807 1238">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 1180 1142 1238">Yes</td> <td data-bbox="1150 1180 1461 1238">1967</td> <td data-bbox="1469 1180 1557 1238">56</td> </tr> <tr> <td data-bbox="368 1249 807 1308">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 1249 1142 1308">Yes</td> <td data-bbox="1150 1249 1461 1308">1967</td> <td data-bbox="1469 1249 1557 1308">56</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1967 | 56 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1967 | 56 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1967 | 56 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 56                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 56                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 56                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 22                                                                     | Ratnapeeth College                                             | <table border="1"> <thead> <tr> <th data-bbox="368 1355 807 1413">Proposed Programme</th> <th data-bbox="823 1355 1142 1413">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1355 1461 1413">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1355 1557 1413">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="368 1424 807 1482">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 1424 1142 1482">Yes</td> <td data-bbox="1150 1424 1461 1482">1978</td> <td data-bbox="1469 1424 1557 1482">45</td> </tr> <tr> <td data-bbox="368 1494 807 1552">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 1494 1142 1552">Yes</td> <td data-bbox="1150 1494 1461 1552">1978</td> <td data-bbox="1469 1494 1557 1552">45</td> </tr> <tr> <td data-bbox="368 1563 807 1621">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 1563 1142 1621">Yes</td> <td data-bbox="1150 1563 1461 1621">1978</td> <td data-bbox="1469 1563 1557 1621">45</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1978 | 45 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1978 | 45 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1978 | 45 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 23                                                                     | Salbari College                                                | <table border="1"> <thead> <tr> <th data-bbox="368 1668 807 1727">Proposed Programme</th> <th data-bbox="823 1668 1142 1727">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1668 1461 1727">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1668 1557 1727">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="368 1738 807 1796">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 1738 1142 1796">Yes</td> <td data-bbox="1150 1738 1461 1796">1990</td> <td data-bbox="1469 1738 1557 1796">33</td> </tr> <tr> <td data-bbox="368 1807 807 1865">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 1807 1142 1865">Yes</td> <td data-bbox="1150 1807 1461 1865">1986</td> <td data-bbox="1469 1807 1557 1865">37</td> </tr> <tr> <td data-bbox="368 1877 807 1935">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 1877 1142 1935">Yes</td> <td data-bbox="1150 1877 1461 1935">1986</td> <td data-bbox="1469 1877 1557 1935">37</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1990 | 33 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1986 | 37 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1986 | 37 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 24                                                                     | Behali Degree College                                          | <table border="1"> <thead> <tr> <th data-bbox="359 69 817 159">Proposed Programme</th> <th data-bbox="817 69 1150 159">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 69 1469 159">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 69 1565 159">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 159 817 226">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 159 1150 226">Yes</td> <td data-bbox="1150 159 1469 226">1991</td> <td data-bbox="1469 159 1565 226">32</td> </tr> <tr> <td data-bbox="359 226 817 293">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 226 1150 293">Yes</td> <td data-bbox="1150 226 1469 293">1991</td> <td data-bbox="1469 226 1565 293">32</td> </tr> <tr> <td data-bbox="359 293 817 360">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 293 1150 360">Yes</td> <td data-bbox="1150 293 1469 360">1991</td> <td data-bbox="1469 293 1565 360">32</td> </tr> </tbody> </table>                                     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1991 | 32 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1991 | 32 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1991 | 32 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 32                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 32                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 32                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 25                                                                     | Bijni College                                                  | <table border="1"> <thead> <tr> <th data-bbox="359 405 817 472">Proposed Programme</th> <th data-bbox="817 405 1150 472">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 405 1469 472">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 405 1565 472">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 472 817 539">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 472 1150 539">Yes</td> <td data-bbox="1150 472 1469 539">1972</td> <td data-bbox="1469 472 1565 539">51</td> </tr> <tr> <td data-bbox="359 539 817 607">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 539 1150 607">Yes</td> <td data-bbox="1150 539 1469 607">1972</td> <td data-bbox="1469 539 1565 607">51</td> </tr> <tr> <td data-bbox="359 607 817 674">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 607 1150 674">Yes</td> <td data-bbox="1150 607 1469 674">1972</td> <td data-bbox="1469 607 1565 674">51</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1972 | 51 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1972 | 51 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1972 | 51 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 51                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 51                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 51                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 26                                                                     | Bagadhar Brahma Kishan College                                 | <table border="1"> <thead> <tr> <th data-bbox="359 719 817 786">Proposed Programme</th> <th data-bbox="817 719 1150 786">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 719 1469 786">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 719 1565 786">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 786 817 853">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 786 1150 853">Yes</td> <td data-bbox="1150 786 1469 853">1983</td> <td data-bbox="1469 786 1565 853">40</td> </tr> <tr> <td data-bbox="359 853 817 920">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 853 1150 920">Yes</td> <td data-bbox="1150 853 1469 920">1983</td> <td data-bbox="1469 853 1565 920">40</td> </tr> <tr> <td data-bbox="359 920 817 987">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 920 1150 987">Yes</td> <td data-bbox="1150 920 1469 987">1983</td> <td data-bbox="1469 920 1565 987">40</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1983 | 40 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1983 | 40 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1983 | 40 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 27                                                                     | Bhuragaon College                                              | <table border="1"> <thead> <tr> <th data-bbox="359 1032 817 1099">Proposed Programme</th> <th data-bbox="817 1032 1150 1099">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1032 1469 1099">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1032 1565 1099">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1099 817 1167">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1099 1150 1167">Yes</td> <td data-bbox="1150 1099 1469 1167">1988</td> <td data-bbox="1469 1099 1565 1167">35</td> </tr> <tr> <td data-bbox="359 1167 817 1234">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1167 1150 1234">Yes</td> <td data-bbox="1150 1167 1469 1234">1988</td> <td data-bbox="1469 1167 1565 1234">35</td> </tr> <tr> <td data-bbox="359 1234 817 1301">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1234 1150 1301">Yes</td> <td data-bbox="1150 1234 1469 1301">1988</td> <td data-bbox="1469 1234 1565 1301">35</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1988 | 35 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1988 | 35 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1988 | 35 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 28                                                                     | Charaibahi College                                             | <table border="1"> <thead> <tr> <th data-bbox="359 1346 817 1413">Proposed Programme</th> <th data-bbox="817 1346 1150 1413">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1346 1469 1413">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1346 1565 1413">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1413 817 1480">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1413 1150 1480">Yes</td> <td data-bbox="1150 1413 1469 1480">2017</td> <td data-bbox="1469 1413 1565 1480">6</td> </tr> <tr> <td data-bbox="359 1480 817 1547">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1480 1150 1547">Yes</td> <td data-bbox="1150 1480 1469 1547">2017</td> <td data-bbox="1469 1480 1565 1547">6</td> </tr> <tr> <td data-bbox="359 1547 817 1615">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1547 1150 1615">Yes</td> <td data-bbox="1150 1547 1469 1615">2017</td> <td data-bbox="1469 1547 1565 1615">6</td> </tr> </tbody> </table>    | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 2017 | 6  | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 2017 | 6  | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 2017 | 6  |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6                  |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6                  |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6                  |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 29                                                                     | Goalpara College                                               | <table border="1"> <thead> <tr> <th data-bbox="359 1659 817 1727">Proposed Programme</th> <th data-bbox="817 1659 1150 1727">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1659 1469 1727">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1659 1565 1727">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1727 817 1794">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1727 1150 1794">Yes</td> <td data-bbox="1150 1727 1469 1794">1955</td> <td data-bbox="1469 1727 1565 1794">68</td> </tr> <tr> <td data-bbox="359 1794 817 1861">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1794 1150 1861">Yes</td> <td data-bbox="1150 1794 1469 1861">1955</td> <td data-bbox="1469 1794 1565 1861">68</td> </tr> <tr> <td data-bbox="359 1861 817 1928">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1861 1150 1928">Yes</td> <td data-bbox="1150 1861 1469 1928">1955</td> <td data-bbox="1469 1861 1565 1928">68</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1955 | 68 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1955 | 68 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1955 | 68 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 68                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 68                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 68                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 30                                                                     | Bongaigaon College                                             | <table border="1"> <thead> <tr> <th data-bbox="359 69 815 159">Proposed Programme</th> <th data-bbox="815 69 1150 159">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 69 1469 159">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 69 1567 159">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 159 815 226">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 159 1150 226">Yes</td> <td data-bbox="1150 159 1469 226">1989</td> <td data-bbox="1469 159 1567 226">34</td> </tr> <tr> <td data-bbox="359 226 815 293">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 226 1150 293">Yes</td> <td data-bbox="1150 226 1469 293">1989</td> <td data-bbox="1469 226 1567 293">34</td> </tr> <tr> <td data-bbox="359 293 815 360">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 293 1150 360">Yes</td> <td data-bbox="1150 293 1469 360">1989</td> <td data-bbox="1469 293 1567 360">34</td> </tr> </tbody> </table>                                     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1989 | 34 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1989 | 34 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1989 | 34 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 34                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 34                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 34                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 31                                                                     | Hatsingimari College                                           | <table border="1"> <thead> <tr> <th data-bbox="359 405 815 472">Proposed Programme</th> <th data-bbox="815 405 1150 472">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 405 1469 472">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 405 1567 472">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 472 815 539">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 472 1150 539">Yes</td> <td data-bbox="1150 472 1469 539">1987</td> <td data-bbox="1469 472 1567 539">36</td> </tr> <tr> <td data-bbox="359 539 815 607">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 539 1150 607">Yes</td> <td data-bbox="1150 539 1469 607">1987</td> <td data-bbox="1469 539 1567 607">36</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                              | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1987 | 36 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1987 | 36 |                                                              |     |      |    |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 36                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 36                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 32                                                                     | Chilarai College                                               | <table border="1"> <thead> <tr> <th data-bbox="359 651 815 719">Proposed Programme</th> <th data-bbox="815 651 1150 719">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 651 1469 719">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 651 1567 719">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 719 815 786">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 719 1150 786">Yes</td> <td data-bbox="1150 719 1469 786">1973</td> <td data-bbox="1469 719 1567 786">50</td> </tr> <tr> <td data-bbox="359 786 815 853">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 786 1150 853">Yes</td> <td data-bbox="1150 786 1469 853">1973</td> <td data-bbox="1469 786 1567 853">50</td> </tr> <tr> <td data-bbox="359 853 815 920">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 853 1150 920">Yes</td> <td data-bbox="1150 853 1469 920">1973</td> <td data-bbox="1469 853 1567 920">50</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1973 | 50 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1973 | 50 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1973 | 50 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 33                                                                     | Barpeta B. T. College                                          | <table border="1"> <thead> <tr> <th data-bbox="359 965 815 1032">Proposed Programme</th> <th data-bbox="815 965 1150 1032">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 965 1469 1032">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 965 1567 1032">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1032 815 1099">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 1032 1150 1099">Yes</td> <td data-bbox="1150 1032 1469 1099">1985</td> <td data-bbox="1469 1032 1567 1099">38</td> </tr> <tr> <td data-bbox="359 1099 815 1167">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 1099 1150 1167">Yes</td> <td data-bbox="1150 1099 1469 1167">1985</td> <td data-bbox="1469 1099 1567 1167">38</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                          | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1985 | 38 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1985 | 38 |                                                              |     |      |    |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 38                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 38                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 34                                                                     | Mankachar College                                              | <table border="1"> <thead> <tr> <th data-bbox="359 1211 815 1279">Proposed Programme</th> <th data-bbox="815 1211 1150 1279">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1211 1469 1279">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1211 1567 1279">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1279 815 1346">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 1279 1150 1346">Yes</td> <td data-bbox="1150 1279 1469 1346">1971</td> <td data-bbox="1469 1279 1567 1346">52</td> </tr> <tr> <td data-bbox="359 1346 815 1413">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 1346 1150 1413">Yes</td> <td data-bbox="1150 1346 1469 1413">1971</td> <td data-bbox="1469 1346 1567 1413">52</td> </tr> <tr> <td data-bbox="359 1413 815 1480">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 1413 1150 1480">Yes</td> <td data-bbox="1150 1413 1469 1480">1971</td> <td data-bbox="1469 1413 1567 1480">52</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1971 | 52 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1971 | 52 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1971 | 52 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 35                                                                     | Kalabari College                                               | <table border="1"> <thead> <tr> <th data-bbox="359 1547 815 1615">Proposed Programme</th> <th data-bbox="815 1547 1150 1615">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1547 1469 1615">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1547 1567 1615">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1615 815 1682">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 1615 1150 1682">Yes</td> <td data-bbox="1150 1615 1469 1682">2007</td> <td data-bbox="1469 1615 1567 1682">16</td> </tr> <tr> <td data-bbox="359 1682 815 1749">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 1682 1150 1749">Yes</td> <td data-bbox="1150 1682 1469 1749">2007</td> <td data-bbox="1469 1682 1567 1749">16</td> </tr> <tr> <td data-bbox="359 1749 815 1816">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 1749 1150 1816">Yes</td> <td data-bbox="1150 1749 1469 1816">2007</td> <td data-bbox="1469 1749 1567 1816">16</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 2007 | 16 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 2007 | 16 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 2007 | 16 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno | Name of College/Institute            |                                                                        |                                                                       |                                                                        |                     |
|------|--------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|
| 36   | Dr. Birinchi Kumar Barooah College   | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1976                                                                   | 47                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1994                                                                   | 29                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1982                                                                   | 41                  |
| 37   | Kalaguru Bishnu Rabha Degree College | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1990                                                                   | 33                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1990                                                                   | 33                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1990                                                                   | 33                  |
| 38   | Lakhipur College                     | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1981                                                                   | 42                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1981                                                                   | 42                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1981                                                                   | 42                  |
| 39   | Lumding College                      | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1959                                                                   | 64                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1959                                                                   | 64                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1959                                                                   | 64                  |
| 40   | Nabajyoti College                    | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1971                                                                   | 52                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1971                                                                   | 52                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1971                                                                   | 52                  |
| 41   | Pramathesh Baruah College            | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1969                                                                   | 54                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1969                                                                   | 54                  |
|      |                                      | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1969                                                                   | 54                  |

| Srno | Name of College/Institute      |                                                                        |                                                                       |                                                                        |                     |
|------|--------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|
| 42   | Puthimari College              | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1992                                                                   | 31                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1992                                                                   | 31                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1992                                                                   | 31                  |
| 43   | Thamna Anchalik Degree College | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 2000                                                                   | 23                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 2000                                                                   | 23                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 2000                                                                   | 23                  |
| 44   | Udali College                  | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1995                                                                   | 28                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1995                                                                   | 28                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1995                                                                   | 28                  |
| 45   | West Goalpara College          | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1981                                                                   | 42                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1981                                                                   | 42                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1981                                                                   | 42                  |
| 46   | Abhayapuri College             | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1975                                                                   | 48                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1955                                                                   | 68                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1955                                                                   | 68                  |
| 47   | ADP College                    | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1961                                                                   | 62                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1959                                                                   | 64                  |
|      |                                | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1959                                                                   | 64                  |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 48                                                                     | Bhawanipur Hastinapur Bijni College                            | <table border="1"> <thead> <tr> <th data-bbox="359 78 817 168">Proposed Programme</th> <th data-bbox="817 78 1150 168">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 78 1469 168">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 78 1567 168">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 168 817 235">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 168 1150 235">Yes</td> <td data-bbox="1150 168 1469 235">1971</td> <td data-bbox="1469 168 1567 235">52</td> </tr> <tr> <td data-bbox="359 235 817 302">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 235 1150 302">Yes</td> <td data-bbox="1150 235 1469 302">1971</td> <td data-bbox="1469 235 1567 302">52</td> </tr> <tr> <td data-bbox="359 302 817 369">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 302 1150 369">Yes</td> <td data-bbox="1150 302 1469 369">1971</td> <td data-bbox="1469 302 1567 369">52</td> </tr> </tbody> </table>                                     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1971 | 52 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1971 | 52 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1971 | 52 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 49                                                                     | Bhola Nath College                                             | <table border="1"> <thead> <tr> <th data-bbox="359 403 817 492">Proposed Programme</th> <th data-bbox="817 403 1150 492">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 403 1469 492">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 403 1567 492">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 492 817 560">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 492 1150 560">Yes</td> <td data-bbox="1150 492 1469 560">1947</td> <td data-bbox="1469 492 1567 560">76</td> </tr> <tr> <td data-bbox="359 560 817 627">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 560 1150 627">Yes</td> <td data-bbox="1150 560 1469 627">1947</td> <td data-bbox="1469 560 1567 627">76</td> </tr> <tr> <td data-bbox="359 627 817 694">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 627 1150 694">Yes</td> <td data-bbox="1150 627 1469 694">1947</td> <td data-bbox="1469 627 1567 694">76</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1947 | 76 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1947 | 76 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1947 | 76 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 76                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 76                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 76                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 50                                                                     | Barama College                                                 | <table border="1"> <thead> <tr> <th data-bbox="359 728 817 817">Proposed Programme</th> <th data-bbox="817 728 1150 817">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 728 1469 817">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 728 1567 817">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 817 817 884">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 817 1150 884">Yes</td> <td data-bbox="1150 817 1469 884">1973</td> <td data-bbox="1469 817 1567 884">50</td> </tr> <tr> <td data-bbox="359 884 817 952">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 884 1150 952">Yes</td> <td data-bbox="1150 884 1469 952">1973</td> <td data-bbox="1469 884 1567 952">50</td> </tr> <tr> <td data-bbox="359 952 817 1019">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 952 1150 1019">Yes</td> <td data-bbox="1150 952 1469 1019">1973</td> <td data-bbox="1469 952 1567 1019">50</td> </tr> </tbody> </table>                             | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1973 | 50 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1973 | 50 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1973 | 50 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 51                                                                     | Barbhag College                                                | <table border="1"> <thead> <tr> <th data-bbox="359 1052 817 1142">Proposed Programme</th> <th data-bbox="817 1052 1150 1142">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1052 1469 1142">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1052 1567 1142">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1142 817 1209">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1142 1150 1209">Yes</td> <td data-bbox="1150 1142 1469 1209">1964</td> <td data-bbox="1469 1142 1567 1209">59</td> </tr> <tr> <td data-bbox="359 1209 817 1276">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1209 1150 1276">Yes</td> <td data-bbox="1150 1209 1469 1276">1964</td> <td data-bbox="1469 1209 1567 1276">59</td> </tr> <tr> <td data-bbox="359 1276 817 1344">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1276 1150 1344">Yes</td> <td data-bbox="1150 1276 1469 1344">1964</td> <td data-bbox="1469 1276 1567 1344">59</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1964 | 59 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1964 | 59 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1964 | 59 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 59                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 59                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 59                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 52                                                                     | Barnagar College                                               | <table border="1"> <thead> <tr> <th data-bbox="359 1377 817 1467">Proposed Programme</th> <th data-bbox="817 1377 1150 1467">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1377 1469 1467">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1377 1567 1467">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1467 817 1534">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1467 1150 1534">Yes</td> <td data-bbox="1150 1467 1469 1534">1962</td> <td data-bbox="1469 1467 1567 1534">61</td> </tr> <tr> <td data-bbox="359 1534 817 1601">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1534 1150 1601">Yes</td> <td data-bbox="1150 1534 1469 1601">1962</td> <td data-bbox="1469 1534 1567 1601">61</td> </tr> <tr> <td data-bbox="359 1601 817 1668">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1601 1150 1668">Yes</td> <td data-bbox="1150 1601 1469 1668">1962</td> <td data-bbox="1469 1601 1567 1668">61</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1962 | 61 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1962 | 61 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1962 | 61 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 61                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 61                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 61                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 53                                                                     | Bhawanipur Anchalik College                                    | <table border="1"> <thead> <tr> <th data-bbox="359 1702 817 1792">Proposed Programme</th> <th data-bbox="817 1702 1150 1792">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1702 1469 1792">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1702 1567 1792">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1792 817 1859">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1792 1150 1859">Yes</td> <td data-bbox="1150 1792 1469 1859">1991</td> <td data-bbox="1469 1792 1567 1859">32</td> </tr> <tr> <td data-bbox="359 1859 817 1926">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1859 1150 1926">Yes</td> <td data-bbox="1150 1859 1469 1926">1991</td> <td data-bbox="1469 1859 1567 1926">32</td> </tr> <tr> <td data-bbox="359 1926 817 1993">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1926 1150 1993">Yes</td> <td data-bbox="1150 1926 1469 1993">1991</td> <td data-bbox="1469 1926 1567 1993">32</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1991 | 32 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1991 | 32 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1991 | 32 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 32                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 32                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 32                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 54                                                                     | Bikali College                                                 | <table border="1"> <thead> <tr> <th data-bbox="359 69 817 159">Proposed Programme</th> <th data-bbox="817 69 1150 159">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 69 1469 159">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 69 1565 159">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 159 817 226">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 159 1150 226">Yes</td> <td data-bbox="1150 159 1469 226">1982</td> <td data-bbox="1469 159 1565 226">41</td> </tr> <tr> <td data-bbox="359 226 817 293">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 226 1150 293">Yes</td> <td data-bbox="1150 226 1469 293">1982</td> <td data-bbox="1469 226 1565 293">41</td> </tr> <tr> <td data-bbox="359 293 817 360">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 293 1150 360">Yes</td> <td data-bbox="1150 293 1469 360">1982</td> <td data-bbox="1469 293 1565 360">41</td> </tr> </tbody> </table>                                     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1982 | 41 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1982 | 41 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1982 | 41 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1982                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 41                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1982                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 41                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1982                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 41                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 55                                                                     | Bilasipara College                                             | <table border="1"> <thead> <tr> <th data-bbox="359 405 817 495">Proposed Programme</th> <th data-bbox="817 405 1150 495">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 405 1469 495">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 405 1565 495">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 495 817 562">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 495 1150 562">Yes</td> <td data-bbox="1150 495 1469 562">1960</td> <td data-bbox="1469 495 1565 562">63</td> </tr> <tr> <td data-bbox="359 562 817 629">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 562 1150 629">Yes</td> <td data-bbox="1150 562 1469 629">1960</td> <td data-bbox="1469 562 1565 629">63</td> </tr> <tr> <td data-bbox="359 629 817 696">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 629 1150 696">Yes</td> <td data-bbox="1150 629 1469 696">1960</td> <td data-bbox="1469 629 1565 696">63</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1960 | 63 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1960 | 63 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1960 | 63 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 63                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 63                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 63                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 56                                                                     | Birjhora Mahavidyalaya                                         | <table border="1"> <thead> <tr> <th data-bbox="359 730 817 819">Proposed Programme</th> <th data-bbox="817 730 1150 819">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 730 1469 819">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 730 1565 819">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 819 817 887">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 819 1150 887">Yes</td> <td data-bbox="1150 819 1469 887">1986</td> <td data-bbox="1469 819 1565 887">37</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes | 1986 | 37 |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 57                                                                     | Biswanath College                                              | <table border="1"> <thead> <tr> <th data-bbox="359 913 817 1003">Proposed Programme</th> <th data-bbox="817 913 1150 1003">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 913 1469 1003">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 913 1565 1003">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1003 817 1070">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1003 1150 1070">Yes</td> <td data-bbox="1150 1003 1469 1070">1960</td> <td data-bbox="1469 1003 1565 1070">63</td> </tr> <tr> <td data-bbox="359 1070 817 1137">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1070 1150 1137">Yes</td> <td data-bbox="1150 1070 1469 1137">1960</td> <td data-bbox="1469 1070 1565 1137">63</td> </tr> <tr> <td data-bbox="359 1137 817 1205">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1137 1150 1205">Yes</td> <td data-bbox="1150 1137 1469 1205">1960</td> <td data-bbox="1469 1137 1565 1205">63</td> </tr> </tbody> </table>     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1960 | 63 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1960 | 63 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1960 | 63 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 63                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 63                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 63                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 58                                                                     | Bodofa U.N. Brahma College                                     | <table border="1"> <thead> <tr> <th data-bbox="359 1238 817 1328">Proposed Programme</th> <th data-bbox="817 1238 1150 1328">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1238 1469 1328">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1238 1565 1328">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1328 817 1395">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1328 1150 1395">Yes</td> <td data-bbox="1150 1328 1469 1395">2001</td> <td data-bbox="1469 1328 1565 1395">22</td> </tr> <tr> <td data-bbox="359 1395 817 1462">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1395 1150 1462">Yes</td> <td data-bbox="1150 1395 1469 1462">2001</td> <td data-bbox="1469 1395 1565 1462">22</td> </tr> <tr> <td data-bbox="359 1462 817 1529">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1462 1150 1529">Yes</td> <td data-bbox="1150 1462 1469 1529">2001</td> <td data-bbox="1469 1462 1565 1529">22</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 2001 | 22 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 2001 | 22 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 2001 | 22 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 59                                                                     | Jawaharlal Nehru College                                       | <table border="1"> <thead> <tr> <th data-bbox="359 1563 817 1653">Proposed Programme</th> <th data-bbox="817 1563 1150 1653">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1563 1469 1653">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1563 1565 1653">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1653 817 1720">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1653 1150 1720">Yes</td> <td data-bbox="1150 1653 1469 1720">1986</td> <td data-bbox="1469 1653 1565 1720">37</td> </tr> <tr> <td data-bbox="359 1720 817 1787">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1720 1150 1787">Yes</td> <td data-bbox="1150 1720 1469 1787">1986</td> <td data-bbox="1469 1720 1565 1787">37</td> </tr> <tr> <td data-bbox="359 1787 817 1854">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1787 1150 1854">Yes</td> <td data-bbox="1150 1787 1469 1854">1986</td> <td data-bbox="1469 1787 1565 1854">37</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1986 | 37 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1986 | 37 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1986 | 37 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 60                                                                     | Chaiduar College                                               | <table border="1"> <thead> <tr> <th data-bbox="359 69 817 159">Proposed Programme</th> <th data-bbox="817 69 1150 159">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 69 1469 159">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 69 1565 159">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 159 817 226">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 159 1150 226">Yes</td> <td data-bbox="1150 159 1469 226">1967</td> <td data-bbox="1469 159 1565 226">56</td> </tr> <tr> <td data-bbox="359 226 817 293">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 226 1150 293">Yes</td> <td data-bbox="1150 226 1469 293">1967</td> <td data-bbox="1469 226 1565 293">56</td> </tr> <tr> <td data-bbox="359 293 817 360">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 293 1150 360">Yes</td> <td data-bbox="1150 293 1469 360">1967</td> <td data-bbox="1469 293 1565 360">56</td> </tr> </tbody> </table>                                     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1967 | 56 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1967 | 56 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1967 | 56 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 56                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 56                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 56                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 61                                                                     | Chatia College                                                 | <table border="1"> <thead> <tr> <th data-bbox="359 405 817 495">Proposed Programme</th> <th data-bbox="817 405 1150 495">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 405 1469 495">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 405 1565 495">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 495 817 562">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 495 1150 562">Yes</td> <td data-bbox="1150 495 1469 562">1971</td> <td data-bbox="1469 495 1565 562">52</td> </tr> <tr> <td data-bbox="359 562 817 629">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 562 1150 629">Yes</td> <td data-bbox="1150 562 1469 629">1971</td> <td data-bbox="1469 562 1565 629">52</td> </tr> <tr> <td data-bbox="359 629 817 696">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 629 1150 696">Yes</td> <td data-bbox="1150 629 1469 696">1971</td> <td data-bbox="1469 629 1565 696">52</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1971 | 52 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1971 | 52 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1971 | 52 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 62                                                                     | Chhaygaon College                                              | <table border="1"> <thead> <tr> <th data-bbox="359 730 817 819">Proposed Programme</th> <th data-bbox="817 730 1150 819">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 730 1469 819">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 730 1565 819">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 819 817 887">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 819 1150 887">Yes</td> <td data-bbox="1150 819 1469 887">1975</td> <td data-bbox="1469 819 1565 887">48</td> </tr> <tr> <td data-bbox="359 887 817 954">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 887 1150 954">Yes</td> <td data-bbox="1150 887 1469 954">1975</td> <td data-bbox="1469 887 1565 954">48</td> </tr> <tr> <td data-bbox="359 954 817 1021">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 954 1150 1021">Yes</td> <td data-bbox="1150 954 1469 1021">1975</td> <td data-bbox="1469 954 1565 1021">48</td> </tr> </tbody> </table>                             | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1975 | 48 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1975 | 48 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1975 | 48 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 48                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 48                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 48                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 63                                                                     | Kaliabor College                                               | <table border="1"> <thead> <tr> <th data-bbox="359 1055 817 1144">Proposed Programme</th> <th data-bbox="817 1055 1150 1144">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1055 1469 1144">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1055 1565 1144">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1144 817 1211">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1144 1150 1211">Yes</td> <td data-bbox="1150 1144 1469 1211">1969</td> <td data-bbox="1469 1144 1565 1211">54</td> </tr> <tr> <td data-bbox="359 1211 817 1279">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1211 1150 1279">Yes</td> <td data-bbox="1150 1211 1469 1279">1969</td> <td data-bbox="1469 1211 1565 1279">54</td> </tr> <tr> <td data-bbox="359 1279 817 1346">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1279 1150 1346">Yes</td> <td data-bbox="1150 1279 1469 1346">1969</td> <td data-bbox="1469 1279 1565 1346">54</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1969 | 54 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1969 | 54 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1969 | 54 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 54                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 54                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 54                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 64                                                                     | Dakshin Kamrup Girls College                                   | <table border="1"> <thead> <tr> <th data-bbox="359 1379 817 1469">Proposed Programme</th> <th data-bbox="817 1379 1150 1469">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1379 1469 1469">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1379 1565 1469">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1469 817 1536">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1469 1150 1536">Yes</td> <td data-bbox="1150 1469 1469 1536">1988</td> <td data-bbox="1469 1469 1565 1536">35</td> </tr> <tr> <td data-bbox="359 1536 817 1603">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1536 1150 1603">Yes</td> <td data-bbox="1150 1536 1469 1603">1988</td> <td data-bbox="1469 1536 1565 1603">35</td> </tr> <tr> <td data-bbox="359 1603 817 1671">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1603 1150 1671">Yes</td> <td data-bbox="1150 1603 1469 1671">1988</td> <td data-bbox="1469 1603 1565 1671">35</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1988 | 35 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1988 | 35 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1988 | 35 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 65                                                                     | Dalgoma College                                                | <table border="1"> <thead> <tr> <th data-bbox="359 1704 817 1794">Proposed Programme</th> <th data-bbox="817 1704 1150 1794">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1704 1469 1794">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1704 1565 1794">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1794 817 1861">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1794 1150 1861">Yes</td> <td data-bbox="1150 1794 1469 1861">1993</td> <td data-bbox="1469 1794 1565 1861">30</td> </tr> <tr> <td data-bbox="359 1861 817 1928">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1861 1150 1928">Yes</td> <td data-bbox="1150 1861 1469 1928">1993</td> <td data-bbox="1469 1861 1565 1928">30</td> </tr> <tr> <td data-bbox="359 1928 817 1995">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1928 1150 1995">Yes</td> <td data-bbox="1150 1928 1469 1995">1993</td> <td data-bbox="1469 1928 1565 1995">30</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1993 | 30 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 66                                                                     | Damdama College                                                | <table border="1"> <thead> <tr> <th data-bbox="359 69 817 159">Proposed Programme</th> <th data-bbox="817 69 1150 159">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 69 1469 159">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 69 1565 159">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 159 817 226">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 159 1150 226">Yes</td> <td data-bbox="1150 159 1469 226">1978</td> <td data-bbox="1469 159 1565 226">45</td> </tr> <tr> <td data-bbox="359 226 817 293">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 226 1150 293">Yes</td> <td data-bbox="1150 226 1469 293">1978</td> <td data-bbox="1469 226 1565 293">45</td> </tr> <tr> <td data-bbox="359 293 817 360">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 293 1150 360">Yes</td> <td data-bbox="1150 293 1469 360">1978</td> <td data-bbox="1469 293 1565 360">45</td> </tr> </tbody> </table>                                     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1978 | 45 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1978 | 45 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1978 | 45 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 67                                                                     | L.O.K.D. College                                               | <table border="1"> <thead> <tr> <th data-bbox="359 405 817 495">Proposed Programme</th> <th data-bbox="817 405 1150 495">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 405 1469 495">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 405 1565 495">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 495 817 562">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 495 1150 562">Yes</td> <td data-bbox="1150 495 1469 562">1978</td> <td data-bbox="1469 495 1565 562">45</td> </tr> <tr> <td data-bbox="359 562 817 629">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 562 1150 629">Yes</td> <td data-bbox="1150 562 1469 629">1970</td> <td data-bbox="1469 562 1565 629">53</td> </tr> <tr> <td data-bbox="359 629 817 696">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 629 1150 696">Yes</td> <td data-bbox="1150 629 1469 696">1970</td> <td data-bbox="1469 629 1565 696">53</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1978 | 45 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1970 | 53 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1970 | 53 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 53                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 53                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 68                                                                     | Darrang College                                                | <table border="1"> <thead> <tr> <th data-bbox="359 730 817 819">Proposed Programme</th> <th data-bbox="817 730 1150 819">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 730 1469 819">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 730 1565 819">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 819 817 887">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 819 1150 887">Yes</td> <td data-bbox="1150 819 1469 887">1953</td> <td data-bbox="1469 819 1565 887">70</td> </tr> <tr> <td data-bbox="359 887 817 954">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 887 1150 954">Yes</td> <td data-bbox="1150 887 1469 954">1953</td> <td data-bbox="1469 887 1565 954">70</td> </tr> <tr> <td data-bbox="359 954 817 1021">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 954 1150 1021">Yes</td> <td data-bbox="1150 954 1469 1021">1953</td> <td data-bbox="1469 954 1565 1021">70</td> </tr> </tbody> </table>                             | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1953 | 70 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1953 | 70 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1953 | 70 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 70                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 70                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 70                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 69                                                                     | Dhing College                                                  | <table border="1"> <thead> <tr> <th data-bbox="359 1055 817 1144">Proposed Programme</th> <th data-bbox="817 1055 1150 1144">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1055 1469 1144">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1055 1565 1144">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1144 817 1211">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1144 1150 1211">Yes</td> <td data-bbox="1150 1144 1469 1211">1971</td> <td data-bbox="1469 1144 1565 1211">52</td> </tr> <tr> <td data-bbox="359 1211 817 1279">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1211 1150 1279">Yes</td> <td data-bbox="1150 1211 1469 1279">1971</td> <td data-bbox="1469 1211 1565 1279">52</td> </tr> <tr> <td data-bbox="359 1279 817 1346">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1279 1150 1346">Yes</td> <td data-bbox="1150 1279 1469 1346">1971</td> <td data-bbox="1469 1279 1565 1346">52</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1971 | 52 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1971 | 52 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1971 | 52 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 70                                                                     | M C College                                                    | <table border="1"> <thead> <tr> <th data-bbox="359 1379 817 1469">Proposed Programme</th> <th data-bbox="817 1379 1150 1469">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1379 1469 1469">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1379 1565 1469">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1469 817 1536">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1469 1150 1536">Yes</td> <td data-bbox="1150 1469 1469 1536">1947</td> <td data-bbox="1469 1469 1565 1536">76</td> </tr> <tr> <td data-bbox="359 1536 817 1603">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1536 1150 1603">Yes</td> <td data-bbox="1150 1536 1469 1603">1947</td> <td data-bbox="1469 1536 1565 1603">76</td> </tr> <tr> <td data-bbox="359 1603 817 1671">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1603 1150 1671">Yes</td> <td data-bbox="1150 1603 1469 1671">1947</td> <td data-bbox="1469 1603 1565 1671">76</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1947 | 76 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1947 | 76 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1947 | 76 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 76                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 76                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 76                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 71                                                                     | Dudhnoi College                                                | <table border="1"> <thead> <tr> <th data-bbox="359 1704 817 1794">Proposed Programme</th> <th data-bbox="817 1704 1150 1794">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1704 1469 1794">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1704 1565 1794">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1794 817 1861">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="817 1794 1150 1861">Yes</td> <td data-bbox="1150 1794 1469 1861">1972</td> <td data-bbox="1469 1794 1565 1861">51</td> </tr> <tr> <td data-bbox="359 1861 817 1928">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="817 1861 1150 1928">Yes</td> <td data-bbox="1150 1861 1469 1928">1972</td> <td data-bbox="1469 1861 1565 1928">51</td> </tr> <tr> <td data-bbox="359 1928 817 1995">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="817 1928 1150 1995">Yes</td> <td data-bbox="1150 1928 1469 1995">1972</td> <td data-bbox="1469 1928 1565 1995">51</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1972 | 51 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1972 | 51 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1972 | 51 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 51                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 51                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 51                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 72                                                                     | G.L. Choudhury College                                         | <table border="1"> <thead> <tr> <th data-bbox="359 69 815 159">Proposed Programme</th> <th data-bbox="815 69 1150 159">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 69 1469 159">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 69 1565 159">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 159 815 226">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 159 1150 226">Yes</td> <td data-bbox="1150 159 1469 226">1990</td> <td data-bbox="1469 159 1565 226">33</td> </tr> <tr> <td data-bbox="359 226 815 293">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 226 1150 293">Yes</td> <td data-bbox="1150 226 1469 293">1990</td> <td data-bbox="1469 226 1565 293">33</td> </tr> <tr> <td data-bbox="359 293 815 360">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 293 1150 360">Yes</td> <td data-bbox="1150 293 1469 360">1990</td> <td data-bbox="1469 293 1565 360">33</td> </tr> </tbody> </table>                                     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1990 | 33 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1990 | 33 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1990 | 33 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 73                                                                     | MNC Balika Mahavidyalaya , Nalbari                             | <table border="1"> <thead> <tr> <th data-bbox="359 405 815 495">Proposed Programme</th> <th data-bbox="815 405 1150 495">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 405 1469 495">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 405 1565 495">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 495 815 562">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 495 1150 562">Yes</td> <td data-bbox="1150 495 1469 562">1979</td> <td data-bbox="1469 495 1565 562">44</td> </tr> <tr> <td data-bbox="359 562 815 629">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 562 1150 629">Yes</td> <td data-bbox="1150 562 1469 629">1979</td> <td data-bbox="1469 562 1565 629">44</td> </tr> <tr> <td data-bbox="359 629 815 696">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 629 1150 696">Yes</td> <td data-bbox="1150 629 1469 696">1979</td> <td data-bbox="1469 629 1565 696">44</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1979 | 44 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1979 | 44 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1979 | 44 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 74                                                                     | Mangaldai College                                              | <table border="1"> <thead> <tr> <th data-bbox="359 719 815 808">Proposed Programme</th> <th data-bbox="815 719 1150 808">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 719 1469 808">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 719 1565 808">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 808 815 875">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 808 1150 875">Yes</td> <td data-bbox="1150 808 1469 875">1962</td> <td data-bbox="1469 808 1565 875">61</td> </tr> <tr> <td data-bbox="359 875 815 943">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 875 1150 943">Yes</td> <td data-bbox="1150 875 1469 943">1951</td> <td data-bbox="1469 875 1565 943">72</td> </tr> <tr> <td data-bbox="359 943 815 1010">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 943 1150 1010">Yes</td> <td data-bbox="1150 943 1469 1010">1951</td> <td data-bbox="1469 943 1565 1010">72</td> </tr> </tbody> </table>                             | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1962 | 61 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1951 | 72 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1951 | 72 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 61                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 72                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 72                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 75                                                                     | Girls' College Kokrajhar                                       | <table border="1"> <thead> <tr> <th data-bbox="359 1032 815 1122">Proposed Programme</th> <th data-bbox="815 1032 1150 1122">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1032 1469 1122">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1032 1565 1122">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1122 815 1189">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 1122 1150 1189">Yes</td> <td data-bbox="1150 1122 1469 1189">1990</td> <td data-bbox="1469 1122 1565 1189">33</td> </tr> <tr> <td data-bbox="359 1189 815 1256">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 1189 1150 1256">Yes</td> <td data-bbox="1150 1189 1469 1256">1990</td> <td data-bbox="1469 1189 1565 1256">33</td> </tr> <tr> <td data-bbox="359 1256 815 1323">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 1256 1150 1323">Yes</td> <td data-bbox="1150 1256 1469 1323">1990</td> <td data-bbox="1469 1256 1565 1323">33</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1990 | 33 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1990 | 33 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1990 | 33 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 76                                                                     | Manikpur Anchalik College                                      | <table border="1"> <thead> <tr> <th data-bbox="359 1346 815 1435">Proposed Programme</th> <th data-bbox="815 1346 1150 1435">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1346 1469 1435">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1346 1565 1435">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1435 815 1503">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 1435 1150 1503">Yes</td> <td data-bbox="1150 1435 1469 1503">1993</td> <td data-bbox="1469 1435 1565 1503">30</td> </tr> <tr> <td data-bbox="359 1503 815 1570">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 1503 1150 1570">Yes</td> <td data-bbox="1150 1503 1469 1570">1993</td> <td data-bbox="1469 1503 1565 1570">30</td> </tr> <tr> <td data-bbox="359 1570 815 1637">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 1570 1150 1637">Yes</td> <td data-bbox="1150 1570 1469 1637">1993</td> <td data-bbox="1469 1570 1565 1637">30</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1993 | 30 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 77                                                                     | Gossaigaon College                                             | <table border="1"> <thead> <tr> <th data-bbox="359 1659 815 1749">Proposed Programme</th> <th data-bbox="815 1659 1150 1749">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1659 1469 1749">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1659 1565 1749">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1749 815 1816">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 1749 1150 1816">Yes</td> <td data-bbox="1150 1749 1469 1816">1971</td> <td data-bbox="1469 1749 1565 1816">52</td> </tr> <tr> <td data-bbox="359 1816 815 1883">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 1816 1150 1883">Yes</td> <td data-bbox="1150 1816 1469 1883">1971</td> <td data-bbox="1469 1816 1565 1883">52</td> </tr> <tr> <td data-bbox="359 1883 815 1951">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 1883 1150 1951">Yes</td> <td data-bbox="1150 1883 1469 1951">1971</td> <td data-bbox="1469 1883 1565 1951">52</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1971 | 52 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1971 | 52 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1971 | 52 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 78                                                                     | Gyanpeeth Degree College                                       | <table border="1"> <thead> <tr> <th data-bbox="359 69 815 159">Proposed Programme</th> <th data-bbox="815 69 1150 159">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 69 1469 159">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 69 1565 159">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 159 815 226">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 159 1150 226">Yes</td> <td data-bbox="1150 159 1469 226">1993</td> <td data-bbox="1469 159 1565 226">30</td> </tr> <tr> <td data-bbox="359 226 815 293">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 226 1150 293">Yes</td> <td data-bbox="1150 226 1469 293">1993</td> <td data-bbox="1469 226 1565 293">30</td> </tr> <tr> <td data-bbox="359 293 815 360">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 293 1150 360">Yes</td> <td data-bbox="1150 293 1469 360">1993</td> <td data-bbox="1469 293 1565 360">30</td> </tr> </tbody> </table>                                     | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1993 | 30 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 79                                                                     | Habraghat Mahavidyalaya                                        | <table border="1"> <thead> <tr> <th data-bbox="359 405 815 495">Proposed Programme</th> <th data-bbox="815 405 1150 495">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 405 1469 495">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 405 1565 495">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 495 815 562">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 495 1150 562">Yes</td> <td data-bbox="1150 495 1469 562">1979</td> <td data-bbox="1469 495 1565 562">44</td> </tr> <tr> <td data-bbox="359 562 815 629">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 562 1150 629">Yes</td> <td data-bbox="1150 562 1469 629">1979</td> <td data-bbox="1469 562 1565 629">44</td> </tr> <tr> <td data-bbox="359 629 815 696">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 629 1150 696">Yes</td> <td data-bbox="1150 629 1469 696">1979</td> <td data-bbox="1469 629 1565 696">44</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1979 | 44 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1979 | 44 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1979 | 44 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 80                                                                     | Hatichong College                                              | <table border="1"> <thead> <tr> <th data-bbox="359 719 815 808">Proposed Programme</th> <th data-bbox="815 719 1150 808">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 719 1469 808">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 719 1565 808">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 808 815 875">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 808 1150 875">Yes</td> <td data-bbox="1150 808 1469 875">1988</td> <td data-bbox="1469 808 1565 875">35</td> </tr> <tr> <td data-bbox="359 875 815 943">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 875 1150 943">Yes</td> <td data-bbox="1150 875 1469 943">1988</td> <td data-bbox="1469 875 1565 943">35</td> </tr> <tr> <td data-bbox="359 943 815 1010">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 943 1150 1010">Yes</td> <td data-bbox="1150 943 1469 1010">1988</td> <td data-bbox="1469 943 1565 1010">35</td> </tr> </tbody> </table>                             | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1988 | 35 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1988 | 35 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1988 | 35 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 81                                                                     | Hazi Anfar Ali College                                         | <table border="1"> <thead> <tr> <th data-bbox="359 1032 815 1122">Proposed Programme</th> <th data-bbox="815 1032 1150 1122">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1032 1469 1122">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1032 1565 1122">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1122 815 1189">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 1122 1150 1189">Yes</td> <td data-bbox="1150 1122 1469 1189">1986</td> <td data-bbox="1469 1122 1565 1189">37</td> </tr> <tr> <td data-bbox="359 1189 815 1256">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 1189 1150 1256">Yes</td> <td data-bbox="1150 1189 1469 1256">1986</td> <td data-bbox="1469 1189 1565 1256">37</td> </tr> <tr> <td data-bbox="359 1256 815 1323">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 1256 1150 1323">Yes</td> <td data-bbox="1150 1256 1469 1323">1986</td> <td data-bbox="1469 1256 1565 1323">37</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1986 | 37 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1986 | 37 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1986 | 37 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 82                                                                     | Jagiroad College                                               | <table border="1"> <thead> <tr> <th data-bbox="359 1346 815 1435">Proposed Programme</th> <th data-bbox="815 1346 1150 1435">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1346 1469 1435">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1346 1565 1435">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1435 815 1503">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 1435 1150 1503">Yes</td> <td data-bbox="1150 1435 1469 1503">1979</td> <td data-bbox="1469 1435 1565 1503">44</td> </tr> <tr> <td data-bbox="359 1503 815 1570">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 1503 1150 1570">Yes</td> <td data-bbox="1150 1503 1469 1570">1979</td> <td data-bbox="1469 1503 1565 1570">44</td> </tr> <tr> <td data-bbox="359 1570 815 1637">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 1570 1150 1637">Yes</td> <td data-bbox="1150 1570 1469 1637">1979</td> <td data-bbox="1469 1570 1565 1637">44</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1979 | 44 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1979 | 44 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1979 | 44 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 83                                                                     | Mayang Anchalik College                                        | <table border="1"> <thead> <tr> <th data-bbox="359 1659 815 1749">Proposed Programme</th> <th data-bbox="815 1659 1150 1749">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1150 1659 1469 1749">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1469 1659 1565 1749">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 1749 815 1816">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="815 1749 1150 1816">Yes</td> <td data-bbox="1150 1749 1469 1816">1992</td> <td data-bbox="1469 1749 1565 1816">31</td> </tr> <tr> <td data-bbox="359 1816 815 1883">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="815 1816 1150 1883">Yes</td> <td data-bbox="1150 1816 1469 1883">1992</td> <td data-bbox="1469 1816 1565 1883">31</td> </tr> <tr> <td data-bbox="359 1883 815 1951">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="815 1883 1150 1951">Yes</td> <td data-bbox="1150 1883 1469 1951">1992</td> <td data-bbox="1469 1883 1565 1951">31</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1992 | 31 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1992 | 31 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1992 | 31 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 31                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 31                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 31                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno | Name of College/Institute |                                                                        |                                                                       |                                                                        |                     |
|------|---------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|
| 84   | Moirabari College         | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1981                                                                   | 42                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1981                                                                   | 42                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1981                                                                   | 42                  |
| 85   | Murazar College           | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1989                                                                   | 34                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1989                                                                   | 34                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1989                                                                   | 34                  |
| 86   | Nirmal Haloi College      | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1979                                                                   | 44                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1979                                                                   | 44                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1979                                                                   | 44                  |
| 87   | Nonoi College             | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1985                                                                   | 38                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1985                                                                   | 38                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1985                                                                   | 38                  |
| 88   | North Kamrup College      | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1979                                                                   | 44                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1979                                                                   | 44                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1979                                                                   | 44                  |
| 89   | Nowgong College           | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1947                                                                   | 76                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1947                                                                   | 76                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1947                                                                   | 76                  |

| Srno | Name of College/Institute                       |                                                                        |                                                                       |                                                                        |                     |
|------|-------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|
| 90   | Pandit Deendayal Upadhyay Adarsha Mahavidyalaya | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 2017                                                                   | 6                   |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 2017                                                                   | 6                   |
| 91   | Rupahi College                                  | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1981                                                                   | 42                  |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1981                                                                   | 42                  |
| 92   | S.B. Deorah College                             | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1984                                                                   | 39                  |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1984                                                                   | 39                  |
| 93   | Sapatgram College                               | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1972                                                                   | 51                  |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1972                                                                   | 51                  |
| 94   | SBMS College                                    | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1963                                                                   | 60                  |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1963                                                                   | 60                  |
| 95   | Paschim Barigog Anchalik Mahavidyalaya          | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1984                                                                   | 39                  |
|      |                                                 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1984                                                                   | 39                  |

| Srno                                                                   | Name of College/Institute                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--------------------------------------------------------------|-----|------|----|--|--|--|
| 96                                                                     | Paschim Guwahati Mahavidyalaya                                 | <table border="1"> <thead> <tr> <th data-bbox="376 103 807 154">Proposed Programme</th> <th data-bbox="823 103 1142 154">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1158 103 1461 154">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1477 103 1557 154">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="376 165 807 226">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 165 1142 226">Yes</td> <td data-bbox="1158 165 1461 226">1984</td> <td data-bbox="1477 165 1557 226">39</td> </tr> <tr> <td data-bbox="376 237 807 297">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 237 1142 297">Yes</td> <td data-bbox="1158 237 1461 297">1978</td> <td data-bbox="1477 237 1557 297">45</td> </tr> <tr> <td data-bbox="376 309 807 369">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 309 1142 369">Yes</td> <td data-bbox="1158 309 1461 369">1978</td> <td data-bbox="1477 309 1557 369">45</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1984 | 39 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1978 | 45 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1978 | 45 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1984                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 39                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 97                                                                     | Sipajhar College                                               | <table border="1"> <thead> <tr> <th data-bbox="376 416 807 468">Proposed Programme</th> <th data-bbox="823 416 1142 468">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1158 416 1461 468">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1477 416 1557 468">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="376 479 807 539">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 479 1142 539">Yes</td> <td data-bbox="1158 479 1461 539">1985</td> <td data-bbox="1477 479 1557 539">38</td> </tr> <tr> <td data-bbox="376 551 807 611">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 551 1142 611">Yes</td> <td data-bbox="1158 551 1461 611">1993</td> <td data-bbox="1477 551 1557 611">30</td> </tr> <tr> <td data-bbox="376 622 807 683">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 622 1142 683">Yes</td> <td data-bbox="1158 622 1461 683">1985</td> <td data-bbox="1477 622 1557 683">38</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1985 | 38 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1993 | 30 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1985 | 38 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 38                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 38                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 98                                                                     | Sontali Anchalik College                                       | <table border="1"> <thead> <tr> <th data-bbox="376 730 807 781">Proposed Programme</th> <th data-bbox="823 730 1142 781">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1158 730 1461 781">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1477 730 1557 781">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="376 792 807 853">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 792 1142 853">Yes</td> <td data-bbox="1158 792 1461 853">1987</td> <td data-bbox="1477 792 1557 853">36</td> </tr> <tr> <td data-bbox="376 864 807 925">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 864 1142 925">Yes</td> <td data-bbox="1158 864 1461 925">1987</td> <td data-bbox="1477 864 1557 925">36</td> </tr> <tr> <td data-bbox="376 936 807 996">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 936 1142 996">Yes</td> <td data-bbox="1158 936 1461 996">1987</td> <td data-bbox="1477 936 1557 996">36</td> </tr> </tbody> </table>                                 | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1987 | 36 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1987 | 36 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1987 | 36 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 36                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 36                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 36                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 99                                                                     | Suren Das College                                              | <table border="1"> <thead> <tr> <th data-bbox="376 1043 807 1095">Proposed Programme</th> <th data-bbox="823 1043 1142 1095">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1158 1043 1461 1095">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1477 1043 1557 1095">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="376 1106 807 1167">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 1106 1142 1167">Yes</td> <td data-bbox="1158 1106 1461 1167">1979</td> <td data-bbox="1477 1106 1557 1167">44</td> </tr> <tr> <td data-bbox="376 1178 807 1238">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 1178 1142 1238">Yes</td> <td data-bbox="1158 1178 1461 1238">1979</td> <td data-bbox="1477 1178 1557 1238">44</td> </tr> <tr> <td data-bbox="376 1249 807 1310">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 1249 1142 1310">Yes</td> <td data-bbox="1158 1249 1461 1310">1979</td> <td data-bbox="1477 1249 1557 1310">44</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1979 | 44 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1979 | 44 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1979 | 44 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 100                                                                    | T.H.B. College                                                 | <table border="1"> <thead> <tr> <th data-bbox="376 1357 807 1408">Proposed Programme</th> <th data-bbox="823 1357 1142 1408">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1158 1357 1461 1408">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1477 1357 1557 1408">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="376 1420 807 1480">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 1420 1142 1480">Yes</td> <td data-bbox="1158 1420 1461 1480">1963</td> <td data-bbox="1477 1420 1557 1480">60</td> </tr> <tr> <td data-bbox="376 1491 807 1552">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 1491 1142 1552">Yes</td> <td data-bbox="1158 1491 1461 1552">1963</td> <td data-bbox="1477 1491 1557 1552">60</td> </tr> <tr> <td data-bbox="376 1563 807 1624">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 1563 1142 1624">Yes</td> <td data-bbox="1158 1563 1461 1624">1963</td> <td data-bbox="1477 1563 1557 1624">60</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1963 | 60 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1963 | 60 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1963 | 60 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| 101                                                                    | Pragjyotish College                                            | <table border="1"> <thead> <tr> <th data-bbox="376 1671 807 1722">Proposed Programme</th> <th data-bbox="823 1671 1142 1722">Whether LSC is offering same programme under conventional mode</th> <th data-bbox="1158 1671 1461 1722">If Yes, than years since when being taught in conventional mode</th> <th data-bbox="1477 1671 1557 1722">No. of years</th> </tr> </thead> <tbody> <tr> <td data-bbox="376 1733 807 1794">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE )</td> <td data-bbox="823 1733 1142 1794">Yes</td> <td data-bbox="1158 1733 1461 1794">1954</td> <td data-bbox="1477 1733 1557 1794">69</td> </tr> <tr> <td data-bbox="376 1805 807 1865">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )</td> <td data-bbox="823 1805 1142 1865">Yes</td> <td data-bbox="1158 1805 1461 1865">1954</td> <td data-bbox="1477 1805 1557 1865">69</td> </tr> <tr> <td data-bbox="376 1877 807 1937">ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)</td> <td data-bbox="823 1877 1142 1937">Yes</td> <td data-bbox="1158 1877 1461 1937">1954</td> <td data-bbox="1477 1877 1557 1937">69</td> </tr> </tbody> </table> | Proposed Programme | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes | 1954 | 69 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH ) | Yes | 1954 | 69 | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Yes | 1954 | 69 |  |  |  |
| Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of years       |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 69                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 69                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |
| ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 69                 |                                                                |                                                                 |              |                                                                        |     |      |    |                                                              |     |      |    |                                                              |     |      |    |  |  |  |

| Srno | Name of College/Institute |                                                                        |                                                                       |                                                                        |                     |
|------|---------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|
| 102  | Tangla College            | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1972                                                                   | 51                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1972                                                                   | 51                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1972                                                                   | 51                  |
| 103  | Raha College              | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1964                                                                   | 59                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1964                                                                   | 59                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1964                                                                   | 59                  |
| 104  | Rangapara College         | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1980                                                                   | 43                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1980                                                                   | 43                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1980                                                                   | 43                  |
| 105  | Tihu College              | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1963                                                                   | 60                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1963                                                                   | 60                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1963                                                                   | 60                  |
| 106  | Udalguri College          | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1979                                                                   | 44                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1979                                                                   | 44                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1979                                                                   | 44                  |
| 107  | Uttar Kampith College     | <b>Proposed Programme</b>                                              | <b>Whether LSC is offering same programme under conventional mode</b> | <b>If Yes, than years since when being taught in conventional mode</b> | <b>No. of years</b> |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                                   | 1983                                                                   | 40                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                                   | 1983                                                                   | 40                  |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                                   | 1983                                                                   | 40                  |

| Srno | Name of College/Institute |                                                                        |                                                                |                                                                 |              |
|------|---------------------------|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|
| 108  | Bajali College            | Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1962                                                            | 61           |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1962                                                            | 61           |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1962                                                            | 61           |
| 109  | Hojai College             | Proposed Programme                                                     | Whether LSC is offering same programme under conventional mode | If Yes, than years since when being taught in conventional mode | No. of years |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | Yes                                                            | 1964                                                            | 59           |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | Yes                                                            | 1964                                                            | 59           |
|      |                           | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE)           | Yes                                                            | 1964                                                            | 59           |

## Human Resources Information

| Academic Staff for ODL Programmes |                                  |
|-----------------------------------|----------------------------------|
| Type of Staff *                   | No. of Staff Exclusively of ODL* |
| Head / Professor                  | 1                                |
| Associate Professor               | 1                                |
| Assistant Professor               | 13                               |

| Administrative Staff for ODL Programmes                  |                                        |
|----------------------------------------------------------|----------------------------------------|
| Type of Staff *                                          | Total No. of Staff Exclusively for ODL |
| Deputy Registrar                                         | 1                                      |
| Assistant Registrar                                      | 2                                      |
| Section Officer                                          | 3                                      |
| Assistants                                               | 12                                     |
| Computer Operators                                       | 2                                      |
| Class-IV / Mult Tasking Staff                            | 17                                     |
| Technical / Professional                                 | 1                                      |
| Technical Assistant (Admission, Examination and Results) | 3                                      |

## Faculty Details for ODL

| Srno | Year    | Academic Session | Name of Programmes                                           | Faculty             |                     |            |                           |
|------|---------|------------------|--------------------------------------------------------------|---------------------|---------------------|------------|---------------------------|
| 1    | 2023-24 | July             | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ASSAMESE) | Name of faculty     | Designation         | Email      |                           |
|      |         |                  |                                                              | Prof. Taranee Deka  | Professor           | 9954841386 | taraneedeka@gauhati.ac.in |
|      |         |                  |                                                              | Dr. Apurba Kr. Deka | Assistant Professor | 9401085226 | apurbadeka@gmail.com      |

| Srno                      | Year                | Academic Session | Name of Programmes                                                     | Faculty                                                                                                                                                                                                                                                                                                                                                                                                        |                 |             |       |  |                           |                     |            |                             |                      |                     |            |                             |
|---------------------------|---------------------|------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------|--|---------------------------|---------------------|------------|-----------------------------|----------------------|---------------------|------------|-----------------------------|
| 2                         | 2023-24             | July             | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (ENGLISH )           | <table border="1"> <thead> <tr> <th>Name of faculty</th> <th>Designation</th> <th>Email</th> <th></th> </tr> </thead> <tbody> <tr> <td>Mr. Dalim Ch. Das</td> <td>Assistant Professor</td> <td>7002394926</td> <td>dc31daskcj@gmail.com</td> </tr> <tr> <td>Dr. Farddina Hussain</td> <td>Associate Professor</td> <td>9954498599</td> <td>fardinah@gauhati.ac.in</td> </tr> </tbody> </table>                 | Name of faculty | Designation | Email |  | Mr. Dalim Ch. Das         | Assistant Professor | 7002394926 | dc31daskcj@gmail.com        | Dr. Farddina Hussain | Associate Professor | 9954498599 | fardinah@gauhati.ac.in      |
| Name of faculty           | Designation         | Email            |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |                 |             |       |  |                           |                     |            |                             |                      |                     |            |                             |
| Mr. Dalim Ch. Das         | Assistant Professor | 7002394926       | dc31daskcj@gmail.com                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                 |             |       |  |                           |                     |            |                             |                      |                     |            |                             |
| Dr. Farddina Hussain      | Associate Professor | 9954498599       | fardinah@gauhati.ac.in                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                |                 |             |       |  |                           |                     |            |                             |                      |                     |            |                             |
| 3                         | 2023-24             | July             | ARTS/HUMANITIES/SOCIAL SCIENCES - MASTERS OF ARTS (POLITICAL SCIENCE ) | <table border="1"> <thead> <tr> <th>Name of faculty</th> <th>Designation</th> <th>Email</th> <th></th> </tr> </thead> <tbody> <tr> <td>Dr. Barnalee Choudhury</td> <td>Assistant Professor</td> <td>8134988992</td> <td>barnaleechoudhury@gmail.com</td> </tr> <tr> <td>Dr. Chayanika Sarma</td> <td>Assistant Professor</td> <td>9401035250</td> <td>chayanika.kashyap@gmail.com</td> </tr> </tbody> </table> | Name of faculty | Designation | Email |  | Dr. Barnalee Choudhury    | Assistant Professor | 8134988992 | barnaleechoudhury@gmail.com | Dr. Chayanika Sarma  | Assistant Professor | 9401035250 | chayanika.kashyap@gmail.com |
| Name of faculty           | Designation         | Email            |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |                 |             |       |  |                           |                     |            |                             |                      |                     |            |                             |
| Dr. Barnalee Choudhury    | Assistant Professor | 8134988992       | barnaleechoudhury@gmail.com                                            |                                                                                                                                                                                                                                                                                                                                                                                                                |                 |             |       |  |                           |                     |            |                             |                      |                     |            |                             |
| Dr. Chayanika Sarma       | Assistant Professor | 9401035250       | chayanika.kashyap@gmail.com                                            |                                                                                                                                                                                                                                                                                                                                                                                                                |                 |             |       |  |                           |                     |            |                             |                      |                     |            |                             |
| 4                         | 2023-24             | July             | SCIENCES - MASTER OF SCIENCE (INFORMATION TECHNOLOGY )                 | <table border="1"> <thead> <tr> <th>Name of faculty</th> <th>Designation</th> <th>Email</th> <th></th> </tr> </thead> <tbody> <tr> <td>Dr. Khurshid Alam Borbora</td> <td>Assistant Professor</td> <td>9954028591</td> <td>kab@gauhati.ac.in</td> </tr> <tr> <td>Dr. Swapnanil Gogoi</td> <td>Assistant Professor</td> <td>9854077931</td> <td>swapnanil@gauhati.ac.in</td> </tr> </tbody> </table>            | Name of faculty | Designation | Email |  | Dr. Khurshid Alam Borbora | Assistant Professor | 9954028591 | kab@gauhati.ac.in           | Dr. Swapnanil Gogoi  | Assistant Professor | 9854077931 | swapnanil@gauhati.ac.in     |
| Name of faculty           | Designation         | Email            |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |                 |             |       |  |                           |                     |            |                             |                      |                     |            |                             |
| Dr. Khurshid Alam Borbora | Assistant Professor | 9954028591       | kab@gauhati.ac.in                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                |                 |             |       |  |                           |                     |            |                             |                      |                     |            |                             |
| Dr. Swapnanil Gogoi       | Assistant Professor | 9854077931       | swapnanil@gauhati.ac.in                                                |                                                                                                                                                                                                                                                                                                                                                                                                                |                 |             |       |  |                           |                     |            |                             |                      |                     |            |                             |

### Computerization / Digitization Status

| Srno | Activities                       | Yes / No |
|------|----------------------------------|----------|
| 1    | Student registration / Admission | Yes      |
| 2    | Administration                   | Yes      |
| 3    | Finance                          | Yes      |
| 4    | Academic activities              | Yes      |
| 5    | Student Support System           | Yes      |
| 6    | Continuous Evaluation            | Yes      |
| 7    | Online Support                   | Yes      |

### Status of a Court case(s)

| Srno | W.P.No | Court / Jurisdiction | Status as on date |
|------|--------|----------------------|-------------------|
| 1    | NA     | NA                   | NA                |

### Help Desk

|                                                                 |                                           |                                            |
|-----------------------------------------------------------------|-------------------------------------------|--------------------------------------------|
| Help Desk Address: Gopinath Bardoloi Nagar, Jalukbari, Guwahati | Name of Contact Person: Dr Rabindra Sarma | Designation: P.A. to Director University   |
| Phone No: 8811092694                                            | Email: idol.gauhatiuniversity@gmail.com   | Contact hours for Help Desk: 10 AM to 5 PM |

### Compliance

#### Compliance to specific provisions of UGC (ODL Programmes and Online Programmes) Regulations, 2020

The HEI undertakes to ensure all the provisions of the regulation and few specific provisions adherence to the following:

Learner Support Centre defined under these regulations will not be the Learner Support Centre for more than two Higher Educational Institutions at a time to offer programmes in Open and Distance Learning mode:-

Yes

Learner Support Centre will not be set up under a franchisee agreement in any case. :- Yes

Academic and instructional facilities at its Learner Support Centres for Open and Distance Learning mode, and information resources for online delivery of programmes meet all the conditions of UGC (Open and Distance Learning Programmes and Online Programmes) Regulations, 2020 and guidelines issued from time to time. :-

Yes

Intake capacity under Open and Distance Learning mode for a programme under science discipline to be offered by HEI shall not be more than three times of the approved intake in conventional mode (in case of Dual Mode). :-

Yes

Learning enrolment under science discipline will commensurate with the capacity of the Learner Support Centres (for Open and Distance Learning only) to provide lab facilities to the admitted learners (for Open University). :-

NA

Private University established under a State Act will be eligible to offer programmes under Open and Distance Learning mode through its Head Quarters. :- Yes

Academic and administrative staff has appointed as per University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in the Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulation, 2018. :-

Yes

Academic Staff mentioned in application are exclusively appointed for the proposed programmes. :- Yes

Examination Centres meet all the guidelines laid under Annexure II of UGC (Open and Distance Learning Programmes and Online Programmes) Regulations, 2020.

Upload Affidavit as per the prescribed format :- View

Upload Undertaking as per the prescribed format :-View View

## Submission

### **It is hereby declared and affirmed that the Higher Educational Institution shall adheres to all the provisions mentioned under the UGC (Open and Distance Learning Programmes and Online Programmes) Regulations, 2020 including following Annexures**

- Centre for Internal Quality Assurance (CIQA) in Annexure I
- Conduct of Examination and Minimum Standards for Examination Centres in Annexure II
- Territorial Jurisdiction and Regulating Provisions for Different Types of Higher Educational Institutions in Annexure III (For ODL Programmes)
- Human Resource and Infrastructural Requirements in Annexure-IV
- Guidelines on Programme Project Report (PPR) in Annexure-V
- Quality Assurance Guidelines of Learning Material in Multiple Media and Curriculum and Pedagogy in Annexure-VI
- Guidelines on Self-Learning Material and E-Learning Material in Annexure-VII
- Learner Support Centres in Annexure-VIII
- Assessment Criteria for Offering Online Programmes through Non-SWAYAM Learning Platform as per Annexure-IX
- Grievance Redress Mechanism in Annexure-X

Further undertakes to ensure that the HEI shall display on its website a joint declaration by authorized signatories, Registrar and Director of Centre for Internal Quality Assurance, authenticating the documents uploaded on its website, in compliance of regulation 9 of UGC (Open and Distance Learning Programmes and Online Programmes) Regulations, 2020.

The HEI hereby declare that the information given above and in the enclosed documents is true, correct and nothing material has been concealed therein. The Higher Educational Institution shall be solely responsible for any legal issues arising out of non-compliance of UGC (Open and Distance Learning Programmes and Online Programmes) Regulations, 2020.

The HEI understand that in case information provided is found to be contrary to the fact, it would entail not only withdrawal of permission/recognition for such ODL courses but also for other courses offered by the institutions, on regular and conventional mode

**Your application successfully submitted on 31-03-2023 under Eligible category**